

LAKE ELLEN PROPER BLK A LOT 14  
 OR 798 P 86 OR 949 P 676  
 OR 986 P 62 OR 1221 P 600

HITCHCOCK CODY I/HITCHCOCK ALEXIS E  
 55 MERWYN DR  
 CRAWFORDVILLE, FL 32327

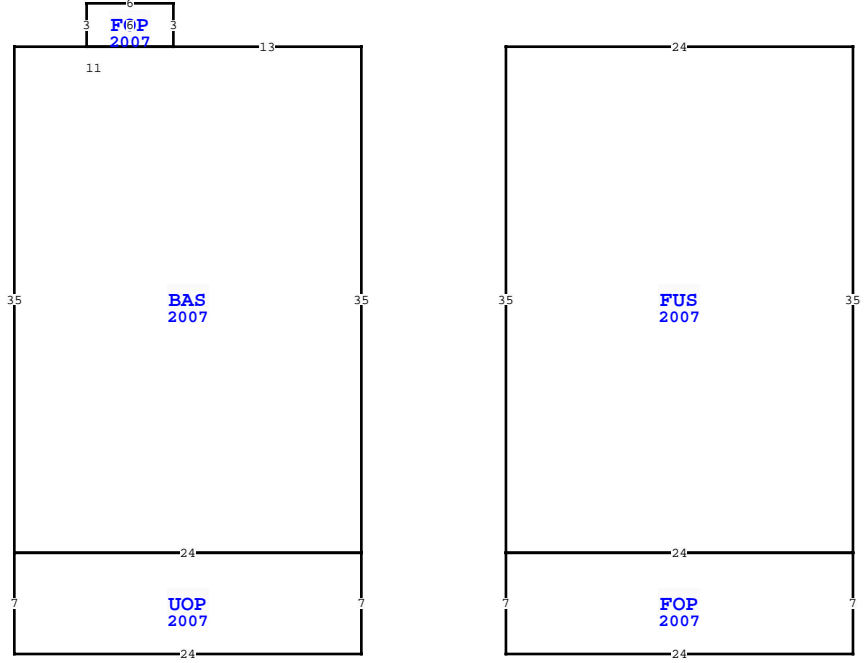
2024

26-4S-02W-108-02179-014



| ELEMENT   |                  | BUILDING CHARACTERISTICS |      |              |                      |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |      |              |                      |
| 02        | CONCR SLAB 100   |                          |      |              |                      |
| 02        | WOOD FRAME 100   |                          |      |              |                      |
| 05        | HARDIE BRD 100   |                          |      |              |                      |
| 03        | GABLE/HIP 100    |                          |      |              |                      |
| 03        | COMP SHNGL 100   |                          |      |              |                      |
| 05        | DRYWALL 100      |                          |      |              |                      |
| 10        | LAMINATED 50     |                          |      |              |                      |
| 14        | CARPET 50        |                          |      |              |                      |
| 04        | AIR DUCTED 100   |                          |      |              |                      |
| 03        | CENTRAL 100      |                          |      |              |                      |
|           | 3 100            |                          |      |              |                      |
|           | 2.5 100          |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 2.        | 2. 100           |                          |      |              |                      |
|           | 0 100            |                          |      |              |                      |
| 03        | AVERAGE          |                          |      |              |                      |
| 0100      | SINGLE FAMILY    |                          |      |              |                      |
| 5         | MKT AREA         | 08                       |      |              |                      |
| 108.00    | 1.25/            |                          |      |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 840              | 100                      | 2007 | 840          | 95,941               |
| FOP       | 18               | 30                       | 2007 | 5            | 571                  |
| FOP       | 168              | 30                       | 2007 | 50           | 5,711                |
| FUS       | 840              | 100                      | 2007 | 840          | 95,941               |
| UOP       | 168              | 20                       | 2007 | 34           | 3,883                |
| TOTALS    | 2,034            |                          |      | 1,769        | 202,046              |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                                   |  |
| 1                  | SINGLE FAM | 100%      | - 2023      |                | 240,531        | 2007 | 2007 | 0    | 0    | 16.00 | 84.00  | Heated Area: 1680 HX Base Yr 2023 |  |



| WAKULLA COUNTY PROPERTY   |             |              |                    |            |
|---|-------------|--------------|--------------------|------------|
| VALUATION SUMMARY   |             |              | PAGE 1 of 1        |            |
| VALUATION BY  |             | STANDARD     |                    |            |
| Tax Group: 3  |             | Tax Dist:    |                    |            |
| BUILDING MARKET VALUE   |             | 202,046      |                    |            |
| TOTAL MARKET OB/XF VALUE  |             | 490          |                    |            |
| TOTAL LAND VALUE - MARKET   |             | 7,500        |                    |            |
| TOTAL MARKET VALUE  |             | 210,036      |                    |            |
| SOH/AGL Deduction   |             | 33,126       |                    |            |
| ASSESSED VALUE  |             | 176,910      |                    |            |
| TOTAL EXEMPTION VALUE   |             | HX HB 50,000 |                    |            |
| BASE TAXABLE VALUE  |             | 126,910      |                    |            |
| TOTAL JUST VALUE  |             | 210,036      |                    |            |
| NCON VALUE  |             | 0            |                    |            |
| INCOME VALUE  |             |              |                    |            |
| PREVIOUS YEAR MKT VALUE   |             | 171,757      |                    |            |
| 5 YR PRCL CH, N/C   |             |              |                    |            |
| 2014 TRIM RET. REFUSED COMM. MAIL AGENCY UTF  |             |              |                    |            |
| NO AUTH. TO REC. MAIL FOR THIS ADDRESSEE  |             |              |                    |            |
| PERMIT NUM  | DESCRIPTION | AMT          | ISSUED             |            |
| SALES DATA  |             |              |                    |            |
| OFF RECORD Number   | DATE        | TYPE INST    | Q / V / I / RSN CD | SALE PRICE |
| 1221/0600   | 7/26/2021   | WD Q         | I 01               | 179,000    |
| GRANTOR: HOGAN DAVID L  |             |              |                    |            |
| GRANTEE: HITCHCOCK CODY I &   |             |              |                    |            |
| 0986/0062   | 11/24/2015  | WD Q         | I 01               | 124,000    |
| GRANTOR: GENERAL LEE'S PAINTER  |             |              |                    |            |
| GRANTEE: HOGAN DAVID L  |             |              |                    |            |
| BUILDING NOTES  |             |              |                    |            |
| BUILDING DIMENSIONS   |             |              |                    |            |
| BAS=[YR=2007] W13 FOP=[YR=2007] N3 W6 S3 E6\$ W11 S35   |             |              |                    |            |
| UOP=[YR=2007] S7 E24 N7 W24\$ E24 N35\$ PTR= E10 FUS=[YR=2007] S35 FOP=[YR=2007] S7 E24 N7 W24\$ E24 N35 W24\$ W10\$. |             |              |                    |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0955       | PRIVACY FE  | 0       | 100 | 0 | 72.00 | LF | 15.00 | 15.00          | 100       | 2007    | 2007        | 3 | 40     | 432             |       |
| 2              | 0211       | CONCRETE W  | 0       | 100 | 8 | 32.00 | SF | 6.00  | 6.00           | 100       | 2007    | 2007        | 3 | 30     | 58              |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 50.00 | 100.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 7,500.00   | 7,500.00       | 7,500      |                             |      |         |      |     |    |        |