

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 26 | AL SIDING | 100 |
| Roof Structur | | N/A | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 14 | CARPET | 100 |
| Heating Type | 02 | CONVECTION | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Bedrooms | | 1 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 01 | MINIMUM | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 256 | 100 | 2005 |
| TOTALS | 256 | | 3,785 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|------------------|----------------|------|------------|------|------|-------|--------|----------|------------|------|----------|--|---------|------------|------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 0% | 0 | | 9,462 | 1965 | 1965 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | |
| | | | | Heated Area: 256 | | | HX Base Yr | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>BLD DATE</td> <td>03/30/2017</td> <td>MMJT</td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td>05/04/2018</td> <td>MMJT</td> <td>LAND DATE</td> <td>05/04/2018</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | BLD DATE | 03/30/2017 | MMJT | LGL DATE | | XF DATE | 05/04/2018 | MMJT | LAND DATE | 05/04/2018 | INC DATE | | | AG DATE | |
| BLD DATE | 03/30/2017 | MMJT | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 05/04/2018 | MMJT | LAND DATE | 05/04/2018 | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|-------------------------------------|-----------------|-----------|--------------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 3,785 | |
| TOTAL MARKET OB/XF VALUE | | 1,389 | |
| TOTAL LAND VALUE - MARKET | | 22,500 | |
| TOTAL MARKET VALUE | | 27,674 | |
| SOH/AGL Deduction | | 3,677 | |
| ASSESSED VALUE | | 23,997 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 23,997 | |
| TOTAL JUST VALUE | | 27,674 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 27,156 | |
| DC OR 1345 P 424 NORMAN LITTLEFIELD | | | |
| MAIL ADDR CHG PER TAX COLL FORM | | | |
| 5YR CK NC MM | | | |
| COA PER NCOA REPORT | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20051903 | CHG CONTRACTORS | 0 | 11/28/2006 |
| 20051331 | REP ELEC | 0 | 08/29/2005 |
| SALES DATA | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD |
| 1354/0776 | 4/03/2024 | PR U | I 19 |
| GRANTOR: SMITH JOHN JASON PERS | | | SALE PRICE |
| GRANTEE: JOHNSON DUSTIN | | | 75,000 |
| 0082/0350 | 5/01/1981 | WD U | V |
| GRANTOR: | | | 10,000 |
| GRANTEE: | | | |
| BUILDING NOTES | | | |
| | | | |
| BUILDING DIMENSIONS | | | |
| BAS=[YR=2005] W32 S8 E32 N8\$. | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|-------------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0210 | CONCRETE D | 0 | 0 | 12 | 10 | 120.00 | SF | 6.00 | 6.00 | 100 |
| 2 | 0940 | OPEN SHED | 0 | 0 | 36 | 11 | 396.00 | SF | 4.00 | 4.00 | 100 |
| 3 | 0740 | UNFINISH O | 0 | 0 | 12 | 10 | 120.00 | SF | 11.00 | 11.00 | 100 |
| 4 | 0620 | WOOD UTL B | 0 | 0 | 14 | 12 | 168.00 | SF | 6.00 | 6.00 | 100 |
| TOTAL OB/XF 1,389 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000201 | C | MH | 0 | | | 0.00 | 0.00 | 3.00 | AC | 1.00 |