

| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 07 | VYL PLANK 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |
| Quality | 03 | AVERAGE |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | 5 | MKT AREA 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,610 | 100 |
| DCK | 48 | 10 |
| DCK | 200 | 10 |
| DCK | 60 | 10 |
| FOP | 10 | 35 |
| TOTALS | 1,928 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 0 | | 78.05 | 128,392 | 1993 | 1995 | 0 | 0 | 48.00 | 52.00 |

Heated Area: 1610 HX Base Yr

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 66,764 |
| TOTAL MARKET OB/XF VALUE | | | 804 |
| TOTAL LAND VALUE - MARKET | | | 22,500 |
| TOTAL MARKET VALUE | | | 90,068 |
| SOH/AGL Deduction | | | 51,851 |
| ASSESSED VALUE | | | 38,217 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 13,217 |
| TOTAL JUST VALUE | | | 90,068 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 75,033 |
| OF NEW AC; CH FLOOR; PU NEW TRAVERSE | | | |
| MM 5YR CK; ADJ EYB FROM 1993 TO 1995 B/C | | | |
| HX IS OK | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1111/0690 | 5/30/2019 | QC | U | I | 11 | 100 |
| GRANTOR: WAINWRIGHT CRYSTAL | | | | | | |
| GRANTEE: JOHNSON MICHAEL | | | | | | |
| 0182/0462 | 9/01/1991 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | 1,300.00 | 100 | 1993 | 1993 | 3 | 50 | 650 | |
| 2 | 0625 | PORT WD UT | 0 | 100 | 16 | 8 | 128.00 | 6.00 | 100 | 1996 | 1996 | 3 | 20 | 154 | |

| BLD DATE | | | MMJTT | | | LGL DATE | | |
|------------|--|--|-------|--|--|------------|--|--|
| XF DATE | | | MMJTT | | | LAND DATE | | |
| INC DATE | | | | | | AG DATE | | |
| 03/14/2017 | | | MMJTT | | | 03/14/2017 | | |
| 03/14/2017 | | | MMJTT | | | 03/14/2017 | | |
| | | | | | | | | |

33 RAIL LN, CRAWFORDVILLE

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W40 DCK=[YR=1995] E20 N10 W20 S10\$ W20 S27 | | | | | | | | | | | |
| DCK=[YR=1995] N8 W6 S8 E6\$ E29 N1 E3 R2 D1 E3 R2 U1 E5 S1 | | | | | | | | | | | |
| FOP=[YR=1993] N1 W5 L2 D1 W3 L2 U1 W3 S1 E15\$ | | | | | | | | | | | |
| DCK=[YR=2018] W15 S4 E15 N4\$ E16 N27 \$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 3.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 22,500 | | | | | | | |