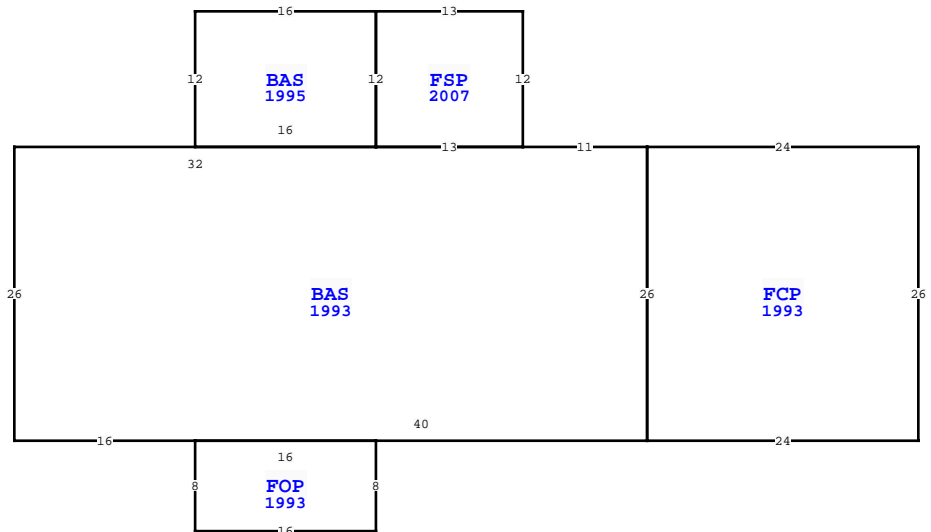


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Foundation               | 01 | WOOD FRAME 100 |
| Frame                    | 02 | WOOD FRAME 100 |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 08 | SHT VINYL 50   |
| Interior Floor           | 14 | CARPET 50      |
| Heating Type             | 03 | FORCED AIR 100 |
| Air Condition            | 03 | CENTRAL 100    |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Class                    | 00 | N/A 100        |
| Units                    |    | 0 100          |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0200   | 02  | 1,943     | 95.8500     | 67.10          | 130,375        | 1993 | 1993 | 0    | 0    | 0    | 50.00  | 50.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 1648 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



|                  |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality          | 08               | FAIR        |      |              |                      |
| DOR CODE         | 0200             | MOBILE HOME |      |              |                      |
| MAP NUM          | 1                | MKT AREA 11 |      |              |                      |
| NEIGHBORHOOD/LOC | 000              | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,456            | 100         | 1993 | 1,456        | 48,849               |
| BAS              | 192              | 100         | 1995 | 192          | 6,442                |
| FCP              | 624              | 25          | 1993 | 156          | 5,234                |
| FOP              | 128              | 35          | 1993 | 45           | 1,510                |
| FSP              | 156              | 60          | 2007 | 94           | 3,154                |
| TOTALS           | 2,556            |             |      | 1,943        | 65,188               |

| WAKULLA COUNTY PROPERTY               |             |     |             |
|---------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY                     |             |     | PAGE 1 of 2 |
| VALUATION BY                          |             |     | STANDARD    |
| Tax Group: 3                          | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                 |             |     | 114,503     |
| TOTAL MARKET OB/XF VALUE              |             |     | 4,994       |
| TOTAL LAND VALUE - MARKET             |             |     | 67,500      |
| TOTAL MARKET VALUE                    |             |     | 186,997     |
| SOH/AGL Deduction                     |             |     | 10,489      |
| ASSESSED VALUE                        |             |     | 176,508     |
| TOTAL EXEMPTION VALUE                 |             |     | 0           |
| BASE TAXABLE VALUE                    |             |     | 176,508     |
| TOTAL JUST VALUE                      |             |     | 186,997     |
| NCON VALUE                            |             |     | 0           |
| INCOME VALUE                          |             |     |             |
| PREVIOUS YEAR MKT VALUE               |             |     | 160,462     |
| JS 5YR CK; +/- XFOB                   |             |     |             |
| REMOVE H9 CODE                        |             |     |             |
| DC OR 1085 P 89 ALASKA FAYE MORGAN    |             |     |             |
| SPOUSE, SPOUSE PROCEEDED HER IN DEATH |             |     |             |
| PERMIT NUM                            | DESCRIPTION | AMT | ISSUED      |
| 2014353                               | RE-ROOF     | 0   | 05/01/2014  |
| 020572                                | N/A         | 0   | 01/30/1996  |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0837/0310                     | 10/21/2009 | WD        | U     | I     | 30     | 100        |
| GRANTOR: MORGAN PAUL E & FAYE |            |           |       |       |        |            |
| GRANTEE: MORGAN JOSEPH P & R  |            |           |       |       |        |            |
| 0336/0709                     | 10/20/1998 | WD        | U     | I     |        | 30,286     |
| GRANTOR:                      |            |           |       |       |        |            |
| GRANTEE:                      |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0700       | PORT BLDG   | 0   | 0   | 30 | 12 | 360.00 | SF | 8.00     | 8.00           | 100       | 2004    | 2004        | 3 | 62     | 1,786           |       |
| 2              | 0625       | PORT WD UT  | 0   | 0   | 12 | 12 | 144.00 | SF | 6.00     | 6.00           | 100       | 2000    | 2000        | 3 | 20     | 173             |       |
| 3              | 0080       | 4' CHAINLI  | 0   | 0   | 0  | 0  | 260.00 | LF | 13.00    | 13.00          | 100       | 2008    | 2008        | 3 | 34     | 1,149           |       |
| 4              | 0055       | PORTABLE C  | 0   | 0   | 12 | 10 | 120.00 | SF | 3.00     | 3.00           | 100       | 2012    | 2012        | 3 | 52     | 187             |       |
| 5              | 0700       | PORT BLDG   | 0   | 0   | 12 | 10 | 120.00 | SF | 8.00     | 8.00           | 100       | 2012    | 2012        | 3 | 78     | 749             |       |
| 6              | 0140       | FIRE PLACE  | 0   | 0   | 0  | 0  | 1.00   | UT | 1,900.00 | 1,900.00       | 100       | 1993    | 1993        | 3 | 50     | 950             |       |

| BUILDING NOTES                        |  |  |  |
|---------------------------------------|--|--|--|
| 421 WAKULLA SPRINGS RD, CRAWFORDVILLE |  |  |  |

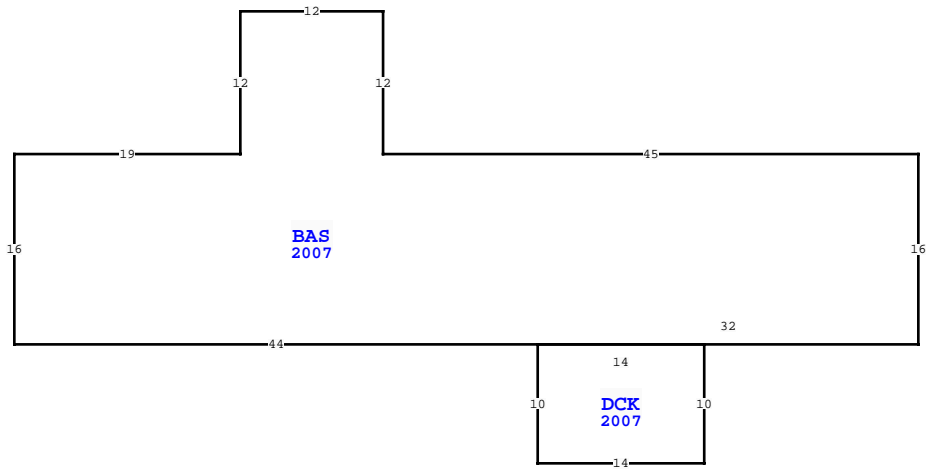
| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| FCP=[YR=1993] W24 BAS=[YR=1993] W11 FSP=[YR=2007] N12 W13 S12 E13\$ W13 BAS=[YR=1995] N12 W16 S12 E16\$ W32 S26 E16 FOP=[YR=1993] S8 E16 N8 W16\$ E40 N26\$ S26 E24 N26\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 0   |     |          | 0.00  | 0.00  | 9.00        | AC        |     | 1.00     | 1.00   | 1.00    | 7,500.00   | 7,500.00       | 67,500     |                             |      |         |      |     |    |        |



