

| ELEMENT   |                  | BUILDING CHARACTERISTICS |          |              |                      |
|-----------|------------------|--------------------------|----------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |          |              |                      |
| 02        | CONCR SLAB 100   |                          |          |              |                      |
| 02        | WOOD FRAME 100   |                          |          |              |                      |
| 17        | CB STUCCO 100    |                          |          |              |                      |
| 03        | GABLE/HIP 100    |                          |          |              |                      |
| 03        | COMP SHNGL 100   |                          |          |              |                      |
| 01        | MINIMUM 90       |                          |          |              |                      |
| 05        | DRYWALL 10       |                          |          |              |                      |
| 08        | SHT VINYL 70     |                          |          |              |                      |
| 14        | CARPET 30        |                          |          |              |                      |
| 01        | NONE 100         |                          |          |              |                      |
| 02        | WINDOW 100       |                          |          |              |                      |
|           | Bedrooms         | 2                        | 100      |              |                      |
|           | Bathrooms        | 1                        | 100      |              |                      |
|           | Story Height     | 0                        | 100      |              |                      |
| 1.        | Stories          | 1.                       | 100      |              |                      |
|           | Units            | 0                        | 100      |              |                      |
| 02        | BELOW AVERAGE    |                          |          |              |                      |
| 0100      | SINGLE FAMILY    |                          |          |              |                      |
| 4         | MAP NUM          | 04                       | MKT AREA |              |                      |
| 57.00     | NEIGHBORHOOD/LOC | 1.00/                    |          |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR     | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 672              | 100                      | 1993     | 672          | 26,205               |
| STP       | 84               | 10                       | 1993     | 8            | 312                  |
| TOTALS    | 756              |                          |          | 680          | 26,517               |

| MARKET ADJUSTMENTS               |            |           |             |                |                |      |      |      |      |       |        |  |
|----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                             | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                                | SINGLE FAM | 100%      | - 2008      |                | 48,212         | 1974 | 1978 | 0    | 0    | 45.00 | 55.00  |  |
| Heated Area: 672 HX Base Yr 2008 |            |           |             |                |                |      |      |      |      |       |        |  |

BAS  
1993

STP  
1993

| WAKULLA COUNTY PROPERTY  |             |           |                    |            |
|--|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY  |             |           | PAGE 1 of 1        |            |
| VALUATION BY   |             | STANDARD  |                    |            |
| Tax Group: 3   |             | Tax Dist: |                    |            |
| BUILDING MARKET VALUE  |             | 26,517    |                    |            |
| TOTAL MARKET OB/XF VALUE                                       |             | 1,907     |                    |            |
| TOTAL LAND VALUE - MARKET                                      |             | 4,000     |                    |            |
| TOTAL MARKET VALUE   |             | 32,424    |                    |            |
| SOH/AGL Deduction  |             | 6,875     |                    |            |
| ASSESSED VALUE   |             | 25,549    |                    |            |
| TOTAL EXEMPTION VALUE  |             | 25,000    |                    |            |
| BASE TAXABLE VALUE   |             | 549       |                    |            |
| TOTAL JUST VALUE   |             | 32,424    |                    |            |
| NCON VALUE   |             | 0         |                    |            |
| INCOME VALUE   |             |           |                    |            |
| PREVIOUS YEAR MKT VALUE  |             | 30,951    |                    |            |
| INCR EYB 1974-1978 RE-ROOF OB23-350 CC 8/10/2023               |             |           |                    |            |
| 5 YR PRCL CK, N/C  |             |           |                    |            |
| PU CORR TRAV, PU XFOB LN 4, DEL XFOB LN 5                      |             |           |                    |            |
| 5 YR PRCL CH, PU FNDN, CORR FRME, CORR QUAL,                   |             |           |                    |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED             |            |
| OB23-000350  | RE-ROOF CC  | 0         | 07/17/2023         |            |
| SALES DATA   |             |           |                    |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 0573/0459  | 12/30/2004  | WD Q      | I                  | 50,000     |
| GRANTOR: FRANZEN   |             |           |                    |            |
| GRANTEE: WEIR  |             |           |                    |            |
| 0339/0092  | 11/25/1998  | WD Q      | I                  | 23,000     |
| GRANTOR: FRANZEN LAVERNE L & E                                 |             |           |                    |            |
| GRANTEE:   |             |           |                    |            |
| BUILDING NOTES   |             |           |                    |            |
| BUILDING DIMENSIONS  |             |           |                    |            |
| BAS=[YR=1993] W28 S24 E28 STP=[YR=1993] W28 S3 E28 N3\$ N24\$. |             |           |                    |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0630       | METAL UTL   | 0       | 100 | 16 | 10    |    |       | 8.00           | 100       | 1980    | 1980        | 3     | 20     |                 | 256   |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 28 | 7     |    |       | 6.00           | 100       | 1980    | 1980        | 3     | 20     |                 | 235   |
| 3              | 0700       | PORT BLDG   | 0       | 100 | 8  | 6     |    |       | 8.00           | 100       | 2007    | 2007        | 3     | 68     |                 | 261   |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 0     |    |       | 15.00          | 100       | 2009    | 2009        | 3     | 55     |                 | 1,155 |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             | 1,907 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 120.00 | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 4,000.00   | 4,000.00       | 4,000      |                             |      |         |      |     |    |        |  |