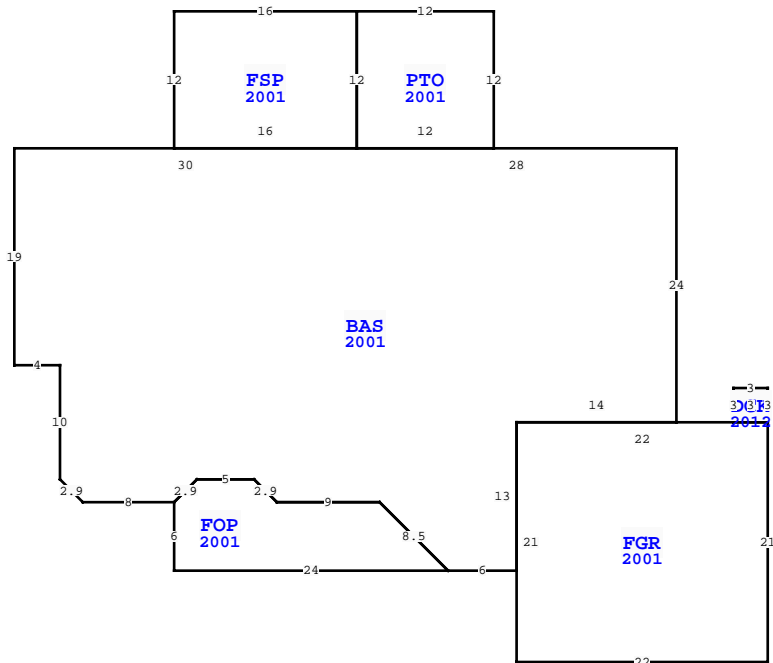




| ELEMENT          |                  | CD            | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation       | 02               | CONCR         | SLAB 100     |
| Frame            | 02               | WOOD          | FRAME 100    |
| Exterior Wall    | 05               | HARDIE BRD    | 80           |
| Exterior Wall    | 20               | FACE BRICK    | 20           |
| Roof Structur    | 03               | GABLE/HIP     | 100          |
| Roof Cover       | 03               | COMP SHNGL    | 100          |
| Interior Wall    | 05               | DRYWALL       | 100          |
| Interior Floo    | 12               | HARDWOOD      | 70           |
| Interior Floo    | 14               | CARPET        | 30           |
| Heating Type     | 04               | AIR DUCTED    | 100          |
| Air Condition    | 03               | CENTRAL       | 100          |
| Bedrooms         |                  | 4             | 100          |
| Bathrooms        |                  | 2             | 100          |
| Story Height     |                  | 0             | 100          |
| Stories          | 1.               | 1.            | 100          |
| Units            |                  | 0             | 100          |
| Quality          | 03               | AVERAGE       |              |
| DOR CODE         | 0100             | SINGLE FAMILY |              |
| MAP NUM          | 5                | MKT AREA      | 10           |
| NEIGHBORHOOD/LOC | 255.00           | 1.00/         |              |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR         |
| BAS              | 1,690            | 100           | 2001         |
| DCK              | 9                | 10            | 2012         |
| FGR              | 462              | 50            | 2001         |
| FOP              | 140              | 30            | 2001         |
| FSP              | 192              | 55            | 2001         |
| PTO              | 144              | 5             | 2001         |
| TOTALS           | 2,637            |               |              |

| MARKET ADJUSTMENTS |            |           |                   |                 |                |     |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|-----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE  | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2022            |                 |                |     |     |      |      |      |        |  |
|                    |            |           | Heated Area: 1690 |                 |                |     |     |      |      |      |        |  |
|                    |            |           |                   | HX Base Yr 2022 |                |     |     |      |      |      |        |  |



| WAKULLA COUNTY PROPERTY   |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 195,090   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 3,305     |  |             |   |
| TOTAL LAND VALUE - MARKET | 30,000    |  |             |   |
| TOTAL MARKET VALUE        | 228,395   |  |             |   |
| SOH/AGL Deduction         | 7,635     |  |             |   |
| ASSESSED VALUE            | 220,760   |  |             |   |
| TOTAL EXEMPTION VALUE     | 50,000    |  | HX HB       |   |
| BASE TAXABLE VALUE        | 170,760   |  |             |   |
| TOTAL JUST VALUE          | 228,395   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              | 0         |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 230,760   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21000606   | MECH-CC     | 0   | 06/03/2021 |
| 21000296   | RE-ROOF-CO  | 0   | 06/03/2021 |
| 2008873    | GENERATOR   | 0   | 10/13/2008 |
| 027261     | HSE         | 0   | 12/12/2000 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1212/0529         | 5/28/2021 | WD Q      | Q     | I     | 01     | 255,000    |

| BUILDING NOTES                 |           |      |   |   |    |         |
|--------------------------------|-----------|------|---|---|----|---------|
| GRANTOR: HEROLD DAVID A & LAUR |           |      |   |   |    |         |
| GRANTEE: DEASON CYNTHIA JEAN   |           |      |   |   |    |         |
| 0995/0811                      | 3/30/2016 | WD Q | Q | I | 01 | 145,000 |
| GRANTOR: BARINEAU ANN T TRUSTE |           |      |   |   |    |         |
| GRANTEE: HEROLD DAVID A        |           |      |   |   |    |         |

| BUILDING DIMENSIONS                                     |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| BAS=[YR=2001] W28 PTO=[YR=2001] E12 N12 W12 S12\$       |  |  |  |  |  |  |
| FSP=[YR=2001] N12 W16 S12 E16\$ W30 S19 E4 S10 D2 R2 E8 |  |  |  |  |  |  |
| FOP=[YR=2001] S6 E24 U6 L6 W9 L2 U2 W5 L2 D2 \$ R2 U2   |  |  |  |  |  |  |
| E5 R2 D2 E9 R6 D6 E6 N13 FGR=[YR=2001] S21 E22 N21      |  |  |  |  |  |  |
| DCK=[YR=2012] N3 W3 S3 E3\$ W22\$ E14 N24\$.            |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |          |             |     |        |                 |       |    |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|-----|--------|-----------------|-------|----|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q   | % COND | OB/XF MKT VALUE | NOTES |    |       |
| 1              | 0210       | CONCRETE D  | 0       | 100 | 27    | 16 |       | 432.00         | SF        | 6.00     | 6.00        | 100 | 2001   | 2001            | 3     | 20 | 518   |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 35    | 3  |       | 105.00         | SF        | 6.00     | 6.00        | 100 | 2001   | 2001            | 3     | 20 | 126   |
| 3              | 0130       | FIRE PLACE  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 1,300.00 | 1,300.00    | 100 | 2001   | 2001            | 3     | 58 | 754   |
| 4              | 0770       | PUMP HOUSE  | 0       | 100 | 4     | 4  |       | 16.00          | SF        | 5.00     | 5.00        | 100 | 2001   | 2001            | 3     | 0  | 0     |
| 5              | 0210       | CONCRETE D  | 0       | 100 | 0     | 0  |       | 909.00         | SF        | 6.00     | 6.00        | 100 | 2001   | 2001            | 3     | 20 | 1,091 |
| 6              | 0625       | PORT WD UT  | 0       | 100 | 16    | 10 |       | 160.00         | SF        | 6.00     | 6.00        | 100 | 2019   | 2019            | 3     | 85 | 816   |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 30,000.00  | 30,000.00      | 30,000     |                             |      |         |      |     |    |        |  |