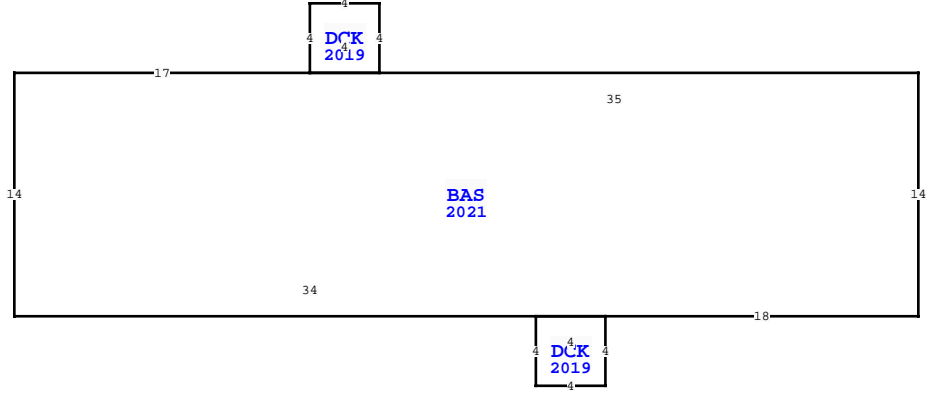




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floo            | 14               | CARPET       | 70   |
| Interior Floo            | 03               | CONC FINSH   | 30   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 08               | FAIR         |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 5                | MKT AREA     | 08   |
| NEIGHBORHOOD/LOC         | 22.00            | 1.25/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 728              | 100          | 2021 |
| DCK                      | 16               | 10           | 2019 |
| DCK                      | 16               | 10           | 2019 |
| TOTALS                   | 760              |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                                  |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                                  |  |
| 1                  | MOBILE HOM | 100%      | - 2021      | 87.02          | 63,699         | 1984 | 1984 | 0    | 0    | 60.00 | 40.00  | Heated Area: 728 HX Base Yr 2021 |  |



| WAKULLA COUNTY PROPERTY   |   |     |             |
|---------------------------|---|-----|-------------|
| VALUATION SUMMARY         |   |     | PAGE 1 of 1 |
| VALUATION BY              |   |     | STANDARD    |
| Tax Group: 3              | Tax Dist:                                     |     |             |
| BUILDING MARKET VALUE     |   |     | 25,480      |
| TOTAL MARKET OB/XF VALUE  |   |     | 154         |
| TOTAL LAND VALUE - MARKET |   |     | 7,500       |
| TOTAL MARKET VALUE        |   |     | 33,134      |
| SOH/AGL Deduction         |   |     | 12,368      |
| ASSESSED VALUE            |   |     | 20,766      |
| TOTAL EXEMPTION VALUE     | HX HB   |     | 20,766      |
| BASE TAXABLE VALUE        |   |     | 0           |
| TOTAL JUST VALUE          |   |     | 33,134      |
| NCON VALUE                |   |     | 0           |
| INCOME VALUE              |   |     |             |
| PREVIOUS YEAR MKT VALUE   |   |     | 20,161      |
| MH                        | CONFIRMS TAMMY WALKER IS ADDTNL OWNER OF 1984 |     |             |
|                           | 6-2019, MH STICKER 12-21 #17650314.DMV RECORD |     |             |
|                           | CODES;DELETE XFOB ON (MH SITE) C/O ISSUED 11- |     |             |
| PERMIT NUM                | DESCRIPTION                                   | AMT | ISSUED      |
| 19001394                  | DECK  | 0   | 10/14/2019  |
| 19001203                  | MH-CO   | 0   | 08/21/2019  |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1072/0407                     | 5/07/2018  | WD Q      | V   |     | 01     | 3,500      |
| GRANTOR: FARMER CLAUDETTE     |            |           |     |     |        |            |
| GRANTEE: WALKER TAMMY & WILL  |            |           |     |     |        |            |
| 0511/0253                     | 10/29/2003 | TD U      | V   |     |        | 975        |
| GRANTOR: SNYDER HAROLD & MARY |            |           |     |     |        |            |
| GRANTEE: FARMER CLAUDETTE     |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |        |  |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|--------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES  |  |
| 2              | 0060       | DECK WOOD   | 0       | 100 | 4 | 4     |    |       | 16.00          | SF        | 5.00    |             |   |        | 5.00            | 77     |  |
| 3              | 0060       | DECK WOOD   | 0       | 100 | 4 | 4     |    |       | 16.00          | SF        | 5.00    |             |   |        | 5.00            | 77     |  |
| TOTALS         |            |             |         |     |   |       |    |       |                |           |         |             |   | 760    | 732             | 25,480 |  |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 07/08/2021 | MMNM | LGL DATE  |            |
| XF DATE  | 01/27/2019 | MMSR | LAND DATE | 01/27/2019 |
| INC DATE |            |      | AG DATE   |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                       |  |
|---|--|
| BAS=[YR=2021] W35 DCK=[YR=2019] E4 N4 W4 S4\$ W17 S14 E34 |  |
| DCK=[YR=2019] W4 S4 E4 N4\$ E18 N14\$.                    |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000700   | C   | MISC RES             | 100 |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 7,500      |                             |      |         |      |     |    |        |