

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |           |
|--------------------------|------------------|---------------|-----------|
| ELEMENT                  | CD               |               |           |
| Foundation               | 02               | CONCR         | SLAB 100  |
| Frame                    | 02               | WOOD          | FRAME 100 |
| Exterior Wall            | 19               | COMMON        | BRK 100   |
| Roof Structur            | 03               | GABLE/HIP     | 100       |
| Roof Cover               | 03               | COMP SHNGL    | 100       |
| Interior Wall            | 05               | DRYWALL       | 100       |
| Interior Floor           | 12               | HARDWOOD      | 100       |
| Heating Type             | 04               | AIR DUCTED    | 100       |
| Air Condition            | 03               | CENTRAL       | 100       |
| Bedrooms                 |                  | 3             | 100       |
| Bathrooms                |                  | 2             | 100       |
| Story Height             |                  | 0             | 100       |
| Stories                  | 1.               | 1.            | 100       |
| Units                    |                  | 0             | 100       |
| Quality                  | 01               | MINIMUM       |           |
| DOR CODE                 | 0100             | SINGLE FAMILY |           |
| MAP NUM                  | 4                | MKT AREA      | 04        |
| NEIGHBORHOOD/LOC         | 46.00            | 1.25/         |           |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR      |
| BAS                      | 1,992            | 100           | 1993      |
| FCP                      | 300              | 25            | 1993      |
| FOP                      | 252              | 30            | 1993      |
| PTO                      | 270              | 5             | 2004      |
| UST                      | 96               | 45            | 1993      |
| TOTALS                   | 2,910            |               |           |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 2,200     | 89.2500     | 105.98         | 233,156        | 1975 | 1975 | 0    | 15   | 0    | 48.00  | 37.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 1992 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |

| WAKULLA COUNTY PROPERTY                       |               |           |            | PAGE 1 of 1 | 3      |            |
|---|---------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY                             |               |           |            |             |        |            |
| VALUATION BY                                  |               |           |            | STANDARD    |        |            |
| Tax Group: 3                                  |               |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                         |               |           |            | 86,268      |        |            |
| TOTAL MARKET OB/XF VALUE                      |               |           |            | 7,088       |        |            |
| TOTAL LAND VALUE - MARKET                     |               |           |            | 31,563      |        |            |
| TOTAL MARKET VALUE                            |               |           |            | 124,919     |        |            |
| SOH/AGL Deduction                             |               |           |            | 22,037      |        |            |
| ASSESSED VALUE                                |               |           |            | 102,882     |        |            |
| TOTAL EXEMPTION VALUE                         |               |           |            | 0           |        |            |
| BASE TAXABLE VALUE                            |               |           |            | 102,882     |        |            |
| TOTAL JUST VALUE                              |               |           |            | 124,919     |        |            |
| NCON VALUE                                    |               |           |            | 0           |        |            |
| INCOME VALUE                                  |               |           |            | 0           |        |            |
| PREVIOUS YEAR MKT VALUE                       |               |           |            | 93,529      |        |            |
| 5 YR PRCL CK, N/C                             |               |           |            |             |        |            |
| PU XFOB LN 4-7                                |               |           |            |             |        |            |
| DEL SPCD, PU CORR TRAV, CORR DIMENS XFOB LN 2 |               |           |            |             |        |            |
| 5 YR PRCL CH, PU FNDN & FRMR, CORR INT, FLOOR |               |           |            |             |        |            |
| PERMIT NUM                                    | DESCRIPTION   | AMT       | ISSUED     |             |        |            |
| 2011537                                       | WINDOWS/DOORS | 0         | 08/04/2011 |             |        |            |
| SALES DATA                                    |               |           |            |             |        |            |
| OFF RECORD Number                             | DATE          | TYPE INST | Q U        | V I         | RSN CD | SALE PRICE |
| 0853/0048                                     | 5/20/2011     | WD        | U          | I           | 12     | 72,600     |
| GRANTOR: FDIC                                 |               |           |            |             |        |            |
| GRANTEE: BRYANT JAMES E & PE                  |               |           |            |             |        |            |
| 0834/0393                                     | 8/18/2010     | WD        | U          | I           | 12     | 100        |
| GRANTOR: NICHOLS J DONALD                     |               |           |            |             |        |            |
| GRANTEE: WAKULLA BANK                         |               |           |            |             |        |            |

| EXTRA FEATURES |            | 90 CHIPOLA ST, PANACEA |       |
|----------------|------------|------------------------|-------|
| L N            | OB/XF CODE | DESCRIPTION            | ADJ R |
| 1              | 0140       | FIRE PLACE             | 1.00  |
| 2              | 0210       | CONCRETE D             | 6.00  |
| 3              | 0211       | CONCRETE W             | 6.00  |
| 4              | 0080       | 4' CHAINLI             | 13.00 |
| 5              | 0210       | CONCRETE D             | 6.00  |
| 6              | 0055       | PORTABLE C             | 3.00  |
| 7              | 0625       | PORT WD UT             | 6.00  |

| BLD DATE   | MMSS | LGL DATE   | MMSS |
|------------|------|------------|------|
| 02/05/2019 |      | 02/05/2019 |      |
| XF DATE    |      | LAND DATE  |      |
| 02/05/2019 |      | 02/05/2019 |      |
| INC DATE   |      | AG DATE    |      |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=1993] W12 S8 E12 FCP=[YR=1993] W12 S25 FOP=[YR=1993] N7 W36 S7 BAS=[YR=1993] N7 E36 N26 W68 S33 E32\$ E36\$ E12 N25\$ N8\$ PTR=N4 W40 PTO=[YR=2004] N15 W18 S15 E18\$ E40 S4\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     |          | 70.00 | 125.00 | 1.50        | LT        |     | 1.00        | 1.00   | 1.00    | 12,625.00  | 12,625.00      | 18,938     |                             |      |         |      |     |    |        |
| 2                | 000100   | C   | SFR                  | 0   |     |          | 60.00 | 125.00 | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 12,625.00  | 12,625.00      | 12,625     |                             |      |         |      |     |    |        |