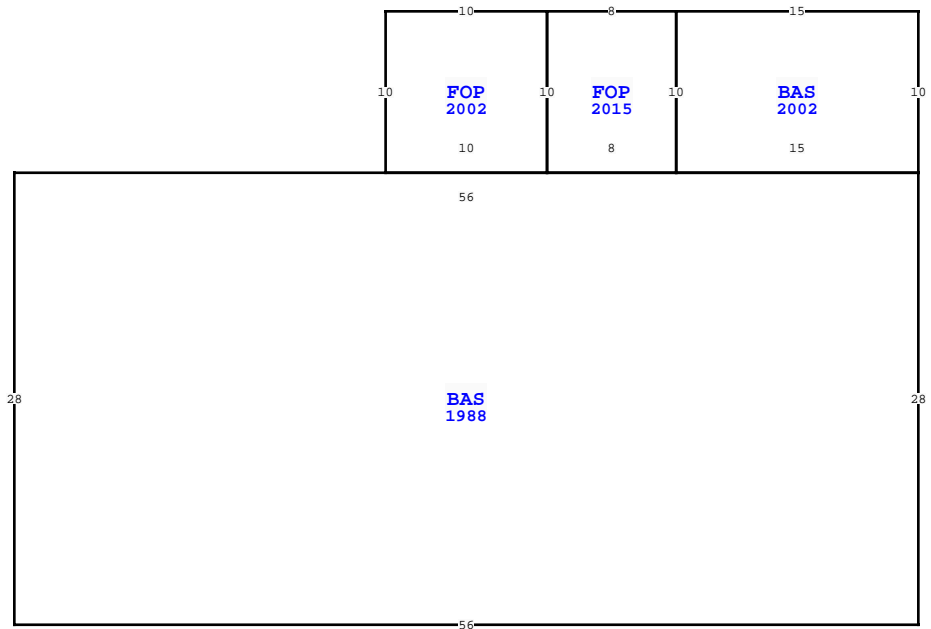


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Foundation | 01 WOOD FRAME 100 |
| Frame | 02 WOOD FRAME 100 |
| Exterior Wall | 05 HARDIE BRD 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 08 SHT VINYL 50 |
| Interior Floo | 14 CARPET 50 |
| Heating Type | 04 AIR DUCTED 100 |
| Air Condition | 03 CENTRAL 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Class | 00 N/A 100 |
| Units | 0 100 |
| Quality | 03 AVERAGE |
| DOR CODE | 0200 MOBILE HOME |
| MAP NUM | 2 MKT AREA 10 |
| NEIGHBORHOOD/LOC | 000 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,568 |
| BAS | 150 |
| FOP | 100 |
| FOP | 80 |
| TOTALS | 1,898 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|-------------|-------------|----------------|----------------------|------|------|------|------|----|-------|-----------|------------------|-------------|----------|--------------|----------------------|------|-----------|----------|------|-------|---------|-----------------------------------|-----|-----|------|-----|-------|-----|-----|----|------|----|-------|-----|----|----|------|----|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | PD | NORM | % COND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% - 0 | | 79.45 | 141,500 | 1988 | 1988 | 0 | 0 | 45 | 55.00 | 45.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 1718 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>AREA TYPE</th> <th>TOTAL GROSS AREA</th> <th>PCT OF BASE</th> <th>YEAR</th> <th>TOT ADJ AREA</th> <th>SUBAREA MARKET VALUE</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1,568</td> <td>100</td> <td>1988</td> <td>1,568</td> <td>56,060</td> </tr> <tr> <td>BAS</td> <td>150</td> <td>100</td> <td>2002</td> <td>150</td> <td>5,363</td> </tr> <tr> <td>FOP</td> <td>100</td> <td>35</td> <td>2002</td> <td>35</td> <td>1,251</td> </tr> <tr> <td>FOP</td> <td>80</td> <td>35</td> <td>2015</td> <td>28</td> <td>1,001</td> </tr> </tbody> </table> | | | | | | | | | | | | AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | BAS | 1,568 | 100 | 1988 | 1,568 | 56,060 | BAS | 150 | 100 | 2002 | 150 | 5,363 | FOP | 100 | 35 | 2002 | 35 | 1,251 | FOP | 80 | 35 | 2015 | 28 | 1,001 |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAS | 1,568 | 100 | 1988 | 1,568 | 56,060 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAS | 150 | 100 | 2002 | 150 | 5,363 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOP | 100 | 35 | 2002 | 35 | 1,251 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOP | 80 | 35 | 2015 | 28 | 1,001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>01/25/2017</th> <th>MMSR</th> <th>LGL DATE</th> </tr> <tr> <th>XF DATE</th> <th>01/25/2017</th> <th>MMSR</th> <th>LAND DATE</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td colspan="4">50 R L MCDONALD RD, CRAWFORDVILLE</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | 01/25/2017 | MMSR | LGL DATE | XF DATE | 01/25/2017 | MMSR | LAND DATE | INC DATE | | | AG DATE | 50 R L MCDONALD RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | |
