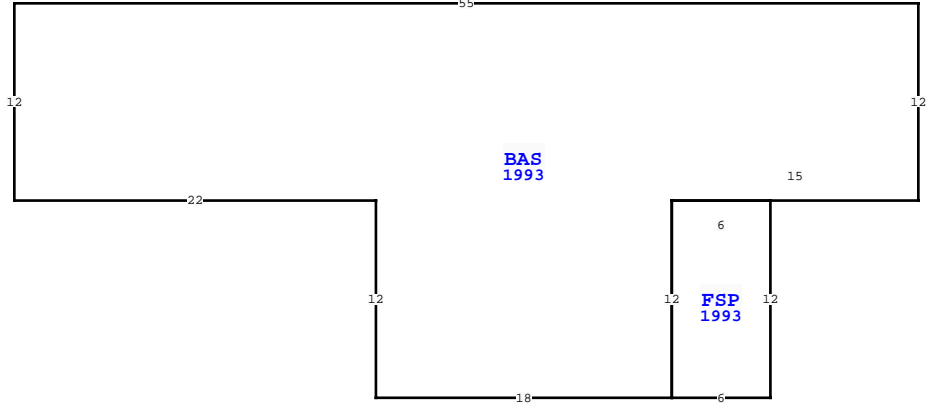




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Foundation               | 01               | WOOD FRAME    | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Exterior Wall            | 24               | CORG METAL    | 100  |
| Roof Structur            | 01               | FLAT          | 100  |
| Roof Cover               | 01               | MINIMUM       | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floo            | 08               | SHT VINYL     | 100  |
| Heating Type             | 02               | CONVECTION    | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Bedrooms                 |                  | 2             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Class                    | 00               | N/A           | 100  |
| Units                    |                  | 0             | 100  |
| Quality                  | 02               | BELOW AVERAGE |      |
| DOR CODE                 | 5000             | IMPRVD AG RES |      |
| MAP NUM                  | 4                | MKT AREA      | 04   |
| NEIGHBORHOOD/LOC         | 46.00            | 1.25/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 876              | 100           | 1993 |
| FSP                      | 72               | 60            | 1993 |
| TOTALS                   | 948              |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                             |  |
| 1                  | MOBILE HOM | 0%        | 0           |                |                |     |     |      |      |      |        | Heated Area: 876 HX Base Yr |  |



| WAKULLA COUNTY PROPERTY   |             |     | PAGE 1 of 1 | 3         |
|---------------------------|-------------|-----|-------------|-----------|
| VALUATION SUMMARY         |             |     |             |           |
| VALUATION BY              |             |     |             | STANDARD  |
| Tax Group: 3              |             |     |             | Tax Dist: |
| BUILDING MARKET VALUE     |             |     |             | 24,703    |
| TOTAL MARKET OB/XF VALUE  |             |     |             | 1,345     |
| TOTAL LAND VALUE - MARKET |             |     |             | 3,870     |
| TOTAL MARKET VALUE        |             |     |             | 28,727    |
| SOH/AGL Deduction         |             |     |             | 9,910     |
| ASSESSED VALUE            |             |     |             | 18,817    |
| TOTAL EXEMPTION VALUE     | 08          |     |             | 18,817    |
| BASE TAXABLE VALUE        |             |     |             | 0         |
| TOTAL JUST VALUE          |             |     |             | 29,918    |
| NCON VALUE                |             |     |             | 0         |
| INCOME VALUE              |             |     |             |           |
| PREVIOUS YEAR MKT VALUE   |             |     |             | 19,557    |
| 2022 AG RENEWAL RECD      |             |     |             |           |
| 2021 AG RENEWAL RECD      |             |     |             |           |
| 5 YR PRCL CK, N/C         |             |     |             |           |
| 2019 AG RENEWAL REC'D     |             |     |             |           |
| PERMIT NUM                | DESCRIPTION | AMT | ISSUED      |           |
| 2010942                   | POLE BARN   | 0   | 09/09/2010  |           |
| 2009542                   | REROOF      | 0   | 06/25/2009  |           |
| 023102                    | RAMP        | 0   | 01/09/1998  |           |
| 022918                    | N/A         | 0   | 11/07/1997  |           |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0940       | OPEN SHED   | 0   | 0   | 0  | 0  | 100.00 | SF | 4.00  | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 80              |       |
| 2              | 0090       | CHAINLINK   | 0   | 0   | 0  | 0  | 243.00 | LF | 12.00 | 12.00          | 100       | 1980    | 1980        | 3 | 20     | 583             |       |
| 3              | 0375       | WOOD WALK   | 0   | 0   | 0  | 0  | 30.00  | SF | 15.00 | 15.00          | 100       | 1998    | 1998        | 3 | 20     | 90              |       |
| 4              | 0700       | PORT BLDG   | 0   | 0   | 10 | 8  | 80.00  | SF | 8.00  | 8.00           | 100       | 1980    | 1980        | 3 | 20     | 128             |       |
| 5              | 0940       | OPEN SHED   | 0   | 0   | 27 | 10 | 270.00 | SF | 4.00  | 4.00           | 100       | 2010    | 2010        | 3 | 43     | 464             |       |

| TOTAL OB/XF |            |       |           |                  |  |  |  |  |  |  |  |  |  | 1,345 |  |  |  |
|-------------|------------|-------|-----------|------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|
| BLD DATE    | 02/05/2019 | MMJTT | LGL DATE  |                  |  |  |  |  |  |  |  |  |  |       |  |  |  |
| XF DATE     | 02/05/2019 | MMJTT | LAND DATE | 02/05/2019 MMJTT |  |  |  |  |  |  |  |  |  |       |  |  |  |
| INC DATE    |            |       | AG DATE   |                  |  |  |  |  |  |  |  |  |  |       |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W55 S12 E22 S12 E18 FSP=[YR=1993] E6 N12 W6 S12 \$ N12 E15 N12 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000210   | C   | MH RURAL             | 0   |     | C4       | 60.00 | 125.00 | 0.17        | AC        |     | 1.00      | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 2,580      |                             |      |         |      |     |    |        |
| 2                | 006760   | A   | FISH FARM            | 0   |     | C4       | 60.00 | 125.00 | 0.17        | AC        |     | 1.00      | 1.00   | 1.00        | 575.00     | 575.00         | 99         |                             |      |         |      |     |    |        |