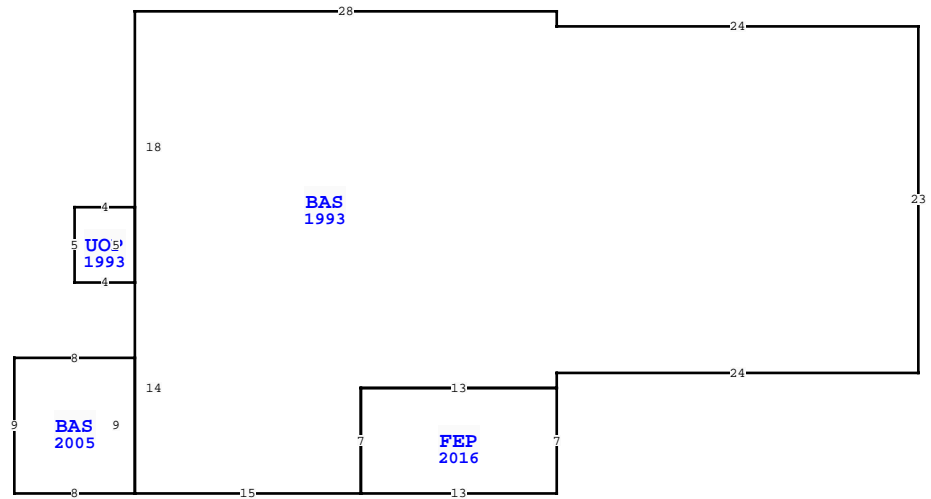


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 06 | BD/BATTEN | 50 | | |
| Exterior Wall | 08 | WD ON PLY | 50 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 06 | CUST PANEL | 70 | | |
| Interior Wall | 04 | PLYWOOD | 30 | | |
| Interior Floo | 07 | VYL PLANK | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1.5 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA | 04 | | |
| NEIGHBORHOOD/LOC | 46.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,357 | 100 | 1993 | 1,357 | 69,549 |
| BAS | 72 | 100 | 2005 | 72 | 3,690 |
| FEP | 91 | 80 | 2016 | 73 | 3,741 |
| UOP | 20 | 20 | 1993 | 4 | 205 |
| TOTALS | 1,540 | | | 1,506 | 77,186 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,506 | 107.9000 | 128.13 | 192,964 | 1960 | 1960 | 0 | 0 | 60.00 | 40.00 |
| 1 SINGLE FAM 100% - 0 Heated Area: 1502 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 77,186 |
| TOTAL MARKET OB/XF VALUE | | | 10,326 |
| TOTAL LAND VALUE - MARKET | | | 37,875 |
| TOTAL MARKET VALUE | | | 125,387 |
| SOH/AGL Deduction | | | 53,621 |
| ASSESSED VALUE | | | 71,766 |
| TOTAL EXEMPTION VALUE | HX HB WR | 51,766 | |
| BASE TAXABLE VALUE | | | 20,000 |
| TOTAL JUST VALUE | | | 125,387 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 92,975 |
| DC OR 1348 P 818 GRADY LEE GIBBS JR | | | |
| 2022 SX DENIAL LETTER MAILED | | | |
| 2022 SX APP | | | |
| CODE XFOB LN 3, CORR TRAV | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20051090 | REROOF | 0 | 07/29/2005 |
| 023538 | W/SHED | 0 | 04/29/1998 |
| 023135 | CARPORT | 0 | 01/21/1998 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1348/0819 | 2/23/2024 | WD | Q | I | 01 | 235,000 |
| GRANTOR: ANDERSON GUINN RAI | | | | | | |
| GRANTEE: KITTELL GUY | | | | | | |
| 0961/0760 | 2/09/2015 | QC | U | I | 14 | 100 |
| GRANTOR: GIBBS GRADY LEE W/RES | | | | | | |
| GRANTEE: ANDERSON GUINN RAI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 0 | 0 | 42.00 | SF | 6.00 | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 50 | |
| 2 | 0520 | WORK SHOP | 0 | 100 | 22 | 14 | 308.00 | SF | 12.00 | 12.00 | 100 | 1998 | 1998 | 3 | 20 | 739 | |
| 3 | 0590 | GRN HSE AV | 0 | 100 | 19 | 14 | 266.00 | SF | 5.00 | 5.00 | 100 | 1998 | 1998 | 3 | 20 | 266 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 1,920.00 | SF | 6.00 | 6.00 | 100 | 2000 | 2000 | 3 | 20 | 2,304 | |
| 5 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 192.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 230 | |
| 6 | 0050 | CARPORT UN | 0 | 100 | 24 | 19 | 456.00 | SF | 9.00 | 9.00 | 100 | 1998 | 1998 | 3 | 55 | 2,257 | |
| 7 | 0211 | CONCRETE W | 0 | 100 | 10 | 15 | 150.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 180 | |
| 8 | 0210 | CONCRETE D | 0 | 100 | 24 | 19 | 456.00 | SF | 6.00 | 6.00 | 100 | 1998 | 1998 | 3 | 20 | 547 | |
| 9 | 0080 | 4' CHAINLI | 0 | 100 | 0 | 0 | 703.00 | LF | 13.00 | 13.00 | 100 | 2005 | 2005 | 3 | 24 | 2,193 | |
| 10 | 0700 | PORT BLDG | 0 | 100 | 14 | 10 | 140.00 | SF | 8.00 | 8.00 | 100 | 1998 | 1998 | 3 | 55 | 616 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|-----------------|--|--|--|--|--|--|--|
| 9,382 | | | | | | | | | | | |
| BLD DATE | 01/17/2019 | MMAK | LGL DATE | | | | | | | | |
| XF DATE | 01/07/2019 | MMAK | LAND DATE | 01/17/2019 MMAK | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W24 N1 W28 S18 UOP=[YR=1993] N5 W4 S5 E4\$ S14 | | | | | | | | | | | |
| BAS=[YR=2005] N9 W8 S9 E8\$ E15 N7 E13 FEP=[YR=2016] W13 S7 | | | | | | | | | | | |
| E13 N7\$ N1 E24 N23\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 102.00 | 126.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 12,625 | | | | | | | |
| 2 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 25,250 | | | | | | | |

