

SAVANNAH FOREST LOT 52
 OR 726 P 628 OR 730 P 401
 OR 954 P 721 OR 1043 P 428

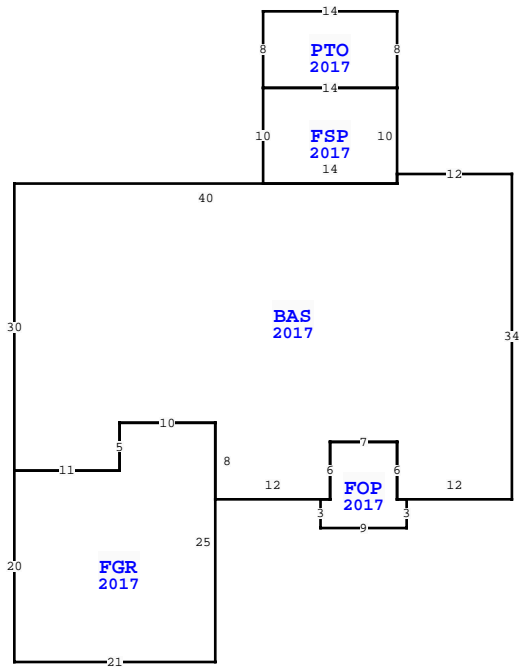
HERBST LINDA/HERBST TERRY
 146 SAVANNAH FOREST CIR
 CRAWFORDVILLE, FL 32327

2024

25-3S-02W-332-01601-052

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 05 | HARDIE BRD 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 12 | HARDWOOD 70 | | | | |
| 14 | CARPET 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | 10 | | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,573 | 100 | 2017 | 1,573 | 164,482 |
| FGR | 470 | 50 | 2017 | 235 | 24,573 |
| FOP | 69 | 30 | 2017 | 21 | 2,196 |
| FSP | 140 | 55 | 2017 | 77 | 8,051 |
| PTO | 112 | 5 | 2017 | 6 | 627 |
| TOTALS | 2,364 | | | 1,912 | 199,930 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,912 | 117.1000 | 111.24 | 212,691 | 2017 | 2017 | 0 | 0 | 6.00 | 94.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1573 HX Base Yr 2018 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|----------------|------------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 199,930 | |
| TOTAL MARKET OB/XF VALUE | | 13,615 | |
| TOTAL LAND VALUE - MARKET | | 30,000 | |
| TOTAL MARKET VALUE | | 243,545 | |
| SOH/AGL Deduction | | 60,314 | |
| ASSESSED VALUE | | 183,231 | |
| TOTAL EXEMPTION VALUE | | HX HB SX 100,000 | |
| BASE TAXABLE VALUE | | 83,231 | |
| TOTAL JUST VALUE | | 243,545 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 246,226 | |
| 5 YR PRCL CK NC | | | |
| ISSUED TO CORRECT/ SENT TO LISA 10-25-18 | | | |
| PORTABILITY AND SX ADDED FOR 2018 AND C.O.C. | | | |
| AND PORTABILITY/ OMISSION OF ERROR/CLERICAL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 17000848 | SCREEN ROOM-CO | 0 | 08/04/2017 |
| 17000345 | SFD-CO | 0 | 03/22/2017 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1043/0428 | 7/31/2017 | WD Q | Q | I | 01 | 199,558 |
| GRANTOR: GOLDEN CONSTRUCTION C | | | | | | |
| GRANTEE: HERBST LINDA | | | | | | |
| 0954/0721 | 11/05/2014 | TD U | V | 11 | | 2,200 |
| GRANTOR: CLERK OF COURT TAX DE | | | | | | |
| GRANTEE: GOLDEN CONSTRUCTION | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0210 | CONCRETE D | 0 | 100 | 100 | 12 | 1,200.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 5,472 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 0 | 0 | 407.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 1,856 | |
| 3 | 0211 | CONCRETE W | 0 | 100 | 63 | 4 | 252.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 1,149 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 54 | 3 | 162.00 | SF | 6.00 | 6.00 | 100 | 2017 | 2017 | 3 | 76 | 739 | |
| 5 | 0955 | PRIVACY FE | 0 | 100 | 0 | 0 | 250.00 | LF | 15.00 | 15.00 | 100 | 2017 | 2017 | 3 | 91 | 3,413 | |
| 6 | 0700 | PORT BLDG | 0 | 100 | 14 | 10 | 140.00 | SF | 8.00 | 8.00 | 100 | 2017 | 2017 | 3 | 88 | 986 | |

| BLD DATE | | 11/06/2017 | MMSR | LGL DATE |
|-----------------|--|------------|------|-----------|
| XF DATE | | 11/06/2017 | MMSR | LAND DATE |
| INC DATE | | | | AG DATE |
| 03/01/2020 JBBH | | | | |

| BUILDING NOTES | |
|---|--|
| | |
| BUILDING DIMENSIONS | |
| BAS=[YR=2017] W12 S1 FSP=[YR=2017] N10 W14 PTO=[YR=2017] E14 N8 W14 S8 S10 E14 S W40 S30 FGR=[YR=2017] S20 E21 N25 W10 S5 W11 S E11 N5 E10 S8 E12 N6 E7 S6 FOP=[YR=2017] N6 W7 S6 W1 S3 B9 N3 W1 S E12 N34 S. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 30,000.00 | 30,000.00 | 30,000 | | | | | | | |