

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Foundation | 02 | CONCR SLAB | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floo | 11 | CLAY TILE | 50 |
| Interior Floo | 12 | HARDWOOD | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2.5 | 100 |
| Story Height | | 0 | 100 |
| Stories | 1. | 1.100 | |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 5000 | IMPRVD AG RES | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,330 | 100 | 1976 |
| BAS | 240 | 100 | 2007 |
| FCP | 399 | 25 | 1993 |
| FOP | 122 | 30 | 1976 |
| FSP | 280 | 55 | 2004 |
| TOTALS | 3,371 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|----------|------------|-------|----------|--|---------|------------|-------|-----------|------------|----------|--|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | |
| 1 | SINGLE FAM | 100% | - 2014 | | | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 2570 HX Base Yr 2014 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>04/03/2017</th> <th>MMJTT</th> <th>LGL DATE</th> <th></th> </tr> <tr> <th>XF DATE</th> <th>04/03/2017</th> <th>MMJTT</th> <th>LAND DATE</th> <th>04/03/2017</th> </tr> <tr> <th>INC DATE</th> <th></th> <th></th> <th>AG DATE</th> <th></th> </tr> </thead> </table> | | | | | | | | | | | | BLD DATE | 04/03/2017 | MMJTT | LGL DATE | | XF DATE | 04/03/2017 | MMJTT | LAND DATE | 04/03/2017 | INC DATE | | | AG DATE | |
| BLD DATE | 04/03/2017 | MMJTT | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 04/03/2017 | MMJTT | LAND DATE | 04/03/2017 | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 | |
|---|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 3 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 247,388 | | |
| TOTAL MARKET OB/XF VALUE | | | | 38,184 | | |
| TOTAL LAND VALUE - MARKET | | | | 82,500 | | |
| TOTAL MARKET VALUE | | | | 303,385 | | |
| SOH/AGL Deduction | | | | 144,606 | | |
| ASSESSED VALUE | | | | 158,779 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 50,000 | | |
| BASE TAXABLE VALUE | | | | 108,779 | | |
| TOTAL JUST VALUE | | | | 368,072 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 281,071 | | |
| MM 5 YR CK INCR EYB 1976-1997 TO ENSURE 75% | | | | | | |
| 2022 AG RENEWAL RECD | | | | | | |
| 2021 AG RENEWAL RECD | | | | | | |
| 2019 AG RENEWAL REC'D | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 21000161 | DOOR | 0 | 05/03/2021 | | | |
| 2012735 | RE-ROOF | 0 | 10/29/2012 | | | |
| 2012333 | ELEC | 0 | 05/29/2012 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0917/0066 | 7/26/2013 | WD Q | Q | I | 01 | 225,000 |
| GRANTOR: WELCH JAMES T & SANDR | | | | | | |
| GRANTEE: SILIVEN THOMAS G & | | | | | | |
| 0103/0870 | 6/01/1984 | AG U | | | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS=[YR=1976] W16 S5 W4 S2 W5 N2 W4 N1 W8 S1 W3 N5 | | | | | | |
| FOP=[YR=1976] S5 E3 N1 E8 S1 E4 S2 E5 N2 E4 N5 W24 \$ W16 S37 | | | | | | |
| BAS=[YR=2007] N12 W20 S12 E20\$ E36 FSP=[YR=2004] W35 | | | | | | |
| FCP=[YR=1993] W21 S19 E21 N19\$ S8 E35 N8\$ S19 E20 N56\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|---------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | |
| 1 | 0220 | POOL VINYL | 0 | 100 | 36 | 18 | | | 648.00 | SF | 1980 | 1980 | 3 | 40 | 15,552 | | |
| 2 | 0815 | SCREEN POO | 0 | 100 | 58 | 30 | | | 1,740.00 | SF | 2002 | 2002 | 3 | 59 | 15,399 | | |
| 3 | 0140 | FIRE PLACE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 1976 | 1976 | 3 | 20 | 380 | | |
| 4 | 0050 | CARPORT UN | 0 | 100 | 20 | 15 | | | 300.00 | SF | 2004 | 2004 | 3 | 62 | 1,674 | | |
| 5 | 0210 | CONCRETE D | 0 | 100 | 22 | 15 | | | 330.00 | SF | 2006 | 2006 | 3 | 27 | 535 | | |
| 6 | 0041 | CARPORT FI | 0 | 100 | 20 | 15 | | | 300.00 | SF | 2016 | 2016 | 3 | 86 | 4,644 | | |
| TOTALS | | | | | | | | | | | | | | | 2,861 | 247,388 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | |
| 1 | 000110 | C | SFR RURAL | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | | | | | | | | | | | | | | |
| 2 | 005400 | A | TIMBER 1 PLA | 0 | | | 0.00 | 0.00 | 5.50 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 1,788 | | | | | | | | | | | | | | | | | | | | |
| 3 | 006000 | A | PASTURE 1 | 0 | | | 0.00 | 0.00 | 3.00 | AC | | 1.00 | 1.00 | 1.00 | 325.00 | 325.00 | 975 | | | | | | | | | | | | | | | | | | | | |
| 4 | 005996 | A | AG WETLAND | 100 | | | | | 0.50 | AC | | 1.00 | 1.00 | 1.00 | 100.00 | 100.00 | 50 | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | 38,184 | | | | | | | | | | | | | | | | | | | | | | |