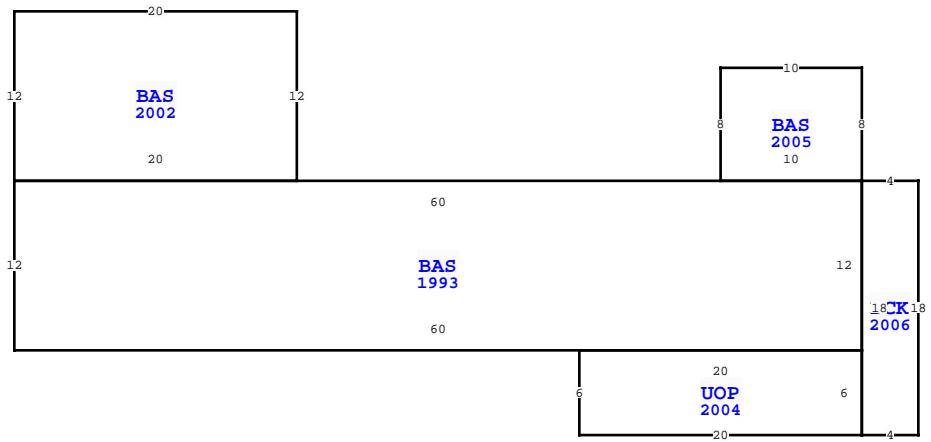


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL SIDING | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 13 | GALVALUM | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 14 | CARPET | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 02 | BELOW AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 4 | MKT AREA | 04 | | |
| NEIGHBORHOOD/LOC | 46.00 | 1.25/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 720 | 100 | 1993 | 720 | 20,966 |
| BAS | 240 | 100 | 2002 | 240 | 6,989 |
| BAS | 80 | 100 | 2005 | 80 | 2,330 |
| DCK | 72 | 10 | 2006 | 7 | 204 |
| UOP | 120 | 25 | 2004 | 30 | 874 |
| TOTALS | 1,232 | | | 1,077 | 31,362 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|------------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|-------|----------|-------|------------|-------|------------|-------|---------|-------|-----------|-------|------------|-------|------------|-------|----------|-------|---------|-------|--|--|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0200 | 02 | 1,077 | 83.2000 | 72.80 | 78,406 | 1978 | 1978 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1040 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>MMJJT</th> <th>LGL DATE</th> <th>MMJJT</th> </tr> </thead> <tbody> <tr> <td>02/05/2019</td> <td>MMJJT</td> <td>02/05/2019</td> <td>MMJJT</td> </tr> <tr> <th>XF DATE</th> <th>MMJJT</th> <th>LAND DATE</th> <th>MMJJT</th> </tr> <tr> <td>02/05/2019</td> <td>MMJJT</td> <td>02/05/2019</td> <td>MMJJT</td> </tr> <tr> <th>INC DATE</th> <th>MMJJT</th> <th>AG DATE</th> <th>MMJJT</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | MMJJT | LGL DATE | MMJJT | 02/05/2019 | MMJJT | 02/05/2019 | MMJJT | XF DATE | MMJJT | LAND DATE | MMJJT | 02/05/2019 | MMJJT | 02/05/2019 | MMJJT | INC DATE | MMJJT | AG DATE | MMJJT | | | | |
| BLD DATE | MMJJT | LGL DATE | MMJJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/05/2019 | MMJJT | 02/05/2019 | MMJJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | MMJJT | LAND DATE | MMJJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02/05/2019 | MMJJT | 02/05/2019 | MMJJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | MMJJT | AG DATE | MMJJT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|----------------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 31,362 |
| TOTAL MARKET OB/XF VALUE | | | 835 |
| TOTAL LAND VALUE - MARKET | | | 12,625 |
| TOTAL MARKET VALUE | | | 44,822 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 44,822 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 44,822 |
| TOTAL JUST VALUE | | | 44,822 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 26,952 |
| S/O LOTS 19 & 20 TO 03497-000 | | | |
| OR 1311 P 9 WD SALE PRCL S/O | | | |
| COA PER WAK TCO | | | |
| 5 YR PRCL CK, CHG DIM XFOB LN 1. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 31773 | RPR ELC SV | 0 | 01/25/2005 |
| 023675 | ELECT | 0 | 06/04/1998 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1317/0886 | 5/03/2023 | WD Q | Q | I | 01 | 37,000 |
| GRANTOR: FRAZEN RICHARD D | | | | | | |
| GRANTEE: FLOYD KATELYN GALE | | | | | | |
| 1196/0430 | 2/25/2021 | PR U | I | 19 | | 100 |
| GRANTOR: RICHARD D FRAZEN PERS | | | | | | |
| GRANTEE: FRAZEN RICHARD D | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0100 | 6" CHAINLI | 0 | 0 | 0 | 185.00 | LF | 19.00 | 19.00 | 100 | 2004 | 2004 | 3 | 23 | 808 | |
| 2 | 0955 | PRIVACY FE | 0 | 0 | 0 | 6.00 | LF | 15.00 | 15.00 | 100 | 2006 | 2006 | 3 | 30 | 27 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 835 | | | | | | | | | | | | | |
| 121 MISSISSIPPI AVE, PANACEA | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W60 BAS=[YR=2002] E20 N12 W20 S12\$ S12 E60 | | | | | | | | | | | | | |
| UOP=[YR=2004] W20 S6 E20 N6\$ N12\$ DCK=[YR=2006] S18 E4 N18 | | | | | | | | | | | | | |
| W4\$ BAS=[YR=2005] N8 W10 S8 E10\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 000201 | C | MH | 0 | | | 60.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 12,625.00 | 12,625.00 | 12,625 | | | | | | | | | | |