



| BUILDING CHARACTERISTICS |                   |              |                      |           |           |             |                |                |                | MARKET ADJUSTMENTS |         |             |        |         |   |                |            |                             |      | WAKULLA COUNTY PROPERTY |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|--------------------------|-------------------|--------------|----------------------|-----------|-----------|-------------|----------------|----------------|----------------|--------------------|---------|-------------|--------|---------|---|----------------|------------|-----------------------------|------|-------------------------|------|-----|----|--------|-------------------|-------------|-----------|----------|------------|-------------------|------------|------------|------------|------------|---|------------|--|-----|
| ELEMENT                  | CD                | CONSTRUCTION | TYPE                 | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB                | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 39,077<br>TOTAL LAND VALUE - MARKET 31,500<br>TOTAL MARKET VALUE 70,577<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 70,577<br>TOTAL EXEMPTION VALUE 03 70,577<br>BASE TAXABLE VALUE 0<br>TOTAL JUST VALUE 70,577<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 75,468 |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | 5 YR PRCL CHK, N/C<br>5 YR PRCL CK, N/C<br>5 YR PRCL CH, PU XFOB LN 1-3<br>CHG PRCL USE CODE TO 8600  |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th>PERMIT NUM</th> <th>DESCRIPTION</th> <th>AMT</th> <th>ISSUED</th> </tr> </thead> <tbody> <tr> <td>B22-000459</td> <td>DOCK, BOAT SLIP A</td> <td></td> <td>09/28/2022</td> </tr> <tr> <td>2010338</td> <td>ELECT</td> <td>0</td> <td>05/13/2010</td> </tr> </tbody> </table>  |                |            |                             |      |                         |      |     |    |        | PERMIT NUM        | DESCRIPTION | AMT       | ISSUED   | B22-000459 | DOCK, BOAT SLIP A |            | 09/28/2022 | 2010338    | ELECT      | 0 | 05/13/2010 |  |     |
| PERMIT NUM               | DESCRIPTION       | AMT          | ISSUED               |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| B22-000459               | DOCK, BOAT SLIP A |              | 09/28/2022           |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 2010338                  | ELECT             | 0            | 05/13/2010           |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0158/0378</td> <td>10/24/1989</td> <td>WD</td> <td>U</td> <td>V</td> <td></td> <td>100</td> </tr> </tbody> </table>  |                |            |                             |      |                         |      |     |    |        | OFF RECORD Number | DATE        | TYPE INST | Q U      | V I        | RSN CD            | SALE PRICE | 0158/0378  | 10/24/1989 | WD         | U | V          |  | 100 |
| OFF RECORD Number        | DATE              | TYPE INST    | Q U                  | V I       | RSN CD    | SALE PRICE  |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 0158/0378                | 10/24/1989        | WD           | U                    | V         |           | 100         |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>BUILDING NOTES</b><br>GRANTOR:<br>GRANTEE:   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>BUILDING DIMENSIONS</b>  |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| <b>TOTALS</b>            |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td>07/22/2021</td> <td></td> <td>07/22/2021</td> <td></td> <td></td> </tr> </tbody> </table>  |                |            |                             |      |                         |      |     |    |        | BLD DATE          | XF DATE     | INC DATE  | LGL DATE | LAND DATE  | AG DATE           |            | 07/22/2021 |            | 07/22/2021 |   |            |  |     |
| BLD DATE                 | XF DATE           | INC DATE     | LGL DATE             | LAND DATE | AG DATE   |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          | 07/22/2021        |              | 07/22/2021           |           |           |             |                |                |                |                    |         |             |        |         |   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| <b>EXTRA FEATURES</b>    |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | ROCK LANDING RD, PANACEA  |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| L N                      | OB/XF CODE        | DESCRIPTION  | BLD CAP              | L         | W         | UNITS       | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE   | NOTES          |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 1                        | 0350              | BOATDOCK A   | 0                    | 0         | 285       | 12          |                | 26.40          | 26.40          | 100                | 2009    | 2009        | GD     | 39      | 35,212  |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 2                        | 0335              | ALUMINUM W   | 0                    | 0         | 24        | 4           |                | 17.00          | 17.00          | 100                | 2009    | 2009        | 3      | 39      | 636   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 3                        | 0371              | FLOATING D   | 0                    | 0         | 46        | 9           |                | 20.00          | 20.00          | 100                | 2009    | 2009        | 3      | 39      | 3,229   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>LAND DESCRIPTION</b>   |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| L N                      | USE CODE          | CLS          | LAND USE DESCRIPTION | CAP       | R D       | LOC ZONE    | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE          | D T     | DPH FACT    | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                 | DECL | FRZ | YR | CONSRV |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
| 1                        | 000121            | C            | SFR BAY              | 0         |           |             | 100.00         | 144.00         | 1.00           | LT                 |         | 1.00        | 1.00   | 1.00    | 31,500.00   | 31,500.00      | 31,500     |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |
|                          |                   |              |                      |           |           |             |                |                |                |                    |         |             |        |         | <b>REVIEW DATE</b> 07/22/2021 <b>BY</b> MMMK <b>Total Acres:</b> 0.33 <b>Total Land Value:</b> 31,500 <b>Market:</b> 0 <b>Agricultural:</b> 0 <b>Common:</b> 31,500 <b>PRINTED 06/17/2026 BY SYS</b>  |                |            |                             |      |                         |      |     |    |        |                   |             |           |          |            |                   |            |            |            |            |   |            |  |     |