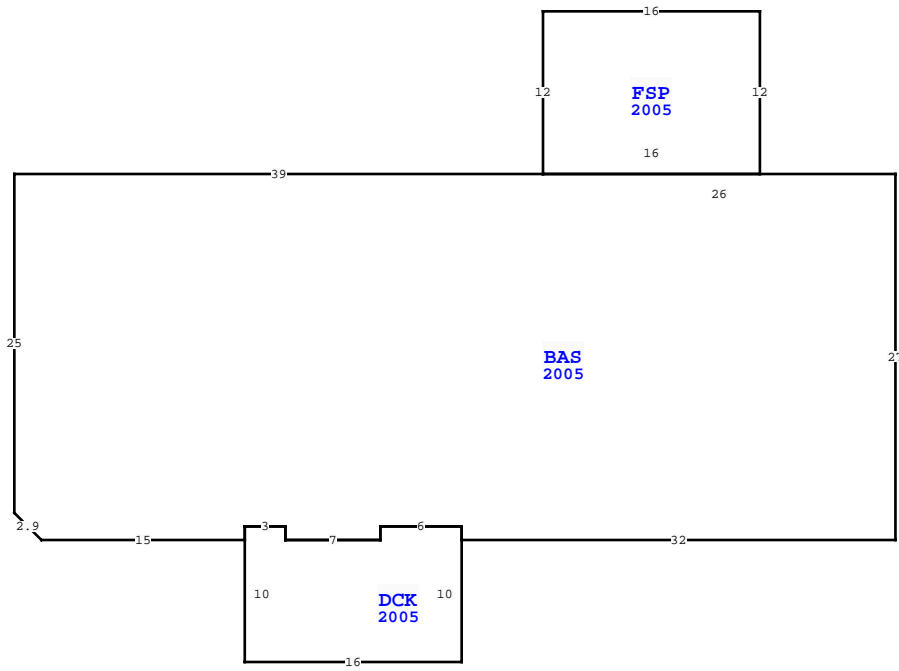


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD CONSTRUCTION |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 30 VINYL 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,874 | 107.5000 | 75.25 | 141,018 | 1992 | 1992 | 0 | 0 | 51.00 | 49.00 | | |
| 1 MOBILE HOM 0% - 0 Heated Area: 1744 HX Base Yr | | | | | | | | | | | | | |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 AVERAGE | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | 4 MKT AREA 01 | | | | |
| NEIGHBORHOOD/LOC | 57.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,744 | 100 | 2005 | 1,744 | 64,306 |
| DCK | 153 | 10 | 2005 | 15 | 553 |
| FSP | 192 | 60 | 2005 | 115 | 4,240 |
| TOTALS | 2,089 | | | 1,874 | 69,099 |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 69,099 | | |
| TOTAL MARKET OB/XF VALUE | 3,586 | | |
| TOTAL LAND VALUE - MARKET | 8,000 | | |
| TOTAL MARKET VALUE | 80,685 | | |
| SOH/AGL Deduction | 9,563 | | |
| ASSESSED VALUE | 71,122 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 71,122 | | |
| TOTAL JUST VALUE | 80,685 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 64,656 | | |
| 5 YR PRCL CH, CHG QUAL, PU XFOB LN 3 & 4 | | | |
| COA FORM PICKED UP AT TAX COLLECTOR | | | |
| ADD CHG PER USPS/FORM 3547 | | | |
| XFOB LN 1 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000343 | WINDOW-CO | 0 | 09/04/2018 |
| 2005854 | A/C | 0 | 06/22/2005 |
| 2005742 | DWMH | 0 | 05/31/2005 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1027/0049 | 2/24/2017 | WD Q | Q | I | 01 | 60,000 |
| GRANTOR: MOORE SANDY | | | | | | |
| GRANTEE: HAMM ROZZIE G & RON | | | | | | |
| 0616/0131 | 9/21/2005 | QC Q | Q | V | 01 | 100 |
| GRANTOR: BARWICK | | | | | | |
| GRANTEE: MOORE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0055 | PORTABLE C | 0 | 0 | 20 | 18 | 360.00 | SF | 3.00 | 3.00 | 100 | 2005 | 2005 | 3 | 24 | 259 | |
| 2 | 0130 | FIRE PLACE | 0 | 0 | 0 | 0 | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 1992 | 1992 | 3 | 49 | 637 | |
| 3 | 0055 | PORTABLE C | 0 | 0 | 35 | 18 | 630.00 | SF | 3.00 | 3.00 | 100 | 2017 | 2017 | 3 | 76 | 1,436 | |
| 4 | 0055 | PORTABLE C | 0 | 0 | 25 | 22 | 550.00 | SF | 3.00 | 3.00 | 100 | 2017 | 2017 | 3 | 76 | 1,254 | |

| BLD DATE | | MMAK | LGL DATE |
|------------|------------|-----------|------------|
| 01/10/2019 | 01/10/2019 | MMAK | 08/09/2013 |
| XF DATE | MMAK | LAND DATE | AG DATE |
| 01/10/2019 | MMAK | | |

| BUILDING NOTES | |
|--|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=2005] W26 FSP=[YR=2005] E16 N12 W16 S12\$ W39 S25 D2 R2 E15 N1 E3 S1 E7 N1 E6 DCK=[YR=2005] W6 S1 W7 N1 W3 S10 E16 N10\$ S1 E32 N27\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 8,000 | | | | | | | |