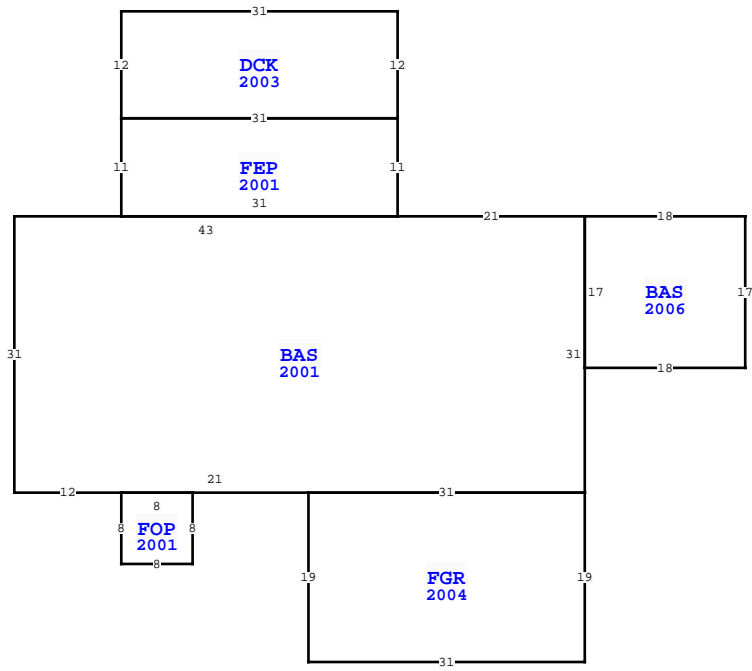


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 02 | CONCR SLAB 100 | | | | |
| 30 | WOOD FRAME 100 | | | | |
| 03 | VINYL 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 11 | CLAY TILE 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 3 100 | | | | |
| | 2 100 | | | | |
| | 0 100 | | | | |
| 1. | 1. 100 | | | | |
| | 0 100 | | | | |
| 03 | AVERAGE | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 5 | MKT AREA | 08 | | | |
| 000 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,984 | 100 | 2001 | 1,984 | 185,464 |
| BAS | 306 | 100 | 2006 | 306 | 28,605 |
| DCK | 372 | 10 | 2003 | 37 | 3,459 |
| FEP | 341 | 80 | 2001 | 273 | 25,520 |
| FGR | 589 | 50 | 2004 | 294 | 27,483 |
| FOP | 64 | 30 | 2001 | 19 | 1,776 |
| TOTALS | 3,656 | | | 2,913 | 272,307 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,913 | 120.0000 | 114.00 | 332,082 | 2001 | 2005 | 0 | 0 | 0 | 18.00 | 82.00 | |
| 1 SINGLE FAM 100% - 2002 Heated Area: 2563 HX Base Yr 2002 | | | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 272,307 | |
| TOTAL MARKET OB/XF VALUE | | 10,510 | |
| TOTAL LAND VALUE - MARKET | | 150,395 | |
| TOTAL MARKET VALUE | | 433,212 | |
| SOH/AGL Deduction | | 228,933 | |
| ASSESSED VALUE | | 204,279 | |
| TOTAL EXEMPTION VALUE | | 55,000 | |
| BASE TAXABLE VALUE | | 149,279 | |
| TOTAL JUST VALUE | | 433,212 | |
| NCON VALUE | | 864 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 422,777 | |
| MM 5YR CK 6/9/23; PU XFOB; INCR EYB REROOF 2001 - | | | |
| 5 YR PRCL CH, PU XFOB LN 6, DEL XFOB LN 7 | | | |
| ADD WX FOR 2017 | | | |
| CLARENCE MORRISON DOD 11-22-2016 OR1023 P303 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| OB22-000290 | RE-ROOF/SHINGLES- | | 05/12/2022 |
| 18000520 | DOCK | 0 | 05/10/2018 |
| 15000793 | MECH | 0 | 08/25/2015 |
| 2006509 | ADDITION | 0 | 03/20/2006 |
| 027947 | SFD | 0 | 07/06/2001 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0997/0517 | 4/15/2016 | QC | U | I | 14 | 100 |
| GRANTOR: MORRISON CLARENCE L & | | | | | | |
| GRANTEE: JONES SARABETH & JO | | | | | | |
| 0686/0502 | 12/01/2006 | WD | U | V | | 100 |
| GRANTOR: MORRISON CLARENCE L & | | | | | | |
| GRANTEE: MORRISON CLARENCE L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0700 | PORT BLDG | 0 | 100 | 8 | 10 | | | 8.00 | 100 | 2001 | 2001 | 3 | 58 | 371 | |
| 2 | 0210 | CONCRETE D | 0 | 100 | 31 | 16 | | | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 595 | |
| 3 | 0055 | PORTABLE C | 0 | 100 | 34 | 19 | | | 3.00 | 100 | 2002 | 2002 | 3 | 20 | 388 | |
| 4 | 0211 | CONCRETE W | 0 | 100 | 56 | 3 | | | 6.00 | 100 | 2001 | 2001 | 3 | 20 | 202 | |
| 5 | 0125 | MTL/VYL AC | 0 | 100 | 0 | 0 | | | 19.00 | 100 | 2006 | 2006 | 3 | 27 | 410 | |
| 6 | 0350 | BOATDOCK A | 0 | 100 | 20 | 20 | | | 24.00 | 100 | 2018 | 2018 | 3 | 80 | 7,680 | |
| 8 | 0213 | CONCRETE P | 0 | 100 | 12 | 12 | | | 6.00 | 100 | 2024 | 2016 | AV | 100 | 864 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS=[YR=2001] W21 FEP=[YR=2001] N11 DCK=[YR=2003] N12 W31 S12 E31\$ W31 S11 E31\$ W43 S31 E12 FOP=[YR=2001] S8 E8 N8 W8\$ E21 FGR=[YR=2004] S19 E31 N19 W31\$ E31 N31\$ BAS=[YR=2006] S17 E18 N17 W18\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000133 | C | SFR LAKE | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 150,000.00 | 150,000.00 | 150,000 | | | | | | | |
| 2 | 009520 | C | LAKE | 0 | | | 0.00 | 0.00 | 3.95 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 395 | | | | | | | |