



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | |
|---|------------------|-------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|---|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|--------|-----|----|--------|--|--|--|--|--|--|--|
| CONSTRUCTION | | | | | | | | | | VALUATION SUMMARY | | | | | | | | | | PAGE 1 of 1 | | | | | | | | | | | |
| ELEMENT | CD | | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 246,200 TOTAL MARKET VALUE 14,374 SOH/AGL Deduction 0 ASSESSED VALUE 14,374 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 14,374 TOTAL JUST VALUE 246,200 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 0 2022 AG RENEWAL RECD 5 YR PRCL CH, N/C 2021 AG RENEWAL RETURNED APPROVE AG FOR 2019 | | | | | | | | | | | |
| DOR CODE | | 5900 | | | | | | | | TIMBERLAND MIXED | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM | | 5 | | | | | | | | MKT AREA | | | | | | | | | | 02 | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 000 | | | | | | | | 1.00/ | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | OAK PARK RD, SOPCHOPPY | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | OAK PARK RD, SOPCHOPPY | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | BLD DATE XF DATE 07/26/2021 MMJS INC DATE | | | | | | | | | | LGL DATE LAND DATE 07/26/2021 MMJS AG DATE | | | | | | | | | | | |
| | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | 0 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | |
| 1 | 005970 | A | TIMBER MIX 1 | 0 | | | 0.00 | 0.00 | 42.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 13,650 | | | | | | | | | | | | | | |
| 2 | 005996 | A | AG WETLAND | 0 | | | 0.00 | 0.00 | 7.24 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 724 | | | | | | | | | | | | | | |
| REVIEW DATE 07/26/2021 BY MMJS Total Acres: 49.24 Total Land Value: 14,374 Market: 246,200 Agricultural: 14,374 Common: 0 PRINTED 04/29/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SALES DATA | | | | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|--|--|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | |
| 1094/0654 | 12/12/2018 | WD Q | Q | V | 01 | 85,000 | | | |
| GRANTOR: QUIGG FRED | | | | | | | | | |
| GRANTEE: JAY JAMES MALCOLM & | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |