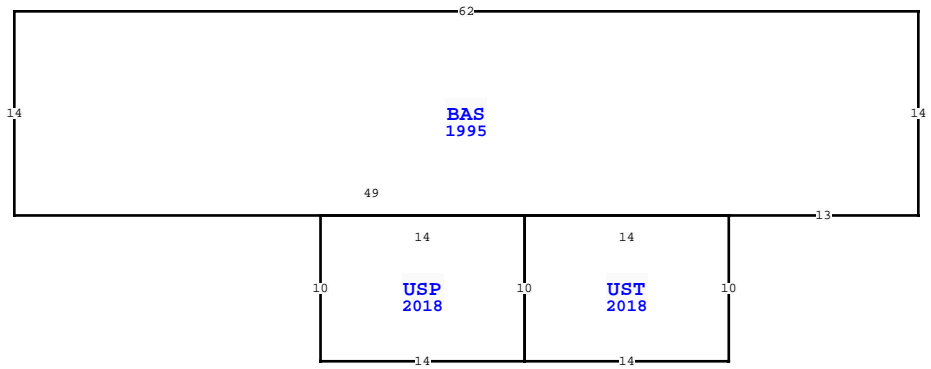


| ELEMENT | | CD | CONSTRUCTION |
|------------------|------------------|---------------|--------------|
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 80 |
| Interior Floo | 08 | SHT VINYL | 20 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 5000 | IMPRVD AG RES | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 868 | 100 | 1995 |
| USP | 140 | 50 | 2018 |
| UST | 140 | 55 | 2018 |
| TOTALS | 1,148 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 67% | - 2011 | | | | | | | | |
| Heated Area: 868 HX Base Yr 2011 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|--------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 30,264 |
| TOTAL MARKET OB/XF VALUE | | | 2,108 |
| TOTAL LAND VALUE - MARKET | | | 42,900 |
| TOTAL MARKET VALUE | | | 48,581 |
| SOH/AGL Deduction | | | 10,480 |
| ASSESSED VALUE | | | 38,101 |
| TOTAL EXEMPTION VALUE | HA HAB WX | 29,221 | |
| BASE TAXABLE VALUE | | | 8,880 |
| TOTAL JUST VALUE | | | 75,272 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 40,935 |
| 2022 AG RENEWAL RECD | | | |
| NOT ENTERED. | | | |
| INCREASED HX % DUE TO OR 871 P 411 PREVIOUSLY | | | |
| 5 YR PRCL CH, CHG TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0871/0411 | 2/03/2012 | QC | U | I | 30 | 100 |
| GRANTOR: GRAY GERALD ALAN | | | | | | |
| GRANTEE: MAIORANO SUZANNE G | | | | | | |
| 0810/0849 | 11/23/2009 | OR | U | V | 18 | 0 |
| GRANTOR: ESTATE OF MARJORIE GR | | | | | | |
| GRANTEE: MAIORANO SUZANNE, K | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 67 | 16 | 12 | 192.00 | SF | 8.00 | 8.00 | 100 | 2006 | 2006 | 3 | 66 | 1,014 | |
| 2 | 0700 | PORT BLDG | 0 | 67 | 12 | 10 | 120.00 | SF | 8.00 | 8.00 | 100 | 2008 | 2008 | 3 | 70 | 672 | |
| 3 | 0620 | WOOD UTL B | 0 | 67 | 22 | 16 | 352.00 | SF | 6.00 | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 422 | |
| TOTALS | | | | | | | | | | | | | | | 2,108 | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000210 | C | MH RURAL | 67 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 3.72 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 1,209 | | | | | | | |