LAKE ELLEN PROPER LOT 4 BLK E
OR 923 P 764

STRICKLAND CONNIE M/STRICKLAND RICHARD R
58 JOHN DAVID DR
CRAWFORDVILLE, FL 32327

**2024**

**26-4S-02W-108-02183-067**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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| | | | |
|---|---|---|---|
| DOR CODE | 0001 | VAC RES / WXFOBS | |
| MAP NUM | 5 | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 108.00 | 1.25/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

JOHN DAVID DR, CRAWFORDVILLE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 06/04/2018 MMJT |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0955 | PRIVACY FE | 0 | 0 | 0 | 0 | 406.00 | LF | 15.00 | 15.00 | 100 | 2024 | 2021 | AV | 98 | 5,968 | |
| 2 | 0940 | OPEN SHED | 0 | 0 | 10 | 8 | 80.00 | SF | 4.00 | 4.00 | 100 | 2024 | 2021 | AV | 93 | 298 | |

## WAKULLA COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 6,266 |
| TOTAL LAND VALUE - MARKET | 7,500 |
| TOTAL MARKET VALUE | 13,766 |
| SOH/AGL Deduction | 5,080 |
| ASSESSED VALUE | 8,686 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 8,686 |
| TOTAL JUST VALUE | 13,766 |
| NCON VALUE | 6,266 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 7,500 |

MM 5YR CK 6/14/23; PU XFOBS; CHG PUSE

5 YR PRCL CK, N/C

5 YR PRCL CH, N/C

LOT 4 S/O FROM PRCL 02183-062

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
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| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0923/0764 | 10/09/2013 | WD | Q | V | 01 | 3,100 |

GRANTOR: CAMPBELL JAMES H & ST

GRANTEE: STRICKLAND CONNIE M

## BUILDING NOTES

## BUILDING DIMENSIONS

## LAND DESCRIPTION

TOTAL OB/XF 6,266

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 000000 | C | VAC RES | 0 | | | 50.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 7,500 | | | | | | | |

REVIEW DATE 06/14/2023 BY MMLH Total Acres: 0.11 Total Land Value: 7,500 Market: 0 Agricultural: 0 Common: 7,500 PRINTED 05/06/2026 BY SYS