

26-4111W P-9-M-51
 A PARCEL OF LAND 100X100 &
 100 X 100 PLUS A TRIANGLE

FULTS STEVEN P/FULTS DEBRA S
 35 MONOCOUE CIR
 PANACEA, FL 32346

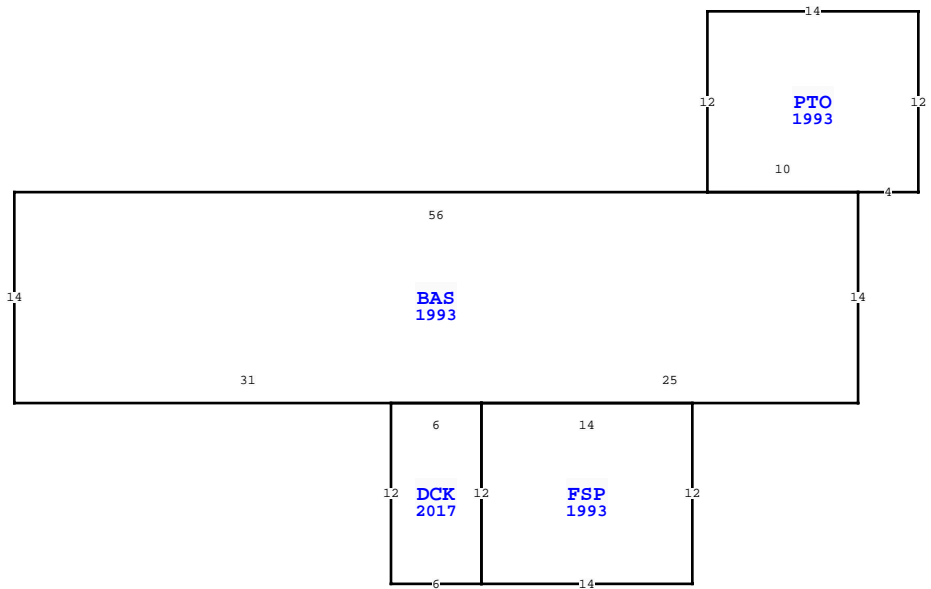
2024

26-4S-02W-000-02162-000



| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 26 | AL | SIDING | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP | SHNGL | 100 | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floo | 10 | LAMINATED | 100 | | |
| Heating Type | 13 | HEAT PUMP | 100 | | |
| Air Condition | 13 | HEAT PUMP | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0200 | MOBILE HOME | | | |
| MAP NUM | 5 | MKT AREA | | 08 | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 784 | 100 | 1993 | 784 | 36,912 |
| DCK | 72 | 10 | 2017 | 7 | 329 |
| FSP | 168 | 55 | 1993 | 92 | 4,331 |
| PTO | 168 | 5 | 1993 | 8 | 377 |
| TOTALS | 1,192 | | | 891 | 41,950 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 01 | 891 | 118.0000 | 82.60 | 73,597 | 1992 | 2000 | 0 | 0 | 43.00 | 57.00 |
| 1 MOBILE HOM 0% - 0 Heated Area: 784 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|--|--------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 41,950 |
| TOTAL MARKET OB/XF VALUE | | | 2,822 |
| TOTAL LAND VALUE - MARKET | | | 50,000 |
| TOTAL MARKET VALUE | | | 94,772 |
| SOH/AGL Deduction | | | 11,629 |
| ASSESSED VALUE | | | 83,143 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 83,143 |
| TOTAL JUST VALUE | | | 94,772 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 75,759 |
| MM 5YR CK 7/5/23; CORR FOUNDATION; DEMO XFOB | | | |
| MM LEFT DOOR HANGER | | | |
| 5 YR PRCL CH, N/C | | | |
| RP# 12725017 VIN# GAFLN07A24388BM/63458612 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 18000014 | ROOF OVER-CO | 0 | 01/26/2018 |
| 17000362 | ROOF OVER-CO | 0 | 03/15/2017 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1024/0484 | 1/30/2017 | WD | U | I | 11 | 100 |
| GRANTOR: ANDREWS PATRICIA | | | | | | |
| GRANTEE: FULTS STEVEN P & DE | | | | | | |
| 1024/0386 | 1/30/2017 | WD | Q | I | 05 | 70,000 |
| GRANTOR: ANDREWS PATRICIA | | | | | | |
| GRANTEE: FULTS STEVEN P & DE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 0 | 112.00 | LF | 13.00 | 13.00 | 291 |
| 2 | 0211 | CONCRETE W | 0 | 0 | 14 | 3 | 42.00 | SF | 6.00 | 6.00 | 50 |
| 4 | 0335 | ALUMINUM W | 0 | 0 | 48 | 4 | 192.00 | SF | 17.00 | 17.00 | 2,481 |
| 5 | 0605 | PORT VINYL | 0 | 0 | 10 | 6 | 60.00 | SF | 0.00 | 0.00 | 0 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|
| 2,822 | | | | | | | | | | | |
| BLD DATE | 03/12/2018 | MMSR | LGL DATE | | | | | | | | |
| XF DATE | 03/12/2018 | MMSR | LAND DATE | 03/12/2018 | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | |

| BUILDING NOTES | | | | | | |
|---|--|--|--|--|--|--|
| BAS=[YR=1993] W56 S14 E31 DCK=[YR=2017] W6 S12 E6 N12\$ | | | | | | |
| FSP=[YR=1993] S12 E14 N12 W14\$ E25 N14\$ PTO=[YR=1993] E4 N12 W14 S12 E10\$. | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000260 | C | MH-WATER | 0 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |