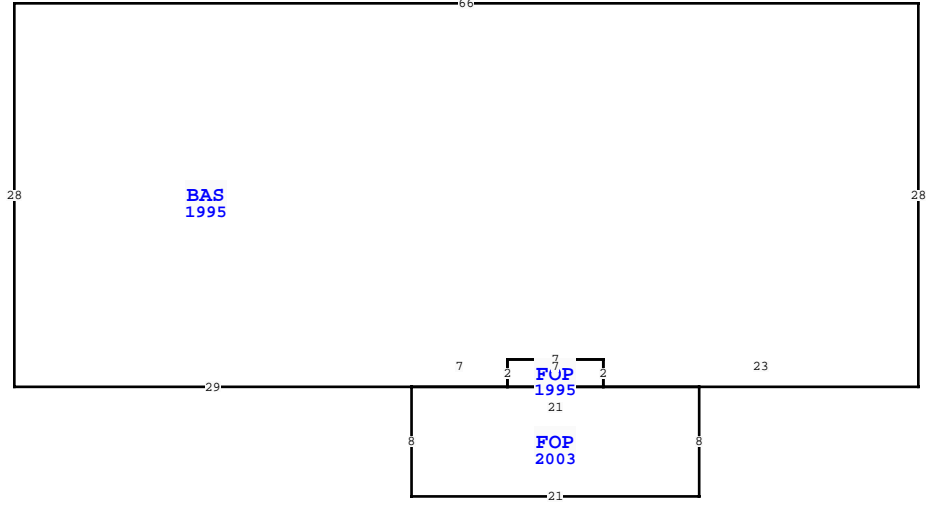


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,834 | 100 | 1995 |
| FOP | 14 | 35 | 1995 |
| FOP | 168 | 35 | 2003 |
| TOTALS | 2,016 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 0 | | 75.25 | 142,824 | 1995 | 1995 | 0 | 0 | 48.00 | 52.00 |
| | | | Heated Area: 1834 | | | HX Base Yr | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 74,268 |
| TOTAL MARKET OB/XF VALUE | | | 3,244 |
| TOTAL LAND VALUE - MARKET | | | 37,500 |
| TOTAL MARKET VALUE | | | 115,012 |
| SOH/AGL Deduction | | | 52,092 |
| ASSESSED VALUE | | | 62,920 |
| TOTAL EXEMPTION VALUE | HX HB DX | | 42,920 |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 115,012 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 96,771 |
| 5YR PRCL CK - CHANGED LN 6 XFOB CODE TO 0625 | | | |
| 5 YR PRCL CK. PU XFOB LN 6. CHG INT. | | | |
| CHG CODE XFOB LN 1 & 2, PU XFOB LN 3-5 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, PU CORR TRAV, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 15000991 | RE-ROOF | 0 | 10/23/2015 |
| 020324 | N/A | 0 | 11/17/1995 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1374/0716 | 8/15/2024 | QC | U | I | 14 | 100 |
| GRANTOR: AUVIL MERLE R | | | | | | |
| GRANTEE: BLISS LIONEL DURANT | | | | | | |
| 0262/0838 | 10/02/1995 | WD | U | V | | 15,000 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0700 | PORT BLDG | 0 | 100 | 24 | 12 | | 8.00 | 8.00 | 100 | 1995 |
| 2 | 0625 | PORT WD UT | 0 | 100 | 8 | 8 | SF | 6.00 | 6.00 | 100 | 2003 |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | SF | 8.00 | 8.00 | 100 | 2007 |
| 4 | 0055 | PORTABLE C | 0 | 100 | 19 | 18 | SF | 3.00 | 3.00 | 100 | 2008 |
| 5 | 0210 | CONCRETE D | 0 | 100 | 21 | 18 | SF | 6.00 | 6.00 | 100 | 2008 |
| 6 | 0625 | PORT WD UT | 0 | 100 | 12 | 10 | SF | 6.00 | 6.00 | 100 | 2013 |

| TOTAL OB/XF | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 215 MICHAEL DR, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE 03/10/2017 MMJT LGL DATE 03/10/2017 MMJT | | | | | | | | | | | |
| XF DATE 03/10/2017 MMJT LAND DATE 03/10/2017 MMJT | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | |

| BUILDING NOTES | | | | | | |
|----------------|--|--|--|--|--|--|
| | | | | | | |

| BUILDING DIMENSIONS | | | | | | |
|---|--|--|--|--|--|--|
| BAS=[YR=1995] W66 S28 E29 FOP=[YR=2003] S8 E21 N8 W21S E7 N2 E7 FOP=[YR=1995] W7 S2 E7 N2S S2 E23 N28S. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 5.00 | AC | 1.00 |