

AQUA DE VIDA
BLOCK I LOT 4
OR 66 P 680

OR 103 P 88

WALDMAN GEORGE
154 CHATTAHOOCHEE ST
PANACEA, FL 32346

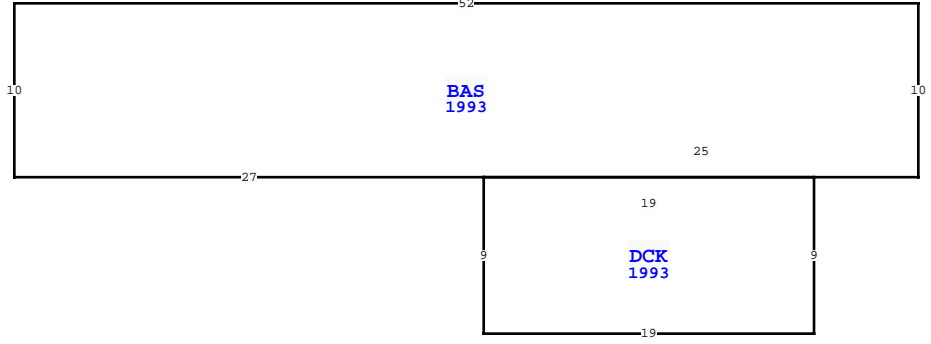
2024

25-5S-02W-046-03408-004



| ELEMENT | | BUILDING CHARACTERISTICS | |
|------------------|------------------|--------------------------|------------|
| ELEMENT | CD | CONSTRUCTION | |
| Foundation | 01 | WOOD FRAME 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Exterior Wall | 26 | AL SIDING 100 | |
| Roof Structur | 01 | FLAT 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 08 | SHT VINYL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Class | 00 | N/A 100 | |
| Units | | 0 100 | |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 4 | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 46.00 | 1.25/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 520 | 100 | 1993 |
| DCK | 171 | 10 | 1993 |
| TOTALS | 691 | | 537 14,735 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HOM | 100% - 2006 | | 68.60 | 36,838 | 1967 | 1967 | 0 | 0 | 60.00 | 40.00 |
| | | | Heated Area: 520 | | | HX Base Yr 2006 | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----------|---------------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 14,735 |
| TOTAL MARKET OB/XF VALUE | | | 320 |
| TOTAL LAND VALUE - MARKET | | | 12,625 |
| TOTAL MARKET VALUE | | | 27,680 |
| SOH/AGL Deduction | | | 17,223 |
| ASSESSED VALUE | | | 10,457 |
| TOTAL EXEMPTION VALUE | HX HB | | 10,457 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 27,680 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 16,458 |
| 5 YR PRCL CH, CHG CODE XFOB LN 1 | | | |
| 5 YR PRCL CH, PU FNDN & FRME, CHG QUAL | | | |
| DIMENS XFOB LN 1 | | | |
| 5 YR PRCL CH, CORRECT TRAV, CHG EXW, PU | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 29260 | ELEC WR | 0 | 07/19/2002 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / RSN CD SALE PRICE |
| 0581/0641 | 3/03/2005 | WD Q | V / 01 100 |
| GRANTOR: FORT | | | |
| GRANTEE: WALDMAN | | | |
| 0115/0286 | 9/01/1985 | WD U | V 6,000 |
| GRANTOR: | | | |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=1993] W52 S10 E27 DCK=[YR=1993] S9 E19 N9 W19 \$ E25 N10 \$. | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0630 | METAL UTL | 0 | 100 | 20 | 10 | | | 8.00 | 100 | 1980 | 1980 | 3 | 20 | 320 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | | | | 60.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 12,625 | | | | | | | |