| BLD DATE | 01/25/2017 | MMSR | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 01/25/2017 | MMSR | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 R L MCDONALD RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|---------------------|-----------|--------------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 63,675 | | |
| TOTAL MARKET OB/XF VALUE | 14,121 | | |
| TOTAL LAND VALUE - MARKET | 18,450 | | |
| TOTAL MARKET VALUE | 96,246 | | |
| SOH/AGL Deduction | 54,589 | | |
| ASSESSED VALUE | 41,657 | | |
| TOTAL EXEMPTION VALUE | HX HB 25,000 | | |
| BASE TAXABLE VALUE | 16,657 | | |
| TOTAL JUST VALUE | 96,246 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 81,012 | | |
| 5YR CK JS PU XFOB X2 | | | |
| 6-7, DEL XFOB LN 8 | | | |
| CHG CODE & DIMENS XFOB LN 3, PU XFOB LN | | | |
| REPAIR & CONDITION THAN 20% MOVE TO 45-50%, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U / V I / RSN CD |
| 0758/0240 | 8/13/2007 | QC Q | Q I 01 |
| GRANTOR: | MARKS TERRY TREBLA | | |
| GRANTEE: | MARKS TERRY T & MAR | | |
| 0354/0844 | 6/03/1999 | QC U | I |
| GRANTOR: | MARKS TERRY TREBLA | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2002] W15 S10 FOP=[YR=2015] N10 W8 S10 FOP=[YR=2002] N10 W10 S10 E10\$ E8\$ E15 BAS=[YR=1988] W56 S28 E56 N28\$ N10\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 173 | |
| 2 | 0620 | WOOD UTL B | 0 | 100 | 12 | 12 | 144.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 173 | |
| 3 | 0040 | CARPORT FI | 0 | 100 | 18 | 12 | 216.00 | SF | 12.00 | 12.00 | 100 | 1988 | 1988 | 3 | 45 | 1,166 | |
| 4 | 0630 | METAL UTL | 0 | 100 | 11 | 5 | 55.00 | SF | 8.00 | 8.00 | 100 | 2005 | 2005 | 3 | 24 | 106 | |
| 5 | 0605 | PORT VINYL | 0 | 100 | 10 | 8 | 80.00 | SF | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 30 | 0 | |
| 6 | 0040 | CARPORT FI | 0 | 100 | 30 | 12 | 360.00 | SF | 12.00 | 12.00 | 100 | 1988 | 1988 | 3 | 45 | 1,944 | |
| 7 | 0050 | CARPORT UN | 0 | 100 | 18 | 11 | 198.00 | SF | 9.00 | 9.00 | 100 | 2015 | 2015 | 3 | 84 | 1,497 | |
| 8 | 0030 | BARN, POLE | 0 | 100 | 48 | 24 | 1,152.00 | SF | 9.00 | 9.00 | 100 | 2018 | 2018 | 3 | 80 | 8,294 | |
| 9 | 0940 | OPEN SHED | 0 | 100 | 20 | 12 | 240.00 | SF | 4.00 | 4.00 | 100 | 2018 | 2018 | 3 | 80 | 768 | |
| TOTAL OB/XF | | | | | | | | | | | | | | | 14,121 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.46 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 18,450 | | | | | | | |