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 OR 15 P 11 OR 66 P 706

ANDRIS JACKIE E TRUST/KEIM MARLA JOAN AS TRUSTEE
 P O BOX 500
 MONTICELLO, FL 32344

2024

25-2S-02W-000-01452-000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 44,625 TOTAL MARKET VALUE 44,625 SOH/AGL Deduction 4,888 ASSESSED VALUE 39,737 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 39,737 TOTAL JUST VALUE 44,625 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 36,125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 5-YR PARCEL CHECK; NO CHANGES 5 YR PRCL CH, N/C 5 YR PRCL CK, P/U PHY ADD, N/C CORRECT LAND VAL FOR EQUITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th colspan="10">SALES DATA</th> <th>SALE PRICE</th> </tr> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>V I</th> <th>RSN CD</th> <th colspan="3"> </th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1254/0811</td> <td>3/07/2022</td> <td>CD</td> <td>U</td> <td>V</td> <td>V</td> <td>11</td> <td colspan="3"> </td> <td>100</td> </tr> <tr> <td colspan="11">GRANTOR: KEIM MARLA JOAN AS TR</td> </tr> <tr> <td colspan="11">GRANTEE: KEIM MARLA JOAN TRU</td> </tr> <tr> <td>1216/0218</td> <td>6/22/2021</td> <td>FD</td> <td>U</td> <td>V</td> <td>V</td> <td>30</td> <td colspan="3"> </td> <td>100</td> </tr> <tr> <td colspan="11">GRANTOR: ANDRIS JACKIE EILEEN</td> </tr> <tr> <td colspan="11">GRANTEE: KEIM MARLA JOAN AS</td> </tr> </tbody> </table> | | | | | | | | | | SALES DATA | | | | | | | | | | SALE PRICE | OFF RECORD Number | DATE | TYPE INST | Q U | V I | V I | RSN CD | | | | SALE PRICE | 1254/0811 | 3/07/2022 | CD | U | V | V | 11 | | | | 100 | GRANTOR: KEIM MARLA JOAN AS TR | | | | | | | | | | | GRANTEE: KEIM MARLA JOAN TRU | | | | | | | | | | | 1216/0218 | 6/22/2021 | FD | U | V | V | 30 | | | | 100 | GRANTOR: ANDRIS JACKIE EILEEN | | | | | | | | | | | GRANTEE: KEIM MARLA JOAN AS | | | | | | | | | | |
| SALES DATA | | | | | | | | | | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th> </th> <th>LGL DATE</th> <th> </th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td>01/26/2017</td> <td>MMSR</td> </tr> </tbody> </table> | | | | | | | | | | BLD DATE | | LGL DATE | | | | 01/26/2017 | MMSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EXTRA FEATURES | | | | | | | | | | NAMON SPEARS RD, CRAWFORDVILLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 000000 | C | VAC RES | 0 | | | 0.00 | 0.00 | 4.25 | AC | | 1.00 | 1.00 | 1.00 | 10,500.00 | 10,500.00 | 44,625 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 06/28/2022 BY JSLH Total Acres: 4.25 Total Land Value: 44,625 Market: 0 Agricultural: 0 Common: 44,625 PRINTED 06/24/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |