

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |       |
|--------------------------|------------------|---------------|-------|
| ELEMENT                  | CD               |               |       |
| Foundation               | 01               | WOOD FRAME    | 100   |
| Frame                    | 02               | WOOD FRAME    | 100   |
| Exterior Wall            | 26               | AL SIDING     | 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100   |
| Roof Cover               | 01               | MINIMUM       | 100   |
| Interior Wall            | 05               | DRYWALL       | 100   |
| Interior Floo            | 08               | SHT VINYL     | 100   |
| Heating Type             | 04               | AIR DUCTED    | 100   |
| Air Condition            | 03               | CENTRAL       | 100   |
| Bedrooms                 |                  | 3             | 100   |
| Bathrooms                |                  | 2             | 100   |
| Stories                  | 1.               | 1.            | 100   |
| Class                    | 00               | N/A           | 100   |
| Units                    |                  | 0             | 100   |
| Quality                  | 02               | BELOW AVERAGE |       |
| DOR CODE                 | 0200             | MOBILE HOME   |       |
| MAP NUM                  | 2                | MKT AREA      | 11    |
| NEIGHBORHOOD/LOC         | 000              |               | 1.00/ |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR  |
| BAS                      | 1,288            | 100           | 1984  |
| TOTALS                   | 1,288            |               | 1,288 |

| MARKET ADJUSTMENTS   |            |           |             |                   |                |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
|--|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------------|------|--------|--|--|----------|------------|------|--|----------|--|---------|------------|------|--|-----------|------------|----------|--|--|--|---------|--|
| TYPE   | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT       | NORM | % COND |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
| 1  | MOBILE HOM | 0%        | 0           |                   |                |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
|  |            |           |             | Heated Area: 1288 |                |     |     |      | HX Base Yr |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
|  |            |           |             |                   |                |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <td>02/02/2017</td> <th>RTST</th> <td></td> <th>LGL DATE</th> <td></td> </tr> <tr> <th>XF DATE</th> <td>02/02/2017</td> <th>RTSR</th> <td></td> <th>LAND DATE</th> <td>02/02/2017</td> </tr> <tr> <th>INC DATE</th> <td></td> <td></td> <td></td> <th>AG DATE</th> <td></td> </tr> </thead> </table> |            |           |             |                   |                |     |     |      |            |      |        |  |  | BLD DATE | 02/02/2017 | RTST |  | LGL DATE |  | XF DATE | 02/02/2017 | RTSR |  | LAND DATE | 02/02/2017 | INC DATE |  |  |  | AG DATE |  |
| BLD DATE   | 02/02/2017 | RTST      |             | LGL DATE          |                |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
| XF DATE  | 02/02/2017 | RTSR      |             | LAND DATE         | 02/02/2017     |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |
| INC DATE   |            |           |             | AG DATE           |                |     |     |      |            |      |        |  |  |          |            |      |  |          |  |         |            |      |  |           |            |          |  |  |  |         |  |

| WAKULLA COUNTY PROPERTY                      |             |           |        | PAGE 1 of 1 | 3      |
|--|-------------|-----------|--------|-------------|--------|
| VALUATION SUMMARY                            |             |           |        |             |        |
| VALUATION BY                                 |             | STANDARD  |        |             |        |
| Tax Group: 3                                 |             | Tax Dist: |        |             |        |
| BUILDING MARKET VALUE                        |             |           |        | 29,428      |        |
| TOTAL MARKET OB/XF VALUE                     |             |           |        | 3,556       |        |
| TOTAL LAND VALUE - MARKET                    |             |           |        | 2,500       |        |
| TOTAL MARKET VALUE                           |             |           |        | 35,484      |        |
| SOH/AGL Deduction                            |             |           |        | 26,907      |        |
| ASSESSED VALUE                               |             |           |        | 8,577       |        |
| TOTAL EXEMPTION VALUE                        |             |           |        | 0           |        |
| BASE TAXABLE VALUE                           |             |           |        | 8,577       |        |
| TOTAL JUST VALUE                             |             |           |        | 35,484      |        |
| NCON VALUE                                   |             |           |        | 0           |        |
| INCOME VALUE                                 |             |           |        |             |        |
| PREVIOUS YEAR MKT VALUE                      |             |           |        | 27,139      |        |
| 5 YR CHK NO CHANGE                           |             |           |        |             |        |
| 2017 TRIM RETURNED/UTF                       |             |           |        |             |        |
| PU XFOB LN 3, CHG ALL CODES                  |             |           |        |             |        |
| MH & LAND OWNER ARE THE SAME, VERIFIED W/ TC |             |           |        |             |        |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED |             |        |
| <b>SALES DATA</b>                            |             |           |        |             |        |
| OFF RECORD Number                            | DATE        | TYPE INST | Q U    | V I         | RSN CD |
| 0079/0908                                    | 1/01/1981   | WD        | U      | V           |        |
| GRANTOR:                                     |             |           |        |             |        |
| GRANTEE:                                     |             |           |        |             |        |
| <b>BUILDING NOTES</b>                        |             |           |        |             |        |
| <b>BUILDING DIMENSIONS</b>                   |             |           |        |             |        |
| BAS=[YR=1984] W56 S23 E56 N23\$.             |             |           |        |             |        |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0630       | METAL UTL   | 0   | 0   | 10 | 10 | 100.00 | SF | 8.00  | 8.00           | 100       | 2005    | 2005        | 3 | 24     | 192             |       |
| 2              | 0700       | PORT BLDG   | 0   | 0   | 24 | 12 | 288.00 | SF | 8.00  | 8.00           | 100       | 2006    | 2006        | 3 | 66     | 1,521           |       |
| 3              | 0700       | PORT BLDG   | 0   | 0   | 30 | 12 | 360.00 | SF | 8.00  | 8.00           | 100       | 2005    | 2005        | 3 | 64     | 1,843           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,556 |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 0.50        | AC        |     | 1.00     | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 2,500      |                             |      |         |      |     |    |        |

| REVIEW DATE 05/10/2022 BY JSLA Total Acres: 0.50 Total Land Value: 2,500 Market: 0 Agricultural: 0 Common: 2,500 PRINTED 06/24/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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