

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Foundation               | 01               | WOOD FRAME   | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Exterior Wall            | 30               | VINYL        | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 08               | SHT VINYL    | 50   |
| Interior Floo            | 14               | CARPET       | 50   |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Class                    | 00               | N/A          | 100  |
| Units                    |                  | 0            | 100  |
| Quality                  | 03               | AVERAGE      |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  | 5                | MKT AREA     | 10   |
| NEIGHBORHOOD/LOC         | 000              | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,485            | 100          | 2003 |
| DCK                      | 80               | 10           | 2004 |
| DCK                      | 32               | 10           | 2019 |
| TOTALS                   | 1,597            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                 |                |           |            |      |      |       |        |
|--------------------|------------|-----------|-------------|-----------------|----------------|-----------|------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB       | EYB        | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HOM | 100%      | - 2010      | 75.25           | 112,574        | 1998      | 1998       | 0    | 0    | 45.00 | 55.00  |
| Heated Area: 1485  |            |           |             | HX Base Yr 2010 |                |           |            |      |      |       |        |
|                    |            |           |             |                 |                |           |            |      |      |       |        |
| BLD DATE           | 04/05/2017 | MMSR      | LGL DATE    | 04/05/2017      | MMSR           | LAND DATE | 04/05/2017 | MMSR |      |       |        |
| XF DATE            | 04/05/2017 | MMSR      | AG DATE     |                 |                |           |            |      |      |       |        |
| INC DATE           |            |           |             |                 |                |           |            |      |      |       |        |

| WAKULLA COUNTY PROPERTY                                     |             |           |                      |
|---|-------------|-----------|----------------------|
| VALUATION SUMMARY   |             |           | PAGE 1 of 1          |
| VALUATION BY  |             |           | STANDARD             |
| Tax Group: 3  | Tax Dist:   |           |                      |
| BUILDING MARKET VALUE                                       |             |           | 61,916               |
| TOTAL MARKET OB/XF VALUE                                    |             |           | 991                  |
| TOTAL LAND VALUE - MARKET                                   |             |           | 10,000               |
| TOTAL MARKET VALUE  |             |           | 72,907               |
| SOH/AGL Deduction   |             |           | 25,143               |
| ASSESSED VALUE  |             |           | 47,764               |
| TOTAL EXEMPTION VALUE                                       | HX HB WX    |           | 30,000               |
| BASE TAXABLE VALUE  |             |           | 17,764               |
| TOTAL JUST VALUE  |             |           | 72,907               |
| NCON VALUE  |             |           | 0                    |
| INCOME VALUE  |             |           |                      |
| PREVIOUS YEAR MKT VALUE                                     |             |           | 60,055               |
| 5YR CK MM PU DCK2019 IN TRAV                                |             |           |                      |
| 2022 QNR RTND TO BE REVIEW BY ROBBIE                        |             |           |                      |
| 2022 HX CARD RETURNED NDA UT H2 NOTICE                      |             |           |                      |
| ADD WX FOR 2020- GREENE                                     |             |           |                      |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED               |
| 19000325  | REROOF-CO   | 0         | 06/12/2019           |
| 30259   | A/C         | 0         | 05/09/2003           |
| 30122   | DWMH        | 0         | 04/22/2003           |
| SALES DATA  |             |           |                      |
| OFF RECORD Number   | DATE        | TYPE INST | Q / V / RSN / I / CD |
| 0812/0409   | 12/10/2009  | QC U      | I 11                 |
| GRANTOR: HAMMON JOEL H                                      |             |           |                      |
| GRANTEE: GREENE RICHARD & AB                                |             |           |                      |
| 0627/0401   | 11/18/2005  | QC Q      | I 01                 |
| GRANTOR: HAMMON ABBIEANN L                                  |             |           |                      |
| GRANTEE: HAMMON JOEL H                                      |             |           |                      |
| BUILDING NOTES  |             |           |                      |
| BUILDING DIMENSIONS   |             |           |                      |
| BAS=[YR=2003] W5 S27 E31 DCK=[YR=2019] W4 S8 E4 N8\$ E24 N5 |             |           |                      |
| DCK=[YR=2004] E8 N10 W8 S10\$ N22\$.                        |             |           |                      |

| EXTRA FEATURES  |            |             |         |     |   |       |    |       |                |           |         |
|-----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N             | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1               | 0700       | PORT BLDG   | 0       | 100 | 6 | 8     |    |       | 8.00           | 100       | 1998    |
| 2               | 0130       | FIRE PLACE  | 0       | 100 | 0 | 0     |    |       | 1,300.00       | 100       | 2003    |
| TOTAL OB/XF 991 |            |             |         |     |   |       |    |       |                |           |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000201   | C   | MH                   | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 10,000     |                             |      |         |      |     |    |        |