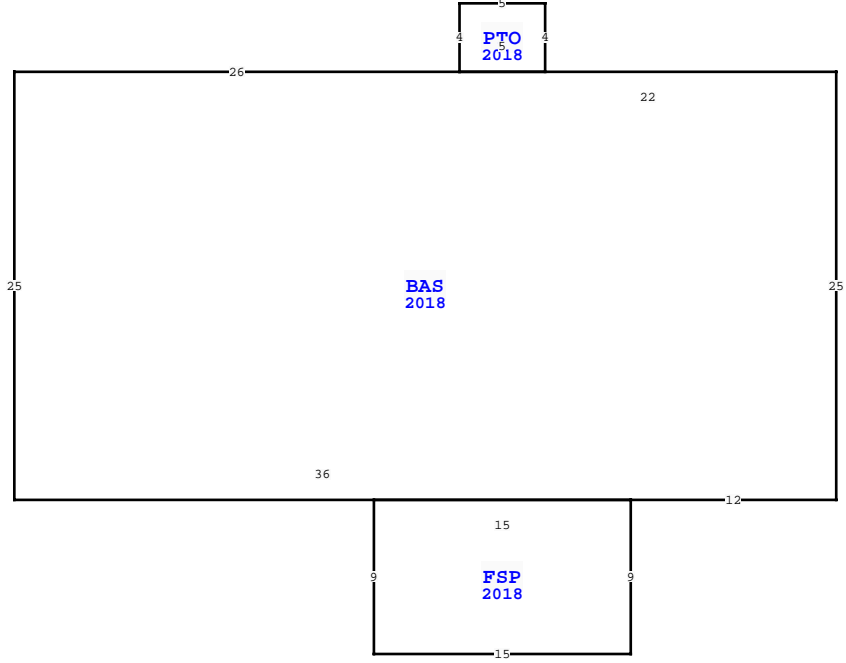




| ELEMENT            |                  | BUILDING CHARACTERISTICS |         |              |                      |
|--------------------|------------------|--------------------------|---------|--------------|----------------------|
| CD                 | CONSTRUCTION     |                          |         |              |                      |
| 02                 | CONCR SLAB 100   | Foundation               |         |              |                      |
| 02                 | WOOD FRAME 100   | Frame                    |         |              |                      |
| 05                 | HARDIE BRD 100   | Exterior Wall            |         |              |                      |
| 03                 | GABLE/HIP 100    | Roof Structur            |         |              |                      |
| 03                 | COMP SHNGL 100   | Roof Cover               |         |              |                      |
| 05                 | DRYWALL 100      | Interior Wall            |         |              |                      |
| 11                 | CLAY TILE 60     | Interior Floo            |         |              |                      |
| 14                 | CARPET 40        | Interior Floo            |         |              |                      |
| 04                 | AIR DUCTED 100   | Heating Type             |         |              |                      |
| 03                 | CENTRAL 100      | Air Condition            |         |              |                      |
| 3 100              |                  | Bedrooms                 |         |              |                      |
| 2 100              |                  | Bathrooms                |         |              |                      |
| 0 100              |                  | Story Height             |         |              |                      |
| 1. 100             |                  | Stories                  |         |              |                      |
| 0 100              |                  | Units                    |         |              |                      |
| 08 FAIR            |                  | Quality                  |         |              |                      |
| 0100 SINGLE FAMILY |                  | DOR CODE                 |         |              |                      |
| 5                  | MKT AREA         | 08                       | MAP NUM |              |                      |
| 108.00             |                  | NEIGHBORHOOD/LOC         |         |              |                      |
| 1.25/              |                  |                          |         |              |                      |
| AREA TYPE          | TOTAL GROSS AREA | PCT OF BASE              | YEAR    | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                | 1,200            | 100                      | 2018    | 1,200        | 155,952              |
| FSP                | 135              | 55                       | 2018    | 74           | 9,617                |
| PTO                | 20               | 5                        | 2018    | 1            | 130                  |
| 1,355              |                  |                          |         | 1,275        | 165,699              |

| MARKET ADJUSTMENTS                |            |             |             |                |                |      |      |      |      |      |        |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                              | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 1                                 | SINGLE FAM | 100% - 2005 |             |                | 174,420        | 2018 | 2018 | 0    | 0    | 5.00 | 95.00  |
| Heated Area: 1200 HX Base Yr 2005 |            |             |             |                |                |      |      |      |      |      |        |



| WAKULLA COUNTY PROPERTY                       |             |              |             |
|---|-------------|--------------|-------------|
| VALUATION SUMMARY                             |             |              | PAGE 1 of 1 |
| VALUATION BY                                  |             | STANDARD     |             |
| Tax Group: 3                                  |             | Tax Dist:    |             |
| BUILDING MARKET VALUE                         |             | 165,699      |             |
| TOTAL MARKET OB/XF VALUE                      |             | 234          |             |
| TOTAL LAND VALUE - MARKET                     |             | 11,250       |             |
| TOTAL MARKET VALUE                            |             | 177,183      |             |
| SOH/AGL Deduction                             |             | 59,453       |             |
| ASSESSED VALUE                                |             | 117,730      |             |
| TOTAL EXEMPTION VALUE                         |             | HX HB 50,000 |             |
| BASE TAXABLE VALUE                            |             | 67,730       |             |
| TOTAL JUST VALUE                              |             | 177,183      |             |
| NCON VALUE                                    |             | 0            |             |
| INCOME VALUE                                  |             |              |             |
| PREVIOUS YEAR MKT VALUE                       |             | 145,438      |             |
| ADJ TO LAND LINE 1, PER OWNER REQUEST TO JB.  |             |              |             |
| CORRECT QUAL, CORRECT UNIT PRICE PER LOT, ADD |             |              |             |
| COMBINED PRCL 02182-000 WITH THIS PRCL.       |             |              |             |
| 5 YR PRCL CK, CHG TRAV.                       |             |              |             |
| PERMIT NUM                                    | DESCRIPTION | AMT          | ISSUED      |
| 18000653                                      | SFD-CO      | 0            | 06/27/2018  |
| 024531  | ELECT       | 0            | 01/07/1999  |
| 024485  | DW MH       | 0            | 12/23/1998  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1028/0147                      | 3/09/2017 | QC        | U   | I   | 30     | 13,100     |
| GRANTOR: JONES DAVID K & HEIDI |           |           |     |     |        |            |
| GRANTEE: JONES ELISSA A        |           |           |     |     |        |            |
| 0613/0037                      | 8/31/2005 | WD        | Q   | I   | 01     | 100        |
| GRANTOR: JONES                 |           |           |     |     |        |            |
| GRANTEE: JONES                 |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0080       | 4' CHAINLI  | 0       | 100 | 0 | 90.00 | LF | 13.00 | 13.00          | 100       | 1999    | 1999        | 3 | 20     | 234             |       |

|          |            |      |           |            |
|----------|------------|------|-----------|------------|
| BLD DATE | 04/29/2019 | MMJT | LGL DATE  |            |
| XF DATE  | 04/29/2019 | MMJT | LAND DATE | 04/29/2019 |
| INC DATE |            |      | AG DATE   |            |

| BUILDING NOTES              |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 41 MERWYN DR, CRAWFORDVILLE |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2018] W22 PTO=[YR=2018] E5 N4 W5 S4\$ W26 S25 E36 |  |  |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2018] W15 S9 E15 N9\$ E12 N25\$.                  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 100.00 | 100.00 | 2.00        | LT        |     | 1.00        | 1.00   | 0.75    | 7,500.00   | 5,625.00       | 11,250     |                             |      |         |      |     |    |        |