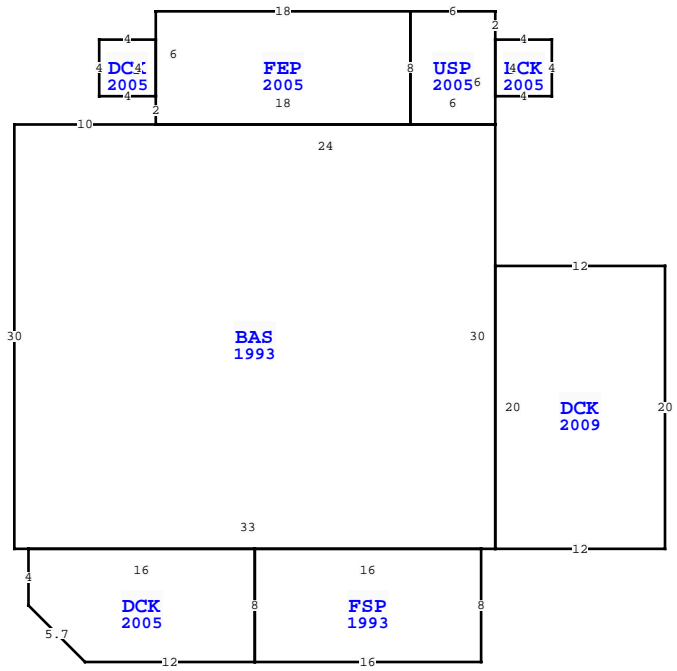


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|----------------|--------------|----------------------|
| Foundation | 02 | | CONCR SLAB 100 | | |
| Frame | 03 | | MASONRY 100 | | |
| Exterior Wall | 17 | | CB STUCCO 100 | | |
| Roof Structur | 03 | | GABLE/HIP 100 | | |
| Roof Cover | 13 | | GALVALUM 100 | | |
| Interior Wall | 03 | | PLASTER 100 | | |
| Interior Floo | 12 | | HARDWOOD 90 | | |
| Interior Floo | 08 | | SHT VINYL 10 | | |
| Heating Type | 04 | | AIR DUCTED 100 | | |
| Air Condition | 03 | | CENTRAL 100 | | |
| Bedrooms | | | 2 100 | | |
| Bathrooms | | | 1 100 | | |
| Story Height | | | 0 100 | | |
| Stories | 1. | | 1. 100 | | |
| Units | | | 0 100 | | |
| Quality | 08 | | FAIR | | |
| DOR CODE | 0100 | | SINGLE FAMILY | | |
| MAP NUM | 4 | | MKT AREA | 04 | |
| NEIGHBORHOOD/LOC | 57.00 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,020 | 100 | 1993 | 1,020 | 40,588 |
| DCK | 16 | 10 | 2005 | 2 | 80 |
| DCK | 16 | 10 | 2005 | 2 | 80 |
| DCK | 120 | 10 | 2005 | 12 | 478 |
| DCK | 240 | 10 | 2009 | 24 | 955 |
| FEP | 144 | 80 | 2005 | 115 | 4,576 |
| FSP | 128 | 55 | 1993 | 70 | 2,786 |
| USP | 48 | 40 | 2005 | 19 | 756 |
| TOTALS | 1,732 | | | 1,264 | 50,297 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,264 | 104.7150 | 99.48 | 125,743 | 1945 | 1955 | 0 | 0 | 60.00 | 40.00 |
| 1 SINGLE FAM 100% - 2017 Heated Area: 1135 HX Base Yr 2017 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 50,297 |
| TOTAL MARKET OB/XF VALUE | | | 507 |
| TOTAL LAND VALUE - MARKET | | | 8,000 |
| TOTAL MARKET VALUE | | | 58,804 |
| SOH/AGL Deduction | | | 12,501 |
| ASSESSED VALUE | | | 46,303 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 21,303 |
| TOTAL JUST VALUE | | | 58,804 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 58,486 |
| H5 - MC NEED SPOUSES INFORMATION | | | |
| 5 YR PRCL CH, CHG RCVR, DEL XFOB LN 2 | | | |
| ADD HX FOR 2017 | | | |
| HTP & QUAL, PU CORR TRAV, DEL XFOB LN 3 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2011432 | ELECT | 0 | 06/28/2011 |
| 024792 | SEWER | 0 | 03/08/1999 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0994/0591 | 3/08/2016 | WD Q | Q | I | 01 | 54,000 |
| GRANTOR: LUNDIN COLETTE E | | | | | | |
| GRANTEE: BURTON ALICE L & LO | | | | | | |
| 0851/0843 | 4/29/2011 | WD U | U | I | 12 | 40,500 |
| GRANTOR: FEDERAL NATIONAL MORT | | | | | | |
| GRANTEE: LUNDIN COLETTE E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 12 | 8 | | | 8.00 | 100 | 2006 | 2006 | 3 | 66 | 507 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|
| 507 | | | | | | | | | | | |
| 26 JOE MACK SMITH ST, PANACEA | | | | | | | | | | | |
| BLD DATE | | 01/15/2019 | | MMAK | | LGL DATE | | | | | |
| XF DATE | | 01/15/2019 | | MMAK | | LAND DATE | | 01/15/2019 | | MMAK | |
| INC DATE | | | | | | AG DATE | | | | | |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| | | | | | | |

| BUILDING DIMENSIONS | | | | | | |
|---|--|--|--|--|--|--|
| BAS=[YR=1993] W24 FEP=[YR=2005] E18 N8 USP=[YR=2005] S8 E6 N6 DCK=[YR=2005] S4 E4 N4 W4\$ N2 W6\$ W18 S6 DCK=[YR=2005] N4 W4 S4 E4\$ S2\$ W10 S30 E33 FSP=[YR=1993] W16 S8 DCK=[YR=2005] N8 W16 S4 D4 R4 E12\$ E16 N8\$ E1 DCK=[YR=2009] E12 N20 W12 S20\$ N30\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 50.00 | 120.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 8,000 | | | | | | | |