

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION    |          |
|--------------------------|------------------|-----------------|----------|
| ELEMENT                  | CD               |                 |          |
| Foundation               | 02               | CONCR           | SLAB 100 |
| Frame                    | 05               | STEEL           | 100      |
| Exterior Wall            | 25               | MOD METAL       | 80       |
| Exterior Wall            | 15               | CONC BLOCK      | 20       |
| Roof Structur            | 03               | GABLE/HIP       | 100      |
| Roof Cover               | 12               | MODULAR MT      | 100      |
| Interior Wall            | 05               | DRYWALL         | 100      |
| Interior Floo            | 05               | ASPH TILE       | 100      |
| Heating Type             | 09               | ENG F AIR       | 100      |
| Air Condition            | 07               | ENG PACKGE      | 100      |
| Fixtures                 |                  | 6               | 100      |
| Story Height             |                  | 0               | 100      |
| RMS                      |                  | 4               | 100      |
| Stories                  | 1.               | 1.              | 100      |
| Class                    | 00               | N/A             | 100      |
| Units                    |                  | 0               | 100      |
| Quality                  | 03               | AVERAGE         |          |
| DOR CODE                 | 1100             | STORES, 1 STORY |          |
| MAP NUM                  | 1                | MKT AREA        | 09       |
| NEIGHBORHOOD/LOC         | 000              | 1.00/           |          |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE     | YEAR     |
| BAS                      | 8,385            | 100             | 2003     |
| CAN                      | 325              | 30              | 2003     |
| TOTALS                   | 8,710            |                 |          |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |         |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|---------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |         |
| 1                  | STORE DOLL | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 8385 |         |
|                    |            |           |             |                |                |     |     |      |      |      |        | HX Base Yr        |         |
|                    |            |           |             |                |                |     |     |      |      |      |        |                   |         |
| TOTALS             |            |           |             | 8,710          |                |     |     |      |      |      |        | 8,483             | 427,127 |

| WAKULLA COUNTY PROPERTY  |             |           |            | PAGE 1 of 1 | 3      |            |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY  |             |           |            |             |        |            |
| VALUATION BY   |             |           |            | STANDARD    |        |            |
| Tax Group: 3   |             |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE  |             |           |            | 427,127     |        |            |
| TOTAL MARKET OB/XF VALUE   |             |           |            | 9,520       |        |            |
| TOTAL LAND VALUE - MARKET  |             |           |            | 25,000      |        |            |
| TOTAL MARKET VALUE   |             |           |            | 461,647     |        |            |
| SOH/AGL Deduction  |             |           |            | 16,705      |        |            |
| ASSESSED VALUE   |             |           |            | 444,942     |        |            |
| TOTAL EXEMPTION VALUE  |             |           |            | 0           |        |            |
| BASE TAXABLE VALUE   |             |           |            | 444,942     |        |            |
| TOTAL JUST VALUE   |             |           |            | 461,647     |        |            |
| NCON VALUE   |             |           |            | 0           |        |            |
| INCOME VALUE   |             |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE  |             |           |            | 474,776     |        |            |
| REMOVE SS FROM NOTC ON PRCL SCREEN                                 |             |           |            |             |        |            |
| 5 YR PRCL CH, N/C  |             |           |            |             |        |            |
| 5 YR PRCL CH, N/C  |             |           |            |             |        |            |
| TC EMAIL: CINDY CBRAGG@BUTLERDEVELOPMENT.COM                       |             |           |            |             |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED     |             |        |            |
| 15000929   | REPAIR      | 0         | 10/06/2015 |             |        |            |
| 30553  | A/C         | 0         | 07/24/2003 |             |        |            |
| 30331  | COMM/BLDG   | 0         | 06/02/2003 |             |        |            |
| SALES DATA   |             |           |            |             |        |            |
| OFF RECORD Number  | DATE        | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 0952/0234  | 9/10/2014   | WD        | Q          | I           | 01     | 488,500    |
| GRANTOR: ECONO-MALLS LIMITED P                                     |             |           |            |             |        |            |
| GRANTEE: SHEFFLETTE PATRICK  |             |           |            |             |        |            |
| 0888/0710  | 9/05/2012   | WD        | Q          | I           | 01     | 440,000    |
| GRANTOR: RECUPERO MICHAEL A  |             |           |            |             |        |            |
| GRANTEE: ECONO-MALLS LIMITED                                       |             |           |            |             |        |            |
| BUILDING NOTES   |             |           |            |             |        |            |
| BUILDING DIMENSIONS  |             |           |            |             |        |            |
| BAS=[YR=2003] W65 S129 CAN=[YR=2003] S5 E65 N5 W65 \$ E65 N129 \$. |             |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |   |   |           |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS     | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0250       | ASPHALT AV  | 0       | 0 | 0 | 14,630.00 | SF | 2.00  | 2.00           | 100       | 2003    | 2003        | 3 | 21     | 6,145           |       |
| 2              | 0250       | ASPHALT AV  | 0       | 0 | 0 | 8,036.00  | SF | 2.00  | 2.00           | 100       | 2003    | 2003        | 3 | 21     | 3,375           |       |

| TOTAL OB/XF                       |  |            |  |      |  |           |  |            |  |      |  |  |  | 9,520 |  |
|-----------------------------------|--|------------|--|------|--|-----------|--|------------|--|------|--|--|--|-------|--|
| 1904 WOODVILLE HWY, CRAWFORDVILLE |  |            |  |      |  |           |  |            |  |      |  |  |  |       |  |
| BLD DATE                          |  | 01/18/2019 |  | MMSR |  | LGL DATE  |  |            |  |      |  |  |  |       |  |
| XF DATE                           |  | 01/18/2019 |  | MMSR |  | LAND DATE |  | 01/18/2019 |  | MMSR |  |  |  |       |  |
| INC DATE                          |  |            |  |      |  | AG DATE   |  |            |  |      |  |  |  |       |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001100   | C   | STORE ONE ST         | 0   |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 25,000.00  | 25,000.00      | 25,000     |                             |      |         |      |     |    |        |

| REVIEW DATE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 01/18/2019 BY MMSR Total Acres: 1.00 Total Land Value: 25,000 Market: 0 Agricultural: 0 Common: 25,000 PRINTED 04/01/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |