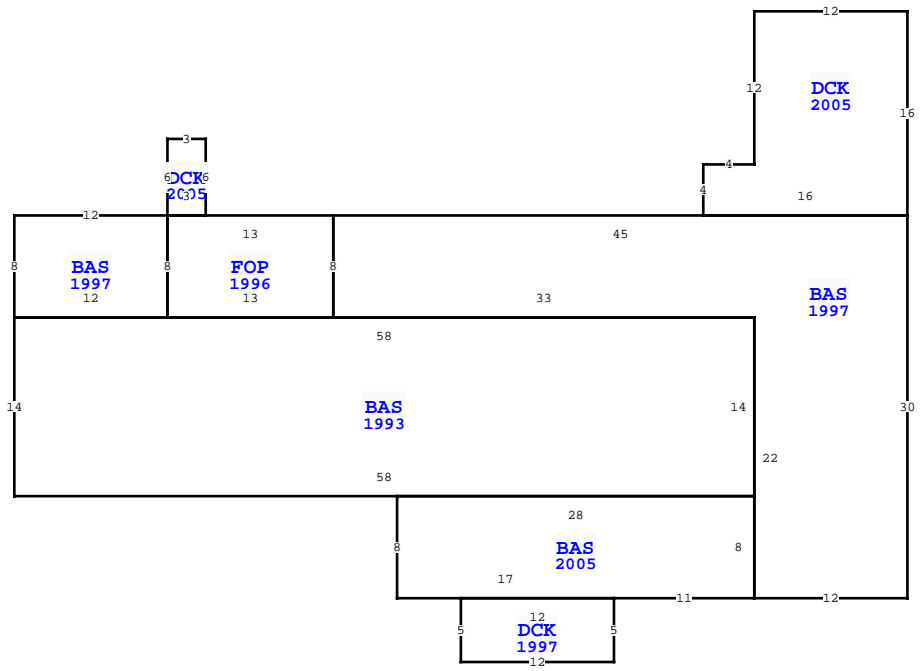




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 01 | WOOD FRAME 100 | | | | |
| 02 | WOOD FRAME 100 | | | | |
| 08 | WD ON PLY 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 12 | HARDWOOD 80 | | | | |
| 11 | CLAY TILE 20 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 03 | CENTRAL 100 | | | | |
| | 4 100 | | | | |
| | 2 100 | | | | |
| 1. | 1. 100 | | | | |
| 00 | N/A 100 | | | | |
| | 0 100 | | | | |
| 08 | FAIR | | | | |
| 0200 | MOBILE HOME | | | | |
| 4 | MKT AREA | | 04 | | |
| 160.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 812 | 100 | 1993 | 812 | 29,585 |
| BAS | 96 | 100 | 1997 | 96 | 3,498 |
| BAS | 624 | 100 | 1997 | 624 | 22,735 |
| BAS | 224 | 100 | 2005 | 224 | 8,162 |
| DCK | 60 | 10 | 1997 | 6 | 219 |
| DCK | 18 | 10 | 2005 | 2 | 73 |
| DCK | 208 | 10 | 2005 | 21 | 765 |
| FOP | 104 | 35 | 1996 | 36 | 1,312 |
| TOTALS | 2,146 | | | 1,821 | 66,347 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 1,821 | 102.0600 | 71.44 | 130,092 | 1983 | 1994 | 0 | 0 | 49.00 | 51.00 |
| 1 MOBILE HOM 0% - 2024 Heated Area: 1756 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 66,347 | | |
| TOTAL MARKET OB/XF VALUE | 2,014 | | |
| TOTAL LAND VALUE - MARKET | 10,000 | | |
| TOTAL MARKET VALUE | 78,361 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 78,361 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 78,361 | | |
| TOTAL JUST VALUE | 78,361 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 57,751 | | |

DENIAL NOTICE - JOHNNY BROWN DECEASED PER DMV - NO
H4 - MAILED QUESTIONNAIRE DUE TO NOTE ON 8/31/23
2023 TRIM RTND, COA
5 YR PRCL CK, N/C

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 2012127 | ELECT | 0 | 03/12/2012 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0930/0088 | 12/20/2013 | WD | Q | I | 01 | 35,000 |

GRANTOR: WELLS SHERRY
GRANTEE: BROWN JOHNNY
0232/0313 4/01/1994 WD Q I 35,000
GRANTOR:
GRANTEE:

| BLD DATE | | 02/07/2019 | MMJT | LGL DATE | 02/07/2019 | MMJT |
|----------|--|------------|------|----------|------------|------------|
| XF DATE | | 02/07/2019 | MMJT | LND DATE | | 02/07/2019 |
| INC DATE | | | | AG DATE | | |

| EXTRA FEATURES | | BUILDING NOTES | | | | | | | | | | | | | | | |
|----------------|------------|----------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 0 | 14 | 10 | 140.00 | SF | 6.00 | 6.00 | 100 | 1987 | 1987 | 3 | 20 | 168 | |
| 2 | 0620 | WOOD UTL B | 0 | 0 | 22 | 8 | 176.00 | SF | 6.00 | 6.00 | 100 | 1987 | 1987 | 3 | 20 | 211 | |
| 3 | 0940 | OPEN SHED | 0 | 0 | 22 | 18 | 396.00 | SF | 4.00 | 4.00 | 100 | 1991 | 1991 | 3 | 20 | 317 | |
| 5 | 0620 | WOOD UTL B | 0 | 0 | 15 | 12 | 180.00 | SF | 6.00 | 6.00 | 100 | 1995 | 1995 | 3 | 20 | 216 | |
| 6 | 0100 | 6" CHAINLI | 0 | 0 | 0 | 0 | 290.00 | LF | 19.00 | 19.00 | 100 | 1991 | 1991 | 3 | 20 | 1,102 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|---------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSVR |
| 1 | 000201 | C | MH | 0 | | | 150.00 | 291.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 10,000 | | | | | | | |

DCK=[YR=2005] W12 S12 W4 S4 E16 BAS=[YR=1997] W45 S8 E33
BAS=[YR=1993] W58 BAS=[YR=1997] E12 N8 FOP=[YR=1996] S8
E13 N8 W13\$ DCK=[YR=2005] E3 N6 W3 S6\$ W12 S8\$ S14 E58 N14\$
S22 BAS=[YR=2005] N8 W28 S8 E17 DCK=[YR=1997] W12 S5 E12
N5\$ E11\$ E12 N30\$ N16\$.