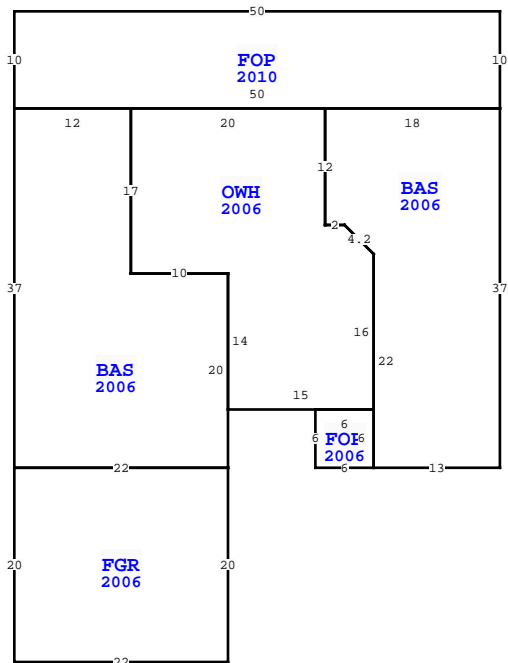




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 02               | CONCR SLAB    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 05               | HARDIE BRD    | 80   |
| Exterior Wall            | 20               | FACE BRICK    | 20   |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 11               | CLAY TILE     | 50   |
| Interior Floo            | 14               | CARPET        | 50   |
| Heating Type             | 13               | HEAT PUMP     | 100  |
| Air Condition            | 13               | HEAT PUMP     | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 04               | ABOVE AVERAGE |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 5                | MKT AREA      | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 546              | 100           | 2006 |
| BAS                      | 644              | 100           | 2006 |
| FGR                      | 440              | 50            | 2006 |
| FOP                      | 36               | 30            | 2006 |
| FOP                      | 500              | 30            | 2010 |
| OWH                      | 571              | 100           | 2006 |
| TOTALS                   | 2,737            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2008      |                |                |                 |     |      |      |      |        |
| Heated Area: 1761  |            |           |             |                |                | HX Base Yr 2008 |     |      |      |      |        |



| WAKULLA COUNTY PROPERTY  |                 |           |                    |
|--|-----------------|-----------|--------------------|
| VALUATION SUMMARY  |                 |           | PAGE 1 of 1        |
| VALUATION BY   |                 | STANDARD  |                    |
| Tax Group: 3   |                 | Tax Dist: |                    |
| BUILDING MARKET VALUE  |                 | 276,801   |                    |
| TOTAL MARKET OB/XF VALUE   |                 | 8,890     |                    |
| TOTAL LAND VALUE - MARKET  |                 | 30,000    |                    |
| TOTAL MARKET VALUE   |                 | 315,691   |                    |
| SOH/AGL Deduction  |                 | 128,339   |                    |
| ASSESSED VALUE   |                 | 187,352   |                    |
| TOTAL EXEMPTION VALUE  |                 | 50,000    |                    |
| BASE TAXABLE VALUE   |                 | 137,352   |                    |
| TOTAL JUST VALUE   |                 | 315,691   |                    |
| NCON VALUE   |                 | 1,241     |                    |
| INCOME VALUE   |                 |           |                    |
| PREVIOUS YEAR MKT VALUE  |                 | 312,385   |                    |
| DENIAL NOTICE - OVER INCOME FOR SX   |                 |           |                    |
| PER MARIA UBIETA - CANCEL RQST FOR SX - FOUND OUT  |                 |           |                    |
| RMVD DUPLICATED NAME.  |                 |           |                    |
| MM 5 YR CK 4/19/23 - ADJST EYB 2006 - 2008 NEW A/C   |                 |           |                    |
| PERMIT NUM   | DESCRIPTION     | AMT       | ISSUED             |
| 2010330  | LAWN STORAGE    | 0         | 05/12/2010         |
| 2010289  | SCREEN RM/PORCH | 0         | 04/26/2010         |
| 2006633  | SFD-CO          | 0         | 04/10/2006         |
| SALES DATA   |                 |           |                    |
| OFF RECORD Number  | DATE            | TYPE INST | Q / V / I / RSN CD |
| 0717/0169  | 6/08/2007       | WD Q      | I                  |
| GRANTOR: SOUTH COUNTY HOMES LL   |                 |           | SALE PRICE         |
| GRANTEE: UBIETA ROBERT G & M   |                 |           | 235,000            |
| 0663/0536  | 6/06/2006       | WD Q      | V 01               |
| GRANTOR: TURNER LAND ENTERPRIS   |                 |           | 49,600             |
| GRANTEE: SOUTH COUNTY HOMES  |                 |           |                    |
| BUILDING NOTES   |                 |           |                    |
| BUILDING DIMENSIONS  |                 |           |                    |
| FOP=[YR=2010] W50 S10 E50 BAS=[YR=2006] W18 S12 E2 R3 D3 S22 FOP=[YR=2006] N6 OWH=[YR=2006] N16 U3 L3 W2 N12 W20 BAS=[YR=2006] W12 S37 E22 FGR=[YR=2006] W22 S20 E22 N20\$ N20 W10 N17\$ S17 E10 S14 E15\$ W6 S6 E6\$ E13 N37\$ N10\$. |                 |           |                    |

| EXTRA FEATURES |            |             |         |     |    |          |    |          |                |           |         |             |    |        |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|----|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q  | % COND |
| 1              | 0130       | FIRE PLACE  | 0       | 100 | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 2006    | 2006        | 3  | 66     |
| 2              | 0210       | CONCRETE D  | 0       | 100 | 0  | 2,023.00 | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3  | 27     |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 66 | 264.00   | SF | 6.00     | 6.00           | 100       | 2006    | 2006        | 3  | 27     |
| 4              | 0955       | PRIVACY FE  | 0       | 100 | 0  | 383.00   | LF | 15.00    | 15.00          | 100       | 2007    | 2007        | 3  | 40     |
| 6              | 0625       | PORT WD UT  | 0       | 100 | 24 | 288.00   | SF | 6.00     | 6.00           | 100       | 2007    | 2007        | 3  | 30     |
| 7              | 0055       | PORTABLE C  | 0       | 100 | 25 | 300.00   | SF | 3.00     | 3.00           | 100       | 2007    | 2007        | 3  | 30     |
| 8              | 0740       | UNFINISH O  | 0       | 100 | 12 | 120.00   | SF | 11.00    | 11.00          | 100       | 2024    | 2020        | AV | 94     |
| TOTALS         |            |             |         |     |    |          |    |          |                |           |         |             |    |        |

| LAND DESCRIPTION  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1                 | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    |
| TOTAL OB/XF 8,890 |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |