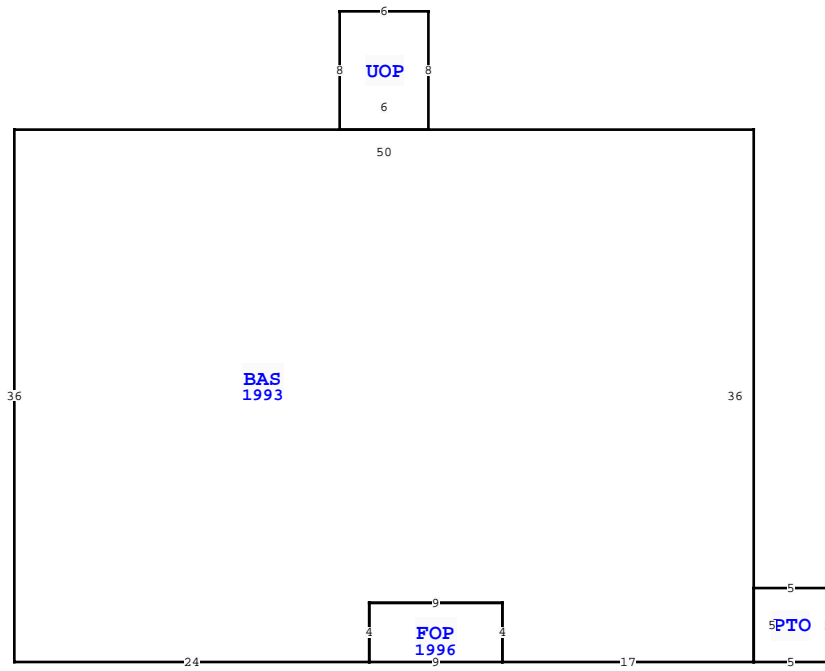


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 19 | COMMON BRK 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 80 | | | | |
| 06 | CUST PANEL 20 | | | | |
| 14 | CARPET 70 | | | | |
| 13 | PARQUET 30 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | Bedrooms | 3 | 100 | | |
| | Bathrooms | 2 | 100 | | |
| | Story Height | 0 | 100 | | |
| 1. | 1. 100 | | | | |
| | Units | 0 | 100 | | |
| 08 | FAIR | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | | 08 | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,764 | 100 | 1993 | 1,764 | 148,739 |
| FOP | 36 | 30 | 1996 | 11 | 927 |
| PTO | 25 | 5 | | 1 | 84 |
| UOP | 48 | 20 | | 10 | 843 |
| TOTALS | 1,873 | | | 1,786 | 150,594 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,786 | 105.6600 | 100.38 | 179,279 | 1987 | 2007 | 0 | 0 | 16.00 | 84.00 |
| 1 SINGLE FAM 100% - 2020 Heated Area: 1764 HX Base Yr 2020 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------------|-------------|------------|
| VALUATION SUMMARY | | PAGE 1 of 1 | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 150,594 | | |
| TOTAL MARKET OB/XF VALUE | 8,240 | | |
| TOTAL LAND VALUE - MARKET | 37,500 | | |
| TOTAL MARKET VALUE | 196,334 | | |
| SOH/AGL Deduction | 47,700 | | |
| ASSESSED VALUE | 148,634 | | |
| TOTAL EXEMPTION VALUE | 55,000 | | |
| BASE TAXABLE VALUE | 93,634 | | |
| TOTAL JUST VALUE | 196,334 | | |
| NCON VALUE | 5,705 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 155,347 | | |
| FR CH LEN,SF XFOB 0211 XFOB 1998,PU XFOB ,ADD UOP, | | | |
| XFOB LN 6 | | | |
| 5 YR PRCL CH, CHG INT, PU XFOB LN 3-5, DEL | | | |
| ADD HX & DX (THOMAS ROY) FOR 2020- CRISWELL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB24-000578 | REPLACE 5 WINDOWS | | 08/16/2024 |
| OB23-000427 | 7 WINDOWS-CC | 0 | 08/22/2023 |
| 20000134 | MECH | 0 | 04/07/2020 |
| 201043 | RE-ROOF | 0 | 01/26/2010 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1136/0181 | 12/27/2019 | WD Q | Q | I | 01 | 175,000 |
| GRANTOR: KUYPER KENT G & RITA | | | | | | |
| GRANTEE: CRISWELL BARBARA S | | | | | | |
| 0082/0885 | 6/01/1981 | WD U | V | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,300.00 | 100 | 1993 | 1993 | 3 | 50 | 650 | |
| 2 | 0211 | CONCRETE W | 0 | 100 | 39 | 4 | 296.00 | SF | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 355 | |
| 3 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | 80.00 | SF | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 397 | |
| 4 | 0700 | PORT BLDG | 0 | 100 | 10 | 8 | 80.00 | SF | 8.00 | 100 | 2004 | 2004 | 3 | 62 | 397 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 10 | 10 | 100.00 | SF | 8.00 | 100 | 2019 | 2019 | 3 | 92 | 736 | |
| 9 | 0211 | CONCRETE W | 0 | 0 | 60 | 5 | 300.00 | SF | 6.00 | 100 | 2024 | 2020 | | 89 | 1,602 | |
| 10 | 0700 | PORT BLDG | 0 | 0 | 10 | 20 | 200.00 | SF | 0.00 | 100 | 2024 | 2020 | | 94 | 0 | |
| 11 | 0640 | LEAN-TO | 0 | 0 | 8 | 20 | 160.00 | SF | 8.00 | 100 | 2024 | 2020 | | 89 | 1,139 | |
| 12 | 0960 | SCREEN ROO | 0 | 0 | 12 | 12 | 144.00 | SF | 21.00 | 100 | 2024 | 2023 | | 98 | 2,964 | |
| TOTAL OB/XF | | | | | | | | | | | | | | | 8,240 | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| BAS=[YR=1993;ORIG=0,0] W50 S36 E24 N4 E9 S4 E17 N36 \$ | | | | | | | | | | | | | | |
| FOP=[YR=1996;ORIG=-26,36] E9 N4 W9 S4 \$ | | | | | | | | | | | | | | |
| UOP=[ORIG=-22,-8] W6 S8 E6 N8 \$ | | | | | | | | | | | | | | |
| PTO=[ORIG=5,31] W5 S5 E5 N5 \$ | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 37,500 | | | | | | | |