

| ELEMENT | | CD | | CONSTRUCTION | |
|------------------|------------------|---------------|-------|--------------|----------------------|
| Foundation | 01 | WOOD | FRAME | 100 | |
| Frame | 02 | WOOD | FRAME | 100 | |
| Exterior Wall | 30 | VINYL | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 08 | SHT VINYL | 50 | | |
| Interior Floo | 14 | CARPET | 50 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Class | 00 | N/A | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 03 | AVERAGE | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | 1 | MKT AREA | 09 | | |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,356 | 100 | 2005 | 2,356 | 113,465 |
| TOTALS | 2,356 | | | 2,356 | 113,465 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|------------|-----------|-------------|-------------------|----------------|-----------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 4 | MOBILE HOM | 100% | - 2001 | | 177,289 | 2005 | 2005 | 0 | 0 | 36.00 | 64.00 |
| | | | | Heated Area: 2356 | | | HX Base Yr 2001 | | | | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>BAS 2005</p> </div> | | | | | | | | | | | |
| 1754 WOODVILLE HWY, CRAWFORDVILLE | | | | | | | | | | | |
| BLD DATE | 03/03/2016 | FRSR | LGL DATE | 10/14/2020 | RTMJ | LAND DATE | 10/14/2020 | RTMJ | | | |
| XF DATE | 10/14/2020 | RTMJ | AG DATE | | | | | | | | |
| INC DATE | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-----------------|-----|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 113,465 | |
| TOTAL MARKET OB/XF VALUE | | | | 299 | |
| TOTAL LAND VALUE - MARKET | | | | 91,800 | |
| TOTAL MARKET VALUE | | | | 205,564 | |
| SOH/AGL Deduction | | | | 124,213 | |
| ASSESSED VALUE | | | | 81,351 | |
| TOTAL EXEMPTION VALUE | | | | 50,000 | |
| BASE TAXABLE VALUE | | | | 31,351 | |
| TOTAL JUST VALUE | | | | 205,564 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 179,857 | |
| IN 3/2023; THREE XFOBS DEMO'D | | | | | |
| NW - SEQ 2 BLDG DEMOLISHED; ED SALVAGED | | | | | |
| 2022 AG REMOVED NO RETURN CARD | | | | | |
| 2021 AG RENEW W/O RETURN CARD | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 21001103 | REROOF | 0 | 10/25/2021 | | |
| 21001103 | SHINGLES REROOF | 0 | 10/25/2021 | | |
| 2005476 | A/C | 0 | 04/01/2005 | | |
| 2005329 | DWMH | 0 | 03/15/2005 | | |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0907/0211 | 2/04/2013 | QC | U | I | 11 | 100 |
| GRANTOR: STRICKLAND MARY LEE | | | | | | |
| GRANTEE: STRICKLAND ROBERT S | | | | | | |
| 0377/0470 | 4/05/2000 | WD | U | I | | 50,000 |
| GRANTOR: STRICKLAND H H III | | | | | | |
| GRANTEE: STRICKLAND ROBERT S | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0211 | CONCRETE W | 0 | 100 | 0 | 0 | | | 6.00 | 100 | 1980 | 1980 | 3 | 20 | 299 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|----------------------------------|--|
| BAS=[YR=2005] W76 S31 E76 N31\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | SFR | 100 | | | 0.00 | 0.00 | 12.24 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 91,800 | | | | | | | |