

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 05               | PILE CONCR    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 30               | VINYL         | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 11               | CLAY TILE     | 50   |
| Interior Floor           | 14               | CARPET        | 50   |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Air Condition            | 03               | CENTRAL       | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 3             | 100  |
| Story Height             |                  | 0             | 100  |
| Stories                  | 1.5              | 1.5           | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 03               | AVERAGE       |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  | 4                | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 46.00            | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,074            | 100           | 2006 |
| DCK                      | 410              | 10            | 2006 |
| FUS                      | 418              | 100           | 2006 |
| PCP                      | 1,064            | 10            | 2006 |
| TOTALS                   | 2,966            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | SINGLE FAM | 0%        | - 0         | 171.59         | 281,236        | 2006 | 2006 | 0    | 0    | 17.00 | 83.00  |

Heated Area: 1492 HX Base Yr

| WAKULLA COUNTY PROPERTY  |                 |           |                    |
|--|-----------------|-----------|--------------------|
| VALUATION SUMMARY  |                 |           | PAGE 1 of 1        |
| VALUATION BY   |                 | STANDARD  |                    |
| Tax Group: 3   | Tax Dist:       |           |                    |
| BUILDING MARKET VALUE  |                 |           | 233,426            |
| TOTAL MARKET OB/XF VALUE   |                 |           | 0                  |
| TOTAL LAND VALUE - MARKET  |                 |           | 12,625             |
| TOTAL MARKET VALUE   |                 |           | 246,051            |
| SOH/AGL Deduction  |                 |           | 56,554             |
| ASSESSED VALUE   |                 |           | 189,497            |
| TOTAL EXEMPTION VALUE  |                 |           | 0                  |
| BASE TAXABLE VALUE   |                 |           | 189,497            |
| TOTAL JUST VALUE   |                 |           | 246,051            |
| NCON VALUE   |                 |           | 0                  |
| INCOME VALUE   |                 |           |                    |
| PREVIOUS YEAR MKT VALUE  |                 |           | 194,994            |
| 5 YR PRCL CK, N/C  |                 |           |                    |
| LN 1-2   |                 |           |                    |
| 5 YR PRCL CH, PU FNDN, PU CORR TRAV, DEL XFOB  |                 |           |                    |
| ADD HX FOR 2009 SEE APP FILE PH#   |                 |           |                    |
| PERMIT NUM   | DESCRIPTION     | AMT       | ISSUED             |
| 2006606  | SLAB/BELOW SFD  | 0         | 04/04/2006         |
| 2006510  | ADD ROOM & BATH | 0         | 03/20/2006         |
| 20051789   | SFD/CO 4/12/6   | 0         | 11/01/2005         |
| SALES DATA   |                 |           |                    |
| OFF RECORD Number  | DATE            | TYPE INST | Q / V / I / RSN CD |
| 1084/0604  | 8/31/2018       | WD Q      | I 01               |
| GRANTOR: MCKENZIE JESSICA  |                 |           |                    |
| GRANTEE: LOWTHER ROBERT  |                 |           |                    |
| 0854/0466  | 6/13/2011       | WD Q      | I 01               |
| GRANTOR: WILLIAMS FRANCIS E II   |                 |           |                    |
| GRANTEE: MCKENZIE JESSICA  |                 |           |                    |
| BUILDING NOTES   |                 |           |                    |
| BUILDING DIMENSIONS  |                 |           |                    |
| BAS=[YR=2006] W28 S54 E14 N18 E1 N10 W1 N4 E14 DCK=[YR=2006] W14 S4 E1 S10 W1 S18 W14 S8 E18 N11 E4 N7 W4 N10 E10 N12\$ PTR=E10 FUS=[YR=2006] E19 N22 PTR=E10 PCP=[YR=2006] S54 E14 N32 E14 N22 W28\$ W10\$ W19 S22\$ W10\$ N22\$. |                 |           |                    |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 60.00 | 125.00 | 1.00        | LT        | 1.00 |