

| BUILDING CHARACTERISTICS | | |
|--------------------------|----|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Foundation | 01 | WOOD FRAME 100 |
| Frame | 02 | WOOD FRAME 100 |
| Exterior Wall | 30 | VINYL 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 13 | GALVALUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 08 | SHT VINYL 50 |
| Interior Floor | 14 | CARPET 50 |
| Heating Type | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Class | 00 | N/A 100 |
| Units | | 0 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0200 | 02 | 1,384 | 111.5000 | 78.05 | 108,021 | 1997 | 1997 | 0 | 0 | 46.00 | 54.00 | | |
| 1 MOBILE HOM 0% - 0 Heated Area: 1296 HX Base Yr | | | | | | | | | | | | | |

| | | | | |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 10/05/2020 | RTAK | LGL DATE | |
| XF DATE | 10/05/2020 | RTAK | LAND DATE | 10/05/2020 RTAK |
| INC DATE | | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | 4' CHAINLI | 0 | 0 | 0 | 517.00 | LF | 13.00 | 13.00 | 100 | 2010 | 2010 | 3 | 43 | 2,890 | |
| 2 | 0700 | PORT BLDG | 0 | 0 | 12 | 120.00 | SF | 8.00 | 8.00 | 100 | 2016 | 2016 | 3 | 86 | 826 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 0 | | | 100.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |
| 2 | 000201 | C | MH | 0 | | | 100.00 | 100.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|---|--------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 58,331 |
| TOTAL MARKET OB/XF VALUE | | | 3,716 |
| TOTAL LAND VALUE - MARKET | | | 14,000 |
| TOTAL MARKET VALUE | | | 76,047 |
| SOH/AGL Deduction | | | 9,794 |
| ASSESSED VALUE | | | 66,253 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 66,253 |
| TOTAL JUST VALUE | | | 76,047 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,230 |
| VERIFIED 5YR PRCL CH | | | |
| 5 YR PRCL CH, PU XFOB LN 2, DEL XFOB LN 3 | | | |
| PU XFOB LN 2, DEL XFOB LN 3-5 | | | |
| 5 YR PRCL CH, PU CORR TRAV, CORR RCVR, INT, | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2007364 | UTILITY BLDG | 0 | 03/16/2007 |
| 22296 | N/A | 0 | 05/21/1997 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1071/0162 | 4/25/2018 | WD U | U | I | 12 | 20,300 |
| GRANTOR: CARRINGTON MORTGAGE S | | | | | | |
| GRANTEE: THOMPSON EDWIN & JO | | | | | | |
| 1061/0637 | 1/29/2018 | CT U | U | I | 11 | 100 |
| GRANTOR: ROBERTS DWAYNE ET AL | | | | | | |
| GRANTEE: CARRINGTON MORTGAGE | | | | | | |

| BUILDING NOTES |
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| |

| BUILDING DIMENSIONS |
|---|
| BAS=[YR=1997] W48 S7 DCK=[YR=2007] W12 S15 E12 N15\$ S15 DCK=[YR=2008] W12 S15 E43 DCK=[YR=2008] S7 E6 N7 W6\$ E17 N10 W48 N5\$ S5 E48 N27\$. |