

P-6-10-M-27
 LOT 62 OF NT SMITH PLAT
 LOCATED ON THE WEST SIDE OF

ZANCO KRYSTIE E
 2750 SOPCHOPPY HWY
 SOPCHOPPY, FL 32358

2024

24-5S-03W-000-01141-010

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 70 | | |
| Interior Floo | 08 | SHT VINYL | 30 | | |
| Heating Type | 01 | NONE | 100 | | |
| Air Condition | 01 | NONE | 100 | | |
| Bedrooms | | | 3 | 100 | |
| Bathrooms | | | 2 | 100 | |
| Stories | 1. | | 1. | 100 | |
| Class | 00 | N/A | 100 | | |
| Units | | | 0 | 100 | |
| Quality | 08 | FAIR | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,216 | 100 | 2017 | 1,216 | 38,679 |
| TOTALS | 1,216 | | | 1,216 | 38,679 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|------------|-------------|-------------|-------------------|----------------|------|-----------------|-----------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HOM | 100% - 2018 | | | 74,383 | 1995 | 1995 | 0 | 0 | 48.00 | 52.00 | |
| | | | | Heated Area: 1216 | | | HX Base Yr 2018 | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> 76 76 15 16 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue;"> BAS 2017 </div> </div> | | | | | | | | | | | | |
| | | | | BLD DATE | 08/20/2020 | MMSR | LGL DATE | | | | | |
| | | | | XF DATE | | | LAND DATE | 08/20/2020 MMSR | | | | |
| | | | | INC DATE | | | AG DATE | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|--|-------------|-----------|-------------|-------------|------------|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | | 38,679 | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | |
| TOTAL LAND VALUE - MARKET | | | | 7,400 | |
| TOTAL MARKET VALUE | | | | 46,079 | |
| SOH/AGL Deduction | | | | 12,875 | |
| ASSESSED VALUE | | | | 33,204 | |
| TOTAL EXEMPTION VALUE | | HX HB | | 25,000 | |
| BASE TAXABLE VALUE | | | | 8,204 | |
| TOTAL JUST VALUE | | | | 46,079 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 35,751 | |
| 5 YR PRCL CH, N/C | | | | | |
| CARD | | | | | |
| (KRYSTIE (KRYSTAL) ZANCO, HX OK, MLD RNWL | | | | | |
| CORRECTED MAILING ADDRESS PER 850.661.8234 | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 16000914 | MH SETUP-CO | 0 | 09/15/2016 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / | RSN CD | SALE PRICE |
| 1131/0661 | 11/20/2019 | QC U | I | 11 | 100 |
| GRANTOR: ZANCO KRYSTIE E & CRU | | | | | |
| GRANTEE: ZANCO KRYSTIE E | | | | | |
| 0531/0371 | 4/05/2004 | WD Q | V | | 15,000 |
| GRANTOR: CMH HOMES INC DBA/ UN | | | | | |
| GRANTEE: THOMPSON JAMES L | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS=[YR=2017] W76 S16 E76 N16\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | 0 | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 100.00 | 122.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,400.00 | 7,400.00 | 7,400 | | | | | | | |