

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 30 | VINYL | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 13 | GALVALUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 08 | SHT VINYL | 50 |
| Interior Floo | 14 | CARPET | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 02 | BELOW AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 5 | MKT AREA | 10 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 960 | 100 | 1993 |
| DCK | 200 | 10 | 2009 |
| TOTALS | 1,160 | 980 | 24,476 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|----------|------------|------|----------|------------|------|---------|------------|------|-----------|------------|------|----------|--|--|---------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | | | | | | | |
| 1 | MOBILE HOM | 100% | - 0 | | 62.44 | 61,191 | 1980 | 1980 | 0 | 0 | 60.00 | 40.00 | | | | | | | | | | | | | | | | | | | |
| Heated Area: 960 HX Base Yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>10/02/2017</th> <th>MMSR</th> <th>LGL DATE</th> <th>10/02/2017</th> <th>MMSR</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>10/02/2017</td> <td>MMSR</td> <td>LAND DATE</td> <td>10/02/2017</td> <td>MMSR</td> </tr> <tr> <td>INC DATE</td> <td></td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | BLD DATE | 10/02/2017 | MMSR | LGL DATE | 10/02/2017 | MMSR | XF DATE | 10/02/2017 | MMSR | LAND DATE | 10/02/2017 | MMSR | INC DATE | | | AG DATE | | |
| BLD DATE | 10/02/2017 | MMSR | LGL DATE | 10/02/2017 | MMSR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | 10/02/2017 | MMSR | LAND DATE | 10/02/2017 | MMSR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| WAKULLA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 24,476 |
| TOTAL MARKET OB/XF VALUE | | | 3,344 |
| TOTAL LAND VALUE - MARKET | | | 54,982 |
| TOTAL MARKET VALUE | | | 82,802 |
| SOH/AGL Deduction | | | 53,034 |
| ASSESSED VALUE | | | 29,768 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 4,768 |
| TOTAL JUST VALUE | | | 82,802 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 77,743 |
| 5YR CK MM CHG CODE LN 3 PU XFOB X3 | | | |
| TRAV, PU XFOB LN 3-6 | | | |
| 5 YR PRCL CH, CORR RCVR, HTTP & A/C, PU CORR | | | |
| 5 YR PRCL CH, PU FNDN & FRME | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 2013621 | ELEC | 0