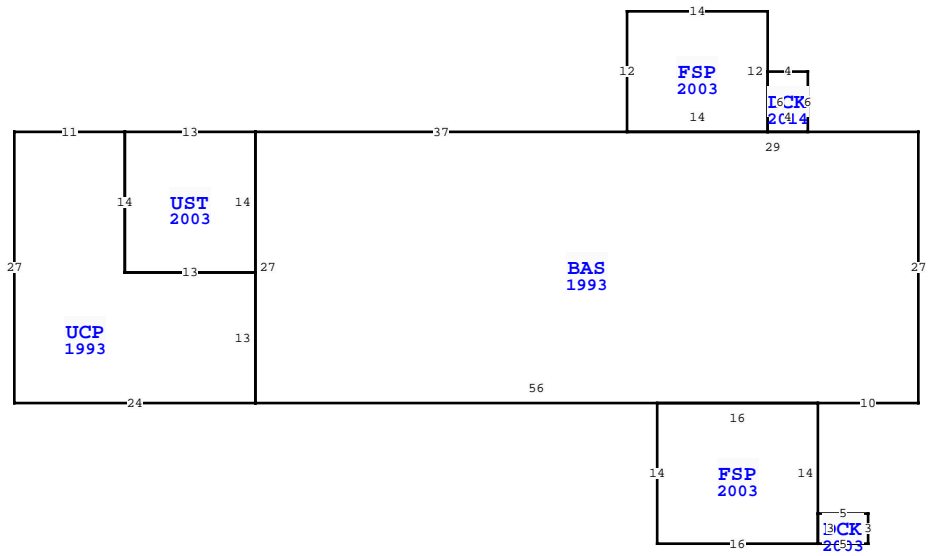


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 01 | WOOD FRAME 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 08 | SHT VINYL 50   |
| Interior Floo            | 14 | CARPET 50      |
| Heating Type             | 04 | AIR DUCTED 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Class                    | 00 | N/A 100        |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0200   | 02  | 2,214     | 96.7500     | 67.72          | 149,932        | 1991 | 1995 | 0    | 0    | 48.00 | 52.00  |
| 1 MOBILE HOM 100% - 2002 Heated Area: 1782 HX Base Yr 2002 |     |           |             |                |                |      |      |      |      |       |        |



| Quality          | 08               | FAIR        |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200             | MOBILE HOME |      |              |                      |
| MAP NUM          | 4                | MKT AREA 04 |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,782            | 100         | 1993 | 1,782        | 62,752               |
| DCK              | 15               | 10          | 2003 | 2            | 70                   |
| DCK              | 24               | 10          | 2014 | 2            | 70                   |
| FSP              | 168              | 60          | 2003 | 101          | 3,557                |
| FSP              | 224              | 60          | 2003 | 134          | 4,718                |
| UCP              | 466              | 20          | 1993 | 93           | 3,275                |
| UST              | 182              | 55          | 2003 | 100          | 3,521                |
| TOTALS           | 2,861            |             |      | 2,214        | 77,965               |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0625       | PORT WD UT  | 0       | 100 | 10 | 8     |    |       | 6.00           | 100       | 2002    | 2002        | 3 | 20     | 96              |       |
| 2              | 0140       | FIRE PLACE  | 0       | 100 | 0  | 0     |    |       | 1,900.00       | 100       | 1991    | 1991        | 3 | 48     | 912             |       |
| 3              | 0211       | CONCRETE W  | 0       | 100 | 10 | 4     |    |       | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 149             |       |
| 4              | 0620       | WOOD UTL B  | 0       | 100 | 12 | 12    |    |       | 6.00           | 100       | 2014    | 2014        | 3 | 62     | 536             |       |

|                         |  |  |          |            |      |           |            |
|-------------------------|--|--|----------|------------|------|-----------|------------|
| 21 HARRISON ST, PANACEA |  |  | BLD DATE | 01/18/2019 | MMAK | LGL DATE  |            |
|                         |  |  | XF DATE  | 01/18/2019 | MMAK | LAND DATE | 01/18/2019 |
|                         |  |  | INC DATE |            |      | AG DATE   |            |
| TOTAL OB/XF 1,693       |  |  |          |            |      |           |            |

| WAKULLA COUNTY PROPERTY                      |             |                  |             |
|--|-------------|------------------|-------------|
| VALUATION SUMMARY                            |             |                  | PAGE 1 of 1 |
| VALUATION BY                                 |             | STANDARD         |             |
| Tax Group: 3                                 |             | Tax Dist:        |             |
| BUILDING MARKET VALUE                        |             | 77,965           |             |
| TOTAL MARKET OB/XF VALUE                     |             | 1,693            |             |
| TOTAL LAND VALUE - MARKET                    |             | 4,400            |             |
| TOTAL MARKET VALUE                           |             | 84,058           |             |
| SOH/AGL Deduction                            |             | 53,533           |             |
| ASSESSED VALUE                               |             | 30,525           |             |
| TOTAL EXEMPTION VALUE                        |             | HA HAB 13 30,525 |             |
| BASE TAXABLE VALUE                           |             | 0                |             |
| TOTAL JUST VALUE                             |             | 84,058           |             |
| NCON VALUE                                   |             | 0                |             |
| INCOME VALUE                                 |             |                  |             |
| PREVIOUS YEAR MKT VALUE                      |             | 65,774           |             |
| 2022 T&P RENEWAL RECD                        |             |                  |             |
| 2021 T&P RENEWAL RECD                        |             |                  |             |
| XFOB LN 5                                    |             |                  |             |
| 5 YR PRCL CH, PU NEW TRAV & XFOB LN 2-4, DEL |             |                  |             |
| PERMIT NUM                                   | DESCRIPTION | AMT              | ISSUED      |
| 15000840                                     | RE-ROOF     | 0                | 09/10/2015  |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1013/0840                      | 10/05/2016 | WD        | U   | I   | 11     | 100        |
| GRANTOR: WILLIAMS TIM & LOREDD |            |           |     |     |        |            |
| GRANTEE: WILLIAMS TIM G SR &   |            |           |     |     |        |            |
| 0416/0791                      | 8/10/2001  | WD        | Q   | I   |        | 65,000     |
| GRANTOR: MCCOY HUGH B & GEORGI |            |           |     |     |        |            |
| GRANTEE: WILLIAMS LOREDDA &    |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W29 FSP=[YR=2003] E14 DCK=[YR=2014] E4 N6 W4 S6\$ N12 W14 S12\$ W37 S27 UCP=[YR=1993] N13 W13 N14 UST=[YR=2003] S14 E13 N14 W13\$ W11 S27 E24\$ E56 FSP=[YR=2003] W16 S14 E16 DCK=[YR=2003] E5 N3 W5 S3\$ N14\$ E10 N27\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 0.88        | AC        |     | 1.00      | 1.00   | 1.00    | 5,000.00   | 5,000.00       | 4,400      |                             |      |         |      |     |    |        |