



| BUILDING CHARACTERISTICS |                  |                     |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS |         |             |             |                 |                 |                |            |                             |      | WAKULLA COUNTY PROPERTY |        |   |    |        |  |  |  |  |  |  |  |
|--------------------------|------------------|---------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|-----------------|-----------------|----------------|------------|-----------------------------|------|-------------------------|--------|---|----|--------|--|--|--|--|--|--|--|
| ELEMENT                  | CD               | CONSTRUCTION        |                      |              |                      |          |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM                    | % COND | VALUATION SUMMARY   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 200,000<br>TOTAL MARKET VALUE 7,491<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 7,491<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 7,491<br>TOTAL JUST VALUE 200,000<br>NCON VALUE 0<br>INCOME VALUE 0<br>PREVIOUS YEAR MKT VALUE 0<br>5YR PRCL CK NC<br>CORRECT LAND LINE DESC<br>AG RENEWAL REC'D<br>2021 AG RENEWAL RECD<br>PERMIT NUM DESCRIPTION AMT ISSUED<br>SALES DATA<br>OFF RECORD Number DATE TYPE INST Q U V I RSN CD SALE PRICE<br>1334/0125 10/25/2023 WD U V 11 100<br>GRANTOR: MILLER JANICE B AKA<br>GRANTEE: MILLER JANICE M TRU<br>0567/0178 11/19/2004 PB U V 100<br>GRANTOR: DAVIS<br>GRANTEE: MILLER & ETAL<br>BUILDING NOTES<br>BUILDING DIMENSIONS |    |        |  |  |  |  |  |  |  |
| DOR CODE                 |                  | 5400 TIMBERLAND 90+ |                      |              |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| MAP NUM                  |                  | 5                   |                      | MKT AREA     |                      |          |       |       |                | 02                 |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 000                 |                      | 1.00/        |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE         | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| TOTALS                   |                  |                     |                      |              |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| EXTRA FEATURES           |                  |                     |                      |              |                      |          |       |       |                | , SOPCHOPPY        |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                | BLD DATE           |         | LGL DATE    |             | 10/11/2016 MMSR |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                | XF DATE            |         | LAND DATE   |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                | INC DATE           |         | AG DATE     |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION         | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND          | OB/XF MKT VALUE | NOTES          |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
|                          |                  |                     |                      |              |                      |          |       |       |                |                    |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION         |                  |                     |                      |              |                      |          |       |       |                | TOTAL OB/XF 0      |         |             |             |                 |                 |                |            |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| L N                      | USE CODE         | CLS                 | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ         | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                 | DECL   | FRZ   | YR | CONSRV |  |  |  |  |  |  |  |
| 1                        | 005400           | A                   | TIMBER 1 PLA         | 0            |                      |          | 0.00  | 0.00  | 6.85           | AC                 |         | 1.00        | 1.00        | 1.00            | 325.00          | 325.00         | 2,226      |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| 2                        | 005980           | A                   | TIMBER MIX N         | 0            |                      |          | 0.00  | 0.00  | 15.00          | AC                 |         | 1.00        | 1.00        | 1.00            | 230.00          | 230.00         | 3,450      |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |
| 3                        | 005996           | A                   | AG WETLAND           | 0            |                      |          | 0.00  | 0.00  | 18.15          | AC                 |         | 1.00        | 1.00        | 1.00            | 100.00          | 100.00         | 1,815      |                             |      |                         |        |   |    |        |  |  |  |  |  |  |  |