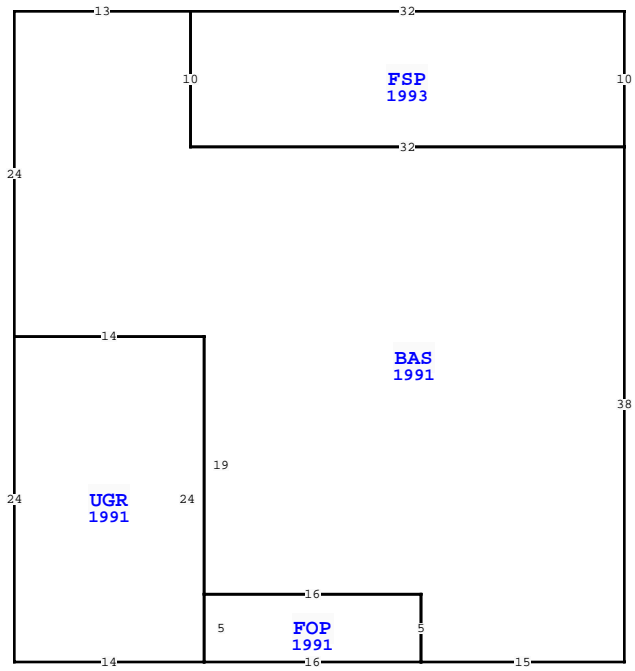




| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 03 | CONCR | STEM | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 19 | COMMON | BRK | 70 | |
| Exterior Wall | 12 | CEDAR/CYPR | | 30 | |
| Roof Structur | 03 | GABLE/HIP | | 100 | |
| Roof Cover | 13 | GALVALUM | | 100 | |
| Interior Wall | 06 | CUST PANEL | | 100 | |
| Interior Floo | 14 | CARPET | | 80 | |
| Interior Floo | 11 | CLAY TILE | | 20 | |
| Heating Type | 01 | NONE | | 100 | |
| Air Condition | 01 | NONE | | 100 | |
| Bedrooms | | 3 | | 100 | |
| Bathrooms | | 2 | | 100 | |
| Story Height | | 0 | | 100 | |
| Stories | 1. | 1. | | 100 | |
| Units | | 0 | | 100 | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 5 | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,424 | 100 | 1991 | 1,424 | 107,716 |
| FOP | 80 | 30 | 1991 | 24 | 1,816 |
| FSP | 320 | 55 | 1993 | 176 | 13,313 |
| UGR | 336 | 40 | 1991 | 134 | 10,136 |
| TOTALS | 2,160 | | | 1,758 | 132,981 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,758 | 117.1000 | 111.24 | 195,560 | 1991 | 1991 | 0 | 0 | 32.00 | 68.00 |
| 1 SINGLE FAM 100% - 2017 Heated Area: 1424 HX Base Yr 2017 | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|-------------------------|--|--|--|-------------|---|
| VALUATION SUMMARY | | | | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 132,981 |
| TOTAL MARKET OB/XF VALUE | | 4,964 |
| TOTAL LAND VALUE - MARKET | | 70,000 |
| TOTAL MARKET VALUE | | 207,945 |
| SOH/AGL Deduction | | 14,652 |
| ASSESSED VALUE | | 193,293 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 |
| BASE TAXABLE VALUE | | 143,293 |
| TOTAL JUST VALUE | | 207,945 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 210,183 |

UPDATE MAIL ADDR PER OWNER COA FORM
 5 YR PRCL CK, N/C
 5 YR PRCL CH, CHG RCVR, PU XFOB LN 8-9
 SOH PORTED FROM 09001-000 FOR DAVIS FOR 2017

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0992/0143 | 2/18/2016 | QC | U | I | 30 | 100 |
| GRANTOR: DAVIS ELLEN ARLENE | | | | | | |
| GRANTEE: DAVIS BONNIE LYNN | | | | | | |
| 0992/0141 | 11/13/2015 | QC | U | I | 30 | 100 |
| GRANTOR: DAVIS BONNIE LYNN | | | | | | |
| GRANTEE: DAVIS ELLEN ARLENE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 12 | 15 | 180.00 | SF | 6.00 | 6.00 | 100 | 1988 | 1988 | 3 | 20 | 216 | |
| 2 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | 1.00 | UT | 1,900.00 | 1,900.00 | 100 | 1991 | 1991 | 3 | 48 | 912 | |
| 3 | 0940 | OPEN SHED | 0 | 100 | 16 | 10 | 160.00 | SF | 4.00 | 4.00 | 100 | 1998 | 1998 | 3 | 20 | 128 | |
| 4 | 0620 | WOOD UTL B | 0 | 100 | 12 | 11 | 132.00 | SF | 6.00 | 6.00 | 100 | 2004 | 2004 | 3 | 23 | 182 | |
| 5 | 0960 | SCREEN ROO | 0 | 100 | 12 | 10 | 120.00 | SF | 21.00 | 21.00 | 100 | 2006 | 2006 | 3 | 66 | 1,663 | |
| 6 | 0210 | CONCRETE D | 0 | 100 | 21 | 20 | 420.00 | SF | 6.00 | 6.00 | 100 | 2007 | 2007 | 3 | 30 | 756 | |
| 7 | 0055 | PORTABLE C | 0 | 100 | 21 | 20 | 420.00 | SF | 3.00 | 3.00 | 100 | 2007 | 2007 | 3 | 30 | 378 | |
| 8 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | 72.00 | SF | 6.00 | 6.00 | 100 | 1991 | 1991 | 3 | 20 | 86 | |
| 9 | 0625 | PORT WD UT | 0 | 100 | 16 | 10 | 160.00 | SF | 6.00 | 6.00 | 100 | 2015 | 2015 | 3 | 67 | 643 | |

18 E M DAVIS DR, SOPCHOPPY
 BLD DATE 07/26/2019 MMJT LGL DATE 07/26/2019 MMJT
 XF DATE 07/26/2019 MMJT LAND DATE 07/26/2019 MMJT
 INC DATE AG DATE

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1993] W32 S10 E32 BAS=[YR=1991] W32 N10 W13 S24 E14 S19 E16 S5 FOP=[YR=1991] N5 W16 S5 UGR=[YR=1991] N24 W14 S24 E14\$ E16\$ E15 N38\$ N10 \$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000132 | C | SFR RIVER | 100 | | | 0.00 | 0.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 70,000 | | | | | | | |