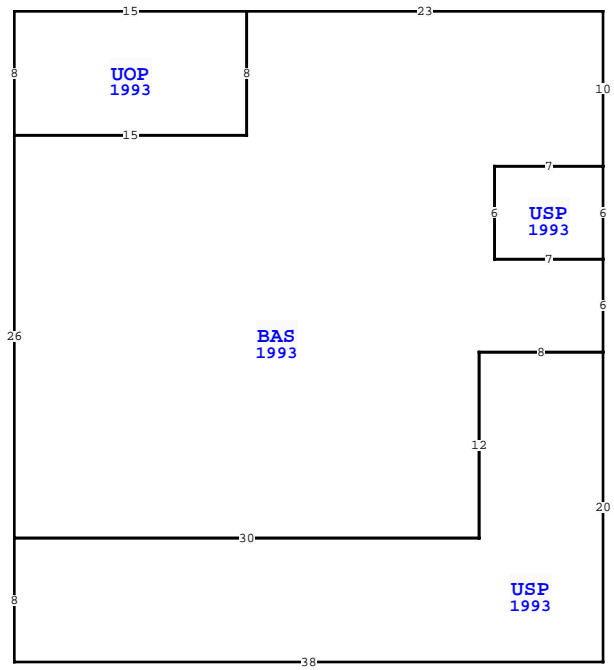


| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 03 | BELOW | AVG. | 100 | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 01 | MINIMUM | 100 | | |
| Interior Wall | 02 | WALL | BD/WD | 100 | |
| Interior Floo | 09 | PINE | WOOD | 100 | |
| Heating Type | 01 | NONE | 100 | | |
| Air Condition | 01 | NONE | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Story Height | | 0 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 5000 | | IMPRVD AG RES | | |
| MAP NUM | 5 | MKT AREA | | 02 | |
| NEIGHBORHOOD/LOC | 000 | | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,034 | 100 | 1993 | 1,034 | 0 |
| UOP | 120 | 20 | 1993 | 24 | 0 |
| USP | 442 | 40 | 1993 | 177 | 0 |
| TOTALS | 1,596 | | | 1,235 | 0 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SFR | SALVAG | 0% | - 0 | | | | | | | | Heated Area: 1034 HX Base Yr | |



| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|--------------|--------|-------------|--------|------------|
| VALUATION SUMMARY | | | | STANDARD | | |
| VALUATION BY | | Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 0 | | |
| TOTAL MARKET OB/XF VALUE | | | | 0 | | |
| TOTAL LAND VALUE - MARKET | | | | 247,000 | | |
| TOTAL MARKET VALUE | | | | 23,440 | | |
| SOH/AGL Deduction | | | | 7,468 | | |
| ASSESSED VALUE | | | | 15,972 | | |
| TOTAL EXEMPTION VALUE | | | | 0 | | |
| BASE TAXABLE VALUE | | | | 15,972 | | |
| TOTAL JUST VALUE | | | | 247,000 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | 0 | | |
| PREVIOUS YEAR MKT VALUE | | | | 16,000 | | |
| FR 5YR CK, RESTORE SFD, CHG BUSE CODE TO 103, DEMO | | | | | | |
| 2022 AG RENEWAL RECD | | | | | | |
| 5 YR PRCL CK, N/C | | | | | | |
| 5 YR PRCL CH, N/C | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| | | | | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0355/0540 | 6/11/1999 | WD U | V | | | 100 |
| GRANTOR: OWENS MICHAEL V & STO | | | | | | |
| GRANTEE: | | | | | | |
| 0355/0537 | 6/11/1999 | WD U | V | | | 100 |
| GRANTOR: OWENS MICHAEL V & STO | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1993] W23 UOP=[YR=1993] W15 S8 E15 N8 \$ S8 W15 S26 | | | | | | |
| USP=[YR=1993] S8 E38 N20 W8 S12 W30 \$ E30 N12 E8 N6 | | | | | | |
| USP=[YR=1993] N6W7 S6 E7 \$ W7 N6 E7 N10 \$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000110 | C | SFR RURAL | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |
| 2 | 005500 | A | TIMBER 2 PLA | 0 | | | 0.00 | 0.00 | 38.00 | AC | | 1.00 | 1.00 | 1.00 | 200.00 | 200.00 | 7,600 | | | | | | | |
| 3 | 005996 | A | AG WETLAND | 0 | | | 0.00 | 0.00 | 8.40 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 840 | | | | | | | |