

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 2 | MKT AREA | 11 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | 2007 |
| TOTALS | 2,356 | | 2,356 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2008 | | 78.75 | 185,535 | 2007 | 2007 | 0 | 0 | 32.00 | 68.00 |
| | | | Heated Area: 2356 | | | HX Base Yr 2008 | | | | | |
| | | | | | | | | | | | |
| BLD DATE 01/27/2017 MMSR LGL DATE 01/27/2017 MMSR X F DATE 01/27/2017 MMSR LAND DATE 01/27/2017 MMSR INC DATE AG DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 126,164 |
| TOTAL MARKET OB/XF VALUE | | | 1,855 |
| TOTAL LAND VALUE - MARKET | | | 37,500 |
| TOTAL MARKET VALUE | | | 165,519 |
| SOH/AGL Deduction | | | 54,312 |
| ASSESSED VALUE | | | 111,207 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 61,207 |
| TOTAL JUST VALUE | | | 165,519 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 136,668 |
| 2024 - CORRECTED MAIL ADDR BACK TO 188; POST OFFIC | | | |
| 2024 SHERRY SHIELDS CALLED - ADDR IS 188 HILLIARDS | | | |
| 2024 TRIM RTS; MAIL ADDR UPDATED PER USPS FORWARD | | | |
| 5YR CK JS CHG RCVR PU XFOB X2 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20000379 | ROOF OVER | 0 | 05/04/2020 |
| 2007615 | A/C | 0 | 04/27/2007 |
| 2007564 | DWMH - CO | 0 | 04/20/2007 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / CD |
| 0644/0839 | 3/03/2006 | WD Q | V 03 |
| | | RSN | SALE PRICE |
| | | 03 | 62,000 |
| GRANTOR: MCALPIN OLIVIA S | | | |
| GRANTEE: SHIELDS SHERRY D | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2007] W76 S31 E76 N31\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | |
|-------------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 100 | 2007 | 2007 | 3 | 68 |
| 2 | 0625 | PORT WD UT | 0 | 100 | 18 | 10 | 180.00 | SF | 6.00 | 100 | 2014 | 2014 | 3 | 62 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | 80.00 | SF | 8.00 | 100 | 1990 | 1990 | 3 | 47 |
| 4 | 0770 | PUMP HOUSE | 0 | 100 | 0 | 0 | 1.00 | SF | 0.00 | 100 | 2018 | 2018 | 3 | 95 |
| 5 | 0625 | PORT WD UT | 0 | 100 | 40 | 11 | 440.00 | SF | 0.00 | 100 | 2021 | 2021 | 3 | 93 |
| TOTAL OB/XF 1,855 | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | |
|---|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 |
| UNIT PRICE 7,500.00 ADJ UNIT PRICE 7,500.00 LAND VALUE 37,500 | | | | | | | | | | | | | | |