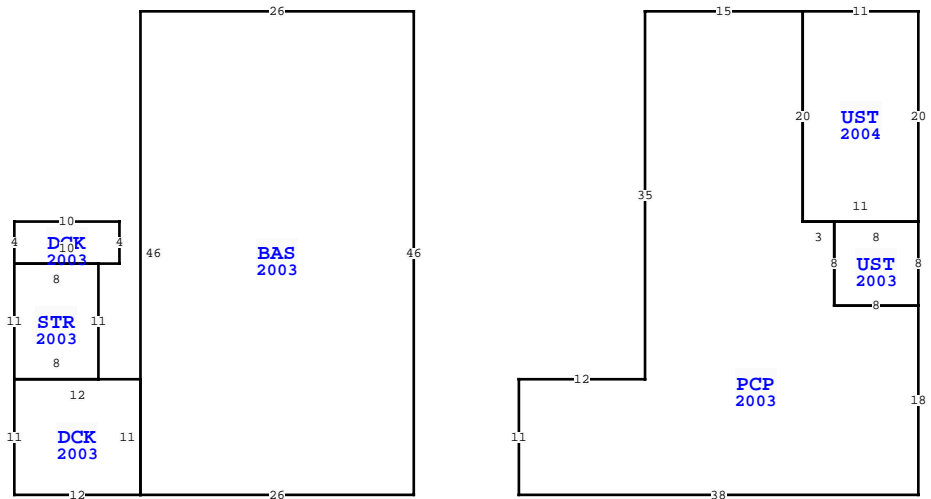




| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 04 | PILE WOOD 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Story Height | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,454 | 117.0000 | 138.94 | 202,019 | 2003 | 2003 | 0 | 0 | 20.00 | 80.00 | | |
| 1 SINGLE FAM 0% - 0 Heated Area: 1196 HX Base Yr | | | | | | | | | | | | | |



| Quality | 03 | AVERAGE | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 4 | MKT AREA 04 | | | |
| NEIGHBORHOOD/LOC | 46.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,196 | 100 | 2003 | 1,196 | 132,938 |
| DCK | 40 | 10 | 2003 | 4 | 445 |
| DCK | 132 | 10 | 2003 | 13 | 1,445 |
| PCP | 1,044 | 10 | 2003 | 104 | 11,560 |
| STR | 88 | 10 | 2003 | 9 | 1,000 |
| UST | 64 | 45 | 2003 | 29 | 3,223 |
| UST | 220 | 45 | 2004 | 99 | 11,004 |
| TOTALS | 2,784 | | | 1,454 | 161,615 |

| WAKULLA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 161,615 | | | |
| TOTAL MARKET OB/XF VALUE | 1,517 | | | |
| TOTAL LAND VALUE - MARKET | 50,500 | | | |
| TOTAL MARKET VALUE | 213,632 | | | |
| SOH/AGL Deduction | 45,139 | | | |
| ASSESSED VALUE | 168,493 | | | |
| TOTAL EXEMPTION VALUE | 0 | | | |
| BASE TAXABLE VALUE | 168,493 | | | |
| TOTAL JUST VALUE | 213,632 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | 0 | | | |
| PREVIOUS YEAR MKT VALUE | 156,316 | | | |

| COA PER TCO | | | |
|---|-------------|-----|------------|
| 5 YR PRCL CH, PU XFOB LN 1 & 2 | | | |
| XFOB LN 1 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CHG RCVR, DEL | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 029209 | SFD | 0 | 07/02/2002 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-----------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I / V | RSN CD | SALE PRICE |
| 0435/0198 | 2/22/2002 | WD | U | V | | 15,000 |
| GRANTOR: WAGNER MARVIN G | | | | | | |
| GRANTEE: MCMURRY CAMERON & B | | | | | | |
| 0225/0700 | 1/01/1994 | WD | U | V | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 0 | 12 | 10 | | | 8.00 | 100 | 2014 | 2014 | 3 | 82 | 787 | |
| 2 | 0055 | PORTABLE C | 0 | 0 | 20 | 16 | | | 3.00 | 100 | 2017 | 2017 | 3 | 76 | 730 | |

| | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|------------|------|-----------|------------|------|
| 128 ALAPAHA AVE, PANACEA | | | | | | | | | | | | | | BLD DATE | 01/18/2019 | MMAK | LGL DATE | | |
| | | | | | | | | | | | | | | XF DATE | 01/18/2019 | MMAK | LAND DATE | 01/18/2019 | MMAK |
| | | | | | | | | | | | | | | INC DATE | | | AG DATE | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2003] W26 S46 DCK=[YR=2003] N11 W12 STR=[YR=2003] E8 N11 W8 DCK=[YR=2003] E10 N4 W10 S4\$ S11\$ S11 E12\$ E26 PTR=E10 PCP=[YR=2003] E38 N18 W8 N8 W3 N20 UST=[YR=2004] S20 E11 UST=[YR=2003] W8 S8 E8 N8\$ N20 W11\$ W15 S35 W12 S11\$ W10\$ N46\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 0 | | | 60.00 | 125.00 | 4.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 50,500 | | | | | | | |