

AQUA DE VIDA
 BLOCK G LOT 24
 OR 35 P 143 OR 35 P 144

HOOVER DONNIE/HOOVER ANNETE
 47 SUNRISE LANE
 PANACEA, FL 32346

2024

25-5S-02W-046-03392-024



| BUILDING CHARACTERISTICS | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | WAKULLA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|-------------|--------------|----------|-----------|---------|--------------------|-----|-----------|----------------|----------------|----------------|-------------|-----|--------|-----------------|-------------------------|---|-------------------|--|--|------------|-------------|-----|--------|--|--|-------------------|---------|-----------|----------|-----------|---------|------------|-----------|-----------|----|---|---|----|---------|
| ELEMENT | CD | CONSTRUCTION | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 3 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 8,838 TOTAL MARKET VALUE 8,838 SOH/AGL Deduction 2,238 ASSESSED VALUE 6,600 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 6,600 TOTAL JUST VALUE 8,838 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | SPLIT FROM 03392-000- LOT 5 005, LOT 4 004, LOT 3 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1202/0445</td> <td>3/25/2021</td> <td>WD</td> <td>Q</td> <td>I</td> <td>05</td> <td>140,000</td> </tr> </tbody> </table> GRANTOR: J.D.M. INVESTMENTS GRANTEE: HOOVER DONNIE & ANN | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1202/0445 | 3/25/2021 | WD | Q | I | 05 | 140,000 |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1202/0445 | 3/25/2021 | WD | Q | I | 05 | 140,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | | | | | | | | | | | | | | CHIPOLA ST, PANACEA | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000000 | C | VAC RES | 0 | | | 515.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 8,838 | | | | | | | |