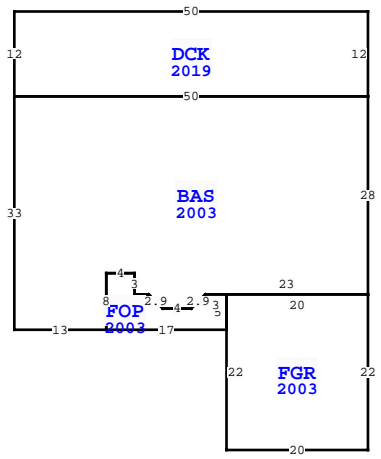


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 80 | | | | |
| 19 | COMMON BRK 20 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 70 | | | | |
| 11 | CLAY TILE 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2 | 100 | | |
| | Story Height | 0 | 100 | | |
| 1. | 1. 100 | | | | |
| | Units | 0 | 100 | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | | 10 | | |
| 255.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,465 | 100 | 2003 | 1,465 | 134,616 |
| DCK | 600 | 10 | 2019 | 60 | 5,514 |
| FGR | 440 | 50 | 2003 | 220 | 20,215 |
| FOP | 85 | 30 | 2003 | 26 | 2,389 |
| UST | 144 | 45 | 2008 | 65 | 5,973 |
| TOTALS | 2,734 | | | 1,836 | 168,706 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 0 | | 210,883 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | |
| | | | | Heated Area: 1465 | | | | HX Base Yr | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 168,706 | |
| TOTAL MARKET OB/XF VALUE | | 4,232 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 202,938 | |
| SOH/AGL Deduction | | 48,049 | |
| ASSESSED VALUE | | 154,889 | |
| TOTAL EXEMPTION VALUE | | 50,000 | |
| BASE TAXABLE VALUE | | 104,889 | |
| TOTAL JUST VALUE | | 202,938 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | 0 | |
| PREVIOUS YEAR MKT VALUE | | 205,254 | |
| 5 YR PRCL CH, PU XFOB LN 4 & NEW TRAV | | | |
| 1, PU XFOB LN 4 | | | |
| FLOOR, PU CORR TRAV, PU CORR DIMENS XFOB LN | | | |
| 5 YR PRCL CH, PU FNDN & FRME, COERR EXW, INT, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| B24-000854 | HVAC CHANGE OUT-C | | 09/13/2024 |
| 30354 | SFD | 0 | 06/05/2003 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0605/0032 | 7/08/2005 | WD Q | Q | I | | 175,000 |
| GRANTOR: STALLINGS | | | | | | |
| GRANTEE: HOFFMAN | | | | | | |
| 0491/0524 | 6/17/2003 | WD Q | Q | V | | 28,000 |
| GRANTOR: SUBER BRADLEY D & TRA | | | | | | |
| GRANTEE: STALLINGS JAMES SHE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 134 | 10 | | | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 1,688 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 62 | 4 | | | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 312 | |
| 3 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 2003 | 2003 | 3 | 21 | 252 | |
| 4 | 0380 | BRICK PATI | 0 | 100 | 0 | 0 | | | 3.00 | 100 | 2019 | 2019 | 3 | 100 | 1,980 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| 68 MAGNOLIA RDGE, CRAWFORDVILLE | | | | | | | | | | | | |
| 4,232 | | | | | | | | | | | | |
| BLD DATE 06/11/2019 MMAK LGL DATE 06/11/2019 MMAK | | | | | | | | | | | | |
| XF DATE 06/11/2019 MMAK LAND DATE 06/11/2019 MMAK | | | | | | | | | | | | |
| INC DATE AG DATE | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | |
|---|--|--|--|--|--|--|
| DCK=[YR=2019] W50 S12 E50 BAS=[YR=2003] W50 S33 E13 | | | | | | |
| FOP=[YR=2003] E17 N5 W3 L2 D2 W4 L2 U2 W2 N3 W4 S8 \$ N8 | | | | | | |
| E4 S3 E2 R2 D2 E4 R2 U2 E23 FGR=[YR=2003] W20 S22 E20 | | | | | | |
| N22\$ N28\$ PTR=N30 E10 UST=[YR=2008] E12 N12 W12 S12\$ S30 | | | | | | |
| W10\$ N12\$. | | | | | | |