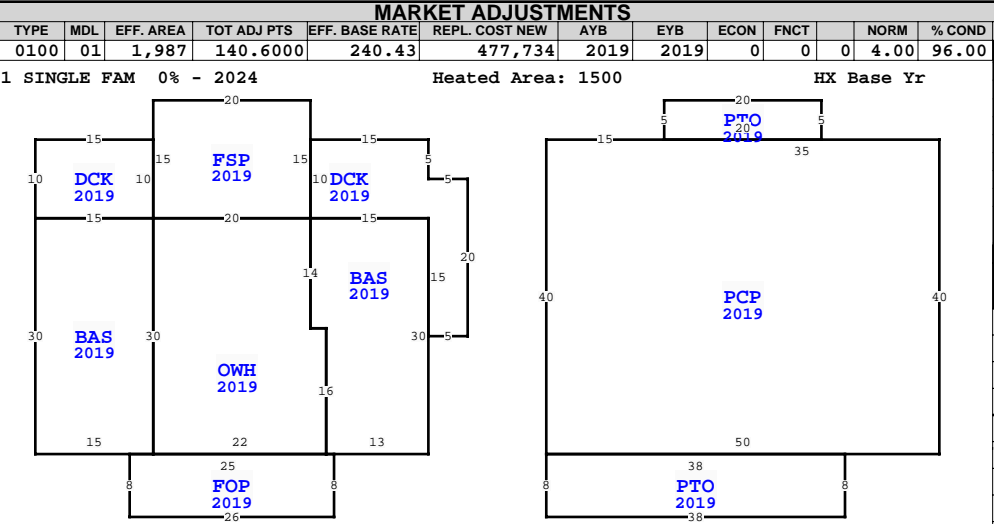


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Foundation     | 05 | PILE CONCR 100 |
| Frame          | 02 | WOOD FRAME 100 |
| Exterior Wall  | 05 | HARDIE BRD 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 13 | GALVALUM 100   |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 07 | VYL PLANK 80   |
| Interior Floor | 11 | CLAY TILE 20   |
| Heating Type   | 04 | AIR DUCTED 100 |
| Air Condition  | 03 | CENTRAL 100    |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Story Height   |    | 0 100          |
| Stories        | 1. | 1. 100         |
| Units          |    | 0 100          |



**WAKULLA COUNTY PROPERTY** PAGE 1 of 1

| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 458,625   |
| TOTAL MARKET OB/XF VALUE  |              | 514       |
| TOTAL LAND VALUE - MARKET |              | 17,500    |
| TOTAL MARKET VALUE        |              | 476,639   |
| SOH/AGL Deduction         |              | 0         |
| ASSESSED VALUE            |              | 476,639   |
| TOTAL EXEMPTION VALUE     |              | 0         |
| BASE TAXABLE VALUE        |              | 476,639   |
| TOTAL JUST VALUE          |              | 476,639   |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              | 0         |
| PREVIOUS YEAR MKT VALUE   |              | 481,415   |

REPLACED HX & CAP, REMOVED IN ERROR.  
 CORRECT GRANTEE'S LAST NAME ON SALE#1  
 INCOME DOES NOT QUALIFY FOR 2020 SX EXP.  
 ADD HX FOR 2020, PENDING SX- INCOME

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 18001382   | SFD-CO      | 0   | 01/03/2019 |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 418              | 100         | 2019 | 418          | 96,480               |
| BAS           | 450              | 100         | 2019 | 450          | 103,866              |
| DCK           | 150              | 10          | 2019 | 15           | 3,462                |
| DCK           | 250              | 10          | 2019 | 25           | 5,771                |
| FOP           | 208              | 30          | 2019 | 62           | 14,311               |
| FSP           | 300              | 55          | 2019 | 165          | 38,084               |
| OWH           | 632              | 100         | 2019 | 632          | 145,874              |
| PCP           | 2,000            | 10          | 2019 | 200          | 46,163               |
| PTO           | 100              | 5           | 2019 | 5            | 1,154                |
| PTO           | 304              | 5           | 2019 | 15           | 3,462                |
| <b>TOTALS</b> | <b>4,812</b>     |             |      | <b>1,987</b> | <b>458,625</b>       |

3 SEAGULL DR, PANACEA

| BLD DATE | 08/27/2019 | MMSR | LGL DATE  | 08/27/2019 | MMSR |
|----------|------------|------|-----------|------------|------|
| XF DATE  | 08/27/2019 | MMSR | LAND DATE | 08/27/2019 | MMSR |
| INC DATE |            |      | AG DATE   |            |      |

**SALES DATA**

| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| 1361/0475         | 5/21/2024 | QC        | U     | I     | 30     | 100        |

GRANTOR: MONTFORD BETTY  
 GRANTEE: ANDERSON GLENN  
 1334/0237 10/25/2023 OD U I 30 100  
 GRANTOR: ANDERSON GARY G  
 GRANTEE: MONTFORD BETTY LIFE

**EXTRA FEATURES**

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0060       | DECK WOOD   | 0   | 0   | 7 | 5 | 35.00 | SF | 5.00  | 5.00           | 100       | 2019    | 2019        | 3 | 96     | 168             |       |
| 2   | 0060       | DECK WOOD   | 0   | 0   | 6 | 6 | 36.00 | SF | 5.00  | 5.00           | 100       | 2019    | 2019        | 3 | 96     | 173             |       |
| 3   | 0060       | DECK WOOD   | 0   | 0   | 6 | 6 | 36.00 | SF | 5.00  | 5.00           | 100       | 2019    | 2019        | 3 | 96     | 173             |       |

**BUILDING NOTES**

**BUILDING DIMENSIONS**

DCK=[YR=2019] W15 S10 E15 BAS=[YR=2019] W15 S14 E2 S16  
 OWH=[YR=2019] N16 W2 N14 W20 S30 BAS=[YR=2019] N30  
 FSP=[YR=2019] E20 N15 W20 S15\$ DCK=[YR=2019] N10 W15 S10 E15\$  
 W15 S30 E15\$ E22\$ FOP=[YR=2019] W25 S8 E26 N8 W1\$ E13 PTR=E15  
 PTO=[YR=2019] S8 E38 N8 W38\$ PCP=[YR=2019] E50 N40 W35  
 PTO=[YR=2019] E20 N5 W20 S5\$ W15 S40\$ W15\$ N30\$ S15 E5 N20  
 W5 N5\$.

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         |            | 514            |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C           | SFR                  | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 17,500.00  | 17,500.00      | 17,500     |                             |      |         |      |     |    |        |