| ELEMENT   |                  | BUILDING CHARACTERISTICS |       |              |                      |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |       |              |                      |
| 01        | WOOD FRAME 100   |                          |       |              |                      |
| 02        | WOOD FRAME 100   |                          |       |              |                      |
| 30        | VINYL 100        |                          |       |              |                      |
| 03        | GABLE/HIP 100    |                          |       |              |                      |
| 05        | COMP SHNGL 100   |                          |       |              |                      |
| 03        | DRYWALL 100      |                          |       |              |                      |
| 08        | SHT VINYL 50     |                          |       |              |                      |
| 14        | CARPET 50        |                          |       |              |                      |
| 04        | AIR DUCTED 100   |                          |       |              |                      |
| 03        | CENTRAL 100      |                          |       |              |                      |
| 3         | MOBILE HOM       | 0%                       | 0     |              |                      |
| 08        | FAIR             |                          |       |              |                      |
| 0200      | MOBILE HOME      |                          |       |              |                      |
| 1         | MKT AREA         |                          | 11    |              |                      |
| 000       | NEIGHBORHOOD/LOC |                          | 1.00/ |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 1,360            | 100                      | 2007  | 1,360        | 48,812               |
| DCK       | 140              | 10                       | 2007  | 14           | 502                  |
| TOTALS    | 1,500            |                          |       | 1,374        | 49,315               |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0200   | 02  | 1,374     | 96.7500     | 67.72          | 93,047         | 1996 | 1996 | 0    | 0    | 47.00 | 53.00  |  |  |
| 3 MOBILE HOM 0% - 0 Heated Area: 1360 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| WAKULLA COUNTY PROPERTY  |             |          |             |
|--|-------------|----------|-------------|
| VALUATION SUMMARY  |             |          | PAGE 2 of 2 |
| VALUATION BY   |             | STANDARD |             |
| Tax Group: 3   | Tax Dist:   |          |             |
| BUILDING MARKET VALUE  | 114,503     |          |             |
| TOTAL MARKET OB/XF VALUE   | 4,994       |          |             |
| TOTAL LAND VALUE - MARKET  | 67,500      |          |             |
| TOTAL MARKET VALUE   | 186,997     |          |             |
| SOH/AGL Deduction  | 10,489      |          |             |
| ASSESSED VALUE   | 176,508     |          |             |
| TOTAL EXEMPTION VALUE  | 0           |          |             |
| BASE TAXABLE VALUE   | 176,508     |          |             |
| TOTAL JUST VALUE   | 186,997     |          |             |
| NCON VALUE   | 0           |          |             |
| INCOME VALUE   |             |          |             |
| PREVIOUS YEAR MKT VALUE  | 160,462     |          |             |
| AND DMV RECORDS DOD 01/24/17, NO SURVIVING REMOVE EXEMPTIONS PWER OWNER REQUEST. OBIT TO PER EXEMPTIONS. |             |          |             |
| RECORDED AT CLERK OF COURT. SAYS NOT ENTITLED  |             |          |             |
| PERMIT NUM   | DESCRIPTION | AMT      | ISSUED      |
|  |             |          |             |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0837/0310                     | 10/21/2009 | WD        | U   | I   | 30     | 100        |
| GRANTOR: MORGAN PAUL E & FAYE |            |           |     |     |        |            |
| GRANTEE: MORGAN JOSEPH P & R  |            |           |     |     |        |            |
| 0336/0709                     | 10/20/1998 | WD        | U   | I   |        | 30,286     |
| GRANTOR:                      |            |           |     |     |        |            |
| GRANTEE:                      |            |           |     |     |        |            |

| EXTRA FEATURES                        |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|---------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                                   | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 421 WAKULLA SPRINGS RD, CRAWFORDVILLE |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|                                       |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS=[YR=2007] W45 N12 W12 S12 W19 S16 E44 DCK=[YR=2007] S10 E14 N10 W14\$ E32 N16\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| TOTAL OB/XF 0    |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |