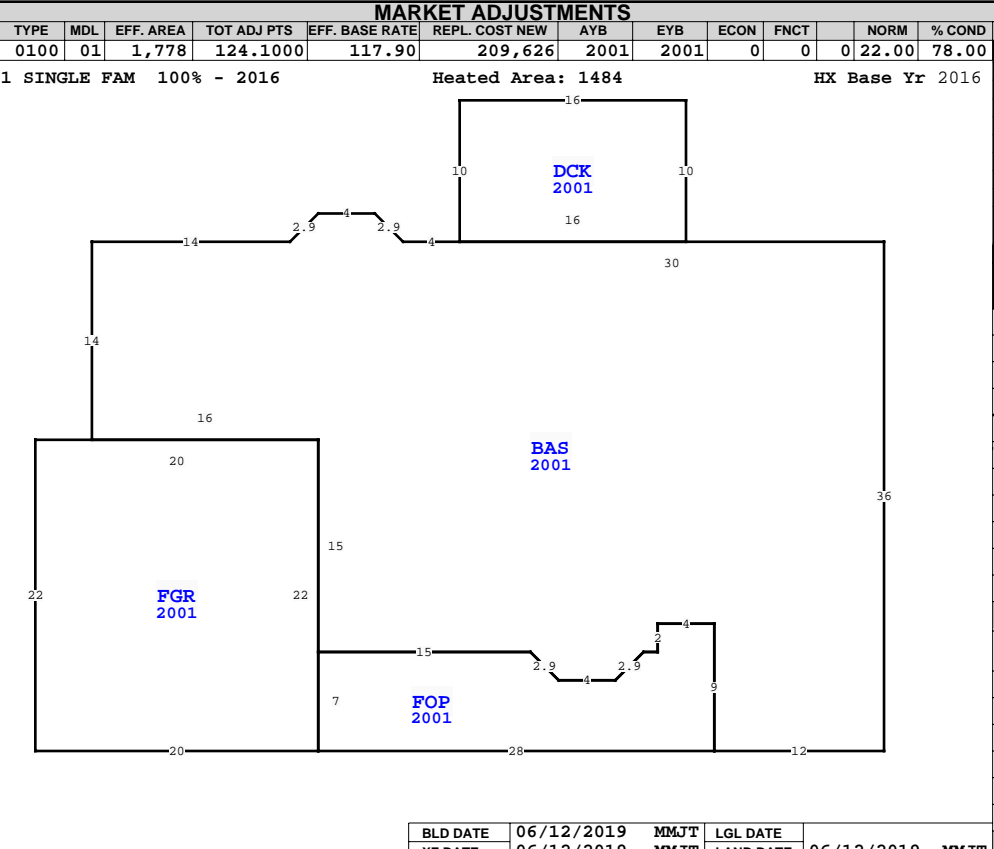


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 02 | CONCR | SLAB | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 05 | HARDIE | BRD | 80 | |
| Exterior Wall | 20 | FACE | BRICK | 20 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 11 | CLAY TILE | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | 10 | | |
| NEIGHBORHOOD/LOC | 255.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,484 | 100 | 2001 | 1,484 | 136,472 |
| DCK | 160 | 10 | 2001 | 16 | 1,471 |
| FGR | 440 | 50 | 2001 | 220 | 20,232 |
| FOP | 192 | 30 | 2001 | 58 | 5,334 |
| TOTALS | 2,276 | | | 1,778 | 163,508 |



WAKULLA COUNTY PROPERTY PAGE 1 of 1

| VALUATION SUMMARY | | STANDARD | |
|--|-------------------|----------|------------|
| VALUATION BY | | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 163,508 | |
| TOTAL MARKET OB/XF VALUE | | 2,018 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 195,526 | |
| SOH/AGL Deduction | | 43,909 | |
| ASSESSED VALUE | | 151,617 | |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | 101,617 | |
| TOTAL JUST VALUE | | 195,526 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 197,628 | |
| 5 YR PRCL CK, N/C | | | |
| CORR TRAV | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CORR EXW, PU | | | |
| EMAILED DR501R TO CLAY CO FOR STEPHENS | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000595 | RE-ROOF/SHINGLES- | | 08/19/2024 |
| 025434 | HSE | 0 | 07/20/1999 |

SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1200/0649 | 3/31/2021 | QC | U | I | 30 | 100 |

GRANTOR: BRANNON ZACHARY
GRANTEE: BRANNON ZACHARY & L
0980/0619 9/10/2015 WD Q I 01 159,000
GRANTOR: STEPHENS AARON B & NI
GRANTEE: BRANNON ZACHARY

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | |
|-----|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|-----|--------|-----------------|-------|----|-------|--|
| 1 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | | 847.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 1,016 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 69 | 3 | | 207.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 248 | |
| 3 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | | 1.00 | UT | 1,300.00 | 1,300.00 | 100 | 2001 | 2001 | 3 | 58 | 754 | |

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=2001] W30 DCCK=[YR=2001] E16 N10 W16 S10\$ W4 L2 U2
W4 L2 D2 W14 S14 E16 S15 E15 R2 D2 E4 R2 U2 E1 N2 E4 S9
FOP=[YR=2001] N9 W4 S2 W1 L2 D2 W4 L2 U2 W15 S7
FGR=[YR=2001] N22 W20 S22 E20 \$ E28\$ E12 N36\$.

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |