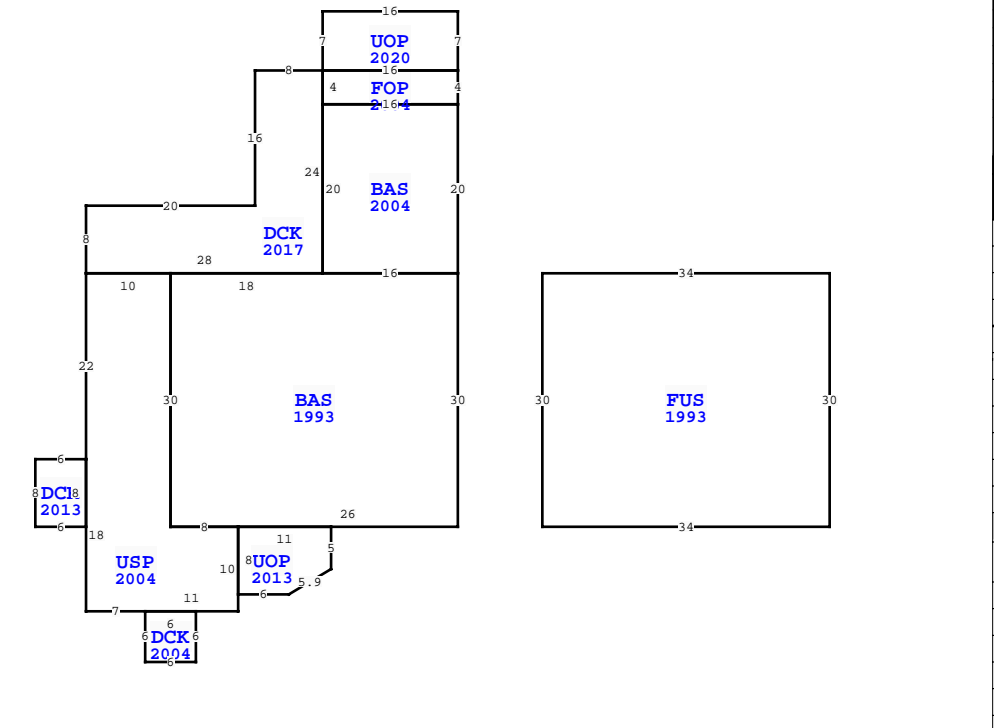


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 05 | WOOD FRAME 100 |
| Exterior Wall | 02 | HARDIE BRD 50  |
| Exterior Wall | 08 | WD ON PLY 50   |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 13 | GALVALUM 100   |
| Interior Wall | 04 | PLYWOOD 50     |
| Interior Wall | 05 | DRYWALL 50     |
| Interior Floo | 08 | SHT VINYL 50   |
| Interior Floo | 14 | CARPET 50      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 1.5 100        |
| Story Height  |    | 0 100          |
| Stories       | 2. | 2. 100         |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 2,653     | 102.0000    | 96.90          | 257,076        | 1973 | 1983 | 0    | 0    | 40.00 | 60.00  |



| WAKULLA COUNTY PROPERTY   |  | PAGE 1 of 2  | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 191,948      |   |
| TOTAL MARKET OB/XF VALUE  |  | 12,877       |   |
| TOTAL LAND VALUE - MARKET |  | 39,600       |   |
| TOTAL MARKET VALUE        |  | 244,425      |   |
| SOH/AGL Deduction         |  | 139,509      |   |
| ASSESSED VALUE            |  | 104,916      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |   |
| BASE TAXABLE VALUE        |  | 54,916       |   |
| TOTAL JUST VALUE          |  | 244,425      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  | 0            |   |
| PREVIOUS YEAR MKT VALUE   |  | 225,204      |   |

| QUALITY          | CD               | DESCRIPTION   |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| 03               | AVERAGE          |               |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA 11   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,020            | 100           | 1993 | 1,020        | 59,303               |
| BAS              | 320              | 100           | 2004 | 320          | 18,605               |
| DCK              | 36               | 10            | 2004 | 4            | 233                  |
| DCK              | 48               | 10            | 2013 | 5            | 291                  |
| DCK              | 352              | 10            | 2017 | 35           | 2,035                |
| FOP              | 64               | 30            | 2004 | 19           | 1,105                |
| FUS              | 1,020            | 100           | 1993 | 1,020        | 59,303               |
| UOP              | 81               | 20            | 2013 | 16           | 930                  |
| UOP              | 112              | 20            | 2020 | 22           | 1,279                |
| USP              | 480              | 40            | 2004 | 192          | 11,163               |
| TOTALS           | 3,533            |               |      | 2,653        | 154,246              |

| BLD DATE | 11/03/2017 | FRSR | LGL DATE  | 11/03/2017 | FRSR |
|----------|------------|------|-----------|------------|------|
| XF DATE  | 11/03/2017 | FRSR | LAND DATE | 11/03/2017 | FRSR |
| INC DATE |            |      | AG DATE   |            |      |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0350       | BOATDOCK A  | 0   | 100 | 8  | 12 | 96.00  | SF | 24.00    | 24.00          | 100       | 2004    | 2004        | 3 | 23     | 530             |       |
| 2              | 0350       | BOATDOCK A  | 0   | 100 | 5  | 6  | 30.00  | SF | 24.00    | 24.00          | 100       | 2004    | 2004        | 3 | 23     | 166             |       |
| 3              | 0375       | WOOD WALK   | 0   | 100 | 3  | 8  | 24.00  | SF | 15.00    | 15.00          | 100       | 2004    | 2004        | 3 | 23     | 83              |       |
| 4              | 0625       | PORT WD UT  | 0   | 100 | 16 | 10 | 160.00 | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 221             |       |
| 5              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 2.00   | UT | 1,300.00 | 1,300.00       | 100       | 2004    | 2004        | 3 | 62     | 1,612           |       |
| 6              | 0770       | PUMP HOUSE  | 0   | 100 | 5  | 7  | 35.00  | SF | 5.00     | 5.00           | 100       | 2007    | 2007        | 3 | 40     | 70              |       |
| 7              | 0210       | CONCRETE D  | 0   | 100 | 4  | 5  | 20.00  | SF | 6.00     | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 24              |       |
| 8              | 0625       | PORT WD UT  | 0   | 100 | 4  | 6  | 24.00  | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 33              |       |
| 9              | 0625       | PORT WD UT  | 0   | 100 | 4  | 10 | 40.00  | SF | 6.00     | 6.00           | 100       | 2004    | 2004        | 3 | 23     | 55              |       |
| 10             | 0940       | OPEN SHED   | 0   | 100 | 7  | 16 | 112.00 | SF | 4.00     | 4.00           | 100       | 2012    | 2012        | 3 | 52     | 233             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 3,027     |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.28        | AC        |     | 1.00      | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 39,600     |                             |      |         |      |     |    |        |

| SALES DATA        |           |           |                    |            |
|-------------------|-----------|-----------|--------------------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U / V I / RSN CD | SALE PRICE |
| 1368/0059         | 7/10/2024 | WD U      | I 14               | 100        |

GRANTOR: MEADE JAMES L  
GRANTEE: KING JESSIE  
0168/0571 6/15/1990 WD U I 100  
GRANTOR:  
GRANTEE:

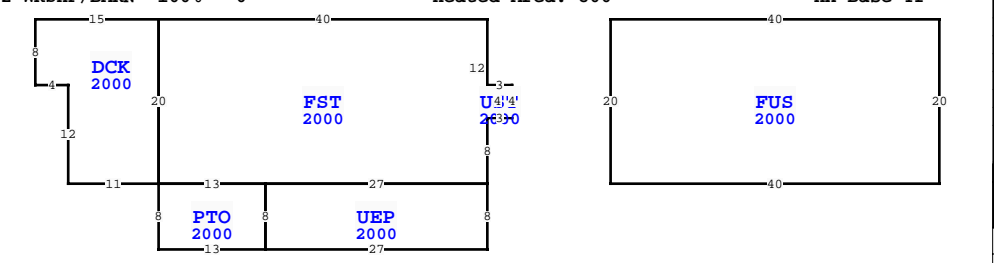
| PERMIT NUM | DESCRIPTION     | AMT | ISSUED     |
|------------|-----------------|-----|------------|
| B23-000220 | SOLAR PANELS-CC | 0   | 04/04/2023 |
| 17001260   | POLE BARN-CO    | 0   | 10/03/2017 |
| 2013718    | ALTERATION      | 0   | 10/14/2013 |
| 2012408    | ELEC-CO         | 0   | 06/22/2012 |
| 2012324    | RE-ROOF         | 0   | 05/23/2012 |
| 30207      | REROOF          | 0   | 05/02/2003 |

| BUILDING NOTES  |  |  |  |  |  |
|---|--|--|--|--|--|
| UOP=[YR=2020] W16 S7 E16 FOP=[YR=2004] W16 S4 E16<br>BAS=[YR=2004] W16S20 E16 BAS=[YR=1993] W16 DCK=[YR=2017] N24<br>W8 S16 W20 S8 E28\$ W18 USP=[YR=2004] W10 S22 DCK=[YR=2013]<br>W6 S8 E6 N8\$ S18 E7 DCK=[YR=2004] S6 E6 N6W6\$ E11 N10 W8 N30\$<br>S30 E8 UOP=[YR=2013] S8 E6 R5 U3 N5 W11\$ E26 N30\$ PTR=E10<br>FUS=[YR=1993] S30 E34 N30 W34\$ W10\$ N20\$ N4\$ N7\$. |  |  |  |  |  |

| REVIEW DATE 06/21/2022 BY JSLH |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |           |  |  |  |                 |  |  |  |                |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------|--|--|--|-----------------|--|--|--|----------------|--|--|--|
| Total Acres: 5.28              |  |  |  |  |  |  |  |  |  |  |  | Total Land Value: 39,600 |  |  |  |  |  | Market: 0 |  |  |  | Agricultural: 0 |  |  |  | Common: 39,600 |  |  |  |

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 02 | CONCR SLAB 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 08 | WD ON PLY 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 13 | GALVALUM 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 03 | CONC FINSH 90  |
| Interior Floo            | 02 | MIN PLYWD 10   |
| Heating Type             | 01 | NONE 100       |
| Air Condition            | 02 | WINDOW 100     |
| Bathrooms                |    | 1 100          |
| Story Height             |    | 0 100          |
| Stories                  | 2. | 2. 100         |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0500               | 01  | 1,405     | 69.7000     | 34.85          | 48,964         | 2000 | 2000 | 0    | 0    | 23.00 | 77.00  |  |  |



| WAKULLA COUNTY PROPERTY  |             |              |             |
|--|-------------|--------------|-------------|
| VALUATION SUMMARY  |             |              | PAGE 2 of 2 |
| VALUATION BY   |             | STANDARD     |             |
| Tax Group: 3   |             | Tax Dist:    |             |
| BUILDING MARKET VALUE  |             | 191,948      |             |
| TOTAL MARKET OB/XF VALUE   |             | 12,877       |             |
| TOTAL LAND VALUE - MARKET  |             | 39,600       |             |
| TOTAL MARKET VALUE   |             | 244,425      |             |
| SOH/AGL Deduction  |             | 139,509      |             |
| ASSESSED VALUE   |             | 104,916      |             |
| TOTAL EXEMPTION VALUE  |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE   |             | 54,916       |             |
| TOTAL JUST VALUE   |             | 244,425      |             |
| NCON VALUE   |             | 0            |             |
| INCOME VALUE   |             |              |             |
| PREVIOUS YEAR MKT VALUE  |             | 225,204      |             |
| 5 YR PRCL CH, PU CORR TRAV, CHG EXW, FLOOR, UST, PU NEW TRAV, PU XFOB LN 6 |             |              |             |
| 5 YR PRCL CH, DEL XFOB LN 7 & PUT IN TRAV AS CORR SOH CALC FOR RETRAVERSE  |             |              |             |
| PERMIT NUM   | DESCRIPTION | AMT          | ISSUED      |
|  |             |              |             |

| Quality          | 02               | BELOW AVERAGE |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 1                | MKT AREA 11   |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| DCK              | 252              | 10            | 2000 | 25           | 671                  |
| FST              | 800              | 55            | 2000 | 440          | 11,807               |
| FUS              | 800              | 100           | 2000 | 800          | 21,468               |
| PTO              | 104              | 5             | 2000 | 5            | 134                  |
| UEP              | 216              | 60            | 2000 | 130          | 3,489                |
| UST              | 12               | 45            | 2000 | 5            | 134                  |
| TOTALS           | 2,184            |               |      | 1,405        | 37,702               |

765 OLD SHELL POINT RD, CRAWFORDVILLE  
 BLD DATE 11/03/2017 FRSR LGL DATE 11/03/2017 FRSR  
 XF DATE 11/03/2017 FRSR LAND DATE 11/03/2017 FRSR  
 INC DATE AG DATE

| EXTRA FEATURES |            |             |         |    |    |          |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11             | 0030       | BARN, POLE  | 0 100   | 24 | 60 | 1,440.00 | SF | 9.00  | 9.00           | 100       | 2017    | 2017        | 3 | 76     | 9,850           |       |
| 12             | 1450       | SOLAR PANE  | 0 100   | 0  | 0  | 36.00    | UT | 0.00  | 0.00           | 100       | 2000    | 2000        | 3 | 20     | 0               |       |
| 16             | 1450       | SOLAR PANE  | 0 100   | 0  | 0  | 12.00    | UT | 0.00  | 0.00           | 100       | 2024    | 2023        |   | 100    | 0               |       |

| SALES DATA             |           |           |       |       |        |            |
|------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number      | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1368/0059              | 7/10/2024 | WD        | U     | I     | 14     | 100        |
| GRANTOR: MEADE JAMES L |           |           |       |       |        |            |
| GRANTEE: KING JESSIE   |           |           |       |       |        |            |
| 0168/0571              | 6/15/1990 | WD        | U     | I     |        | 100        |
| GRANTOR:               |           |           |       |       |        |            |
| GRANTEE:               |           |           |       |       |        |            |

| BUILDING NOTES |
|----------------|
|                |

**BUILDING DIMENSIONS**  
 FST=[YR=2000] W40 DCK=[YR=2000] W15 S8 E4 S12 E11 N20\$ S20  
 PTO=[YR=2000] S8 E13 N8 W13\$ E13 UEP=[YR=2000] S8 E27 N8 W27\$  
 E27 PTR=E15 FUS=[YR=2000] N20 E40 S20 W40\$ W15\$ N8  
 UST=[YR=2000] E3 N4 W3 S4\$ N12\$.

| LAND DESCRIPTION  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| TOTAL OB/XF 9,850 |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                   |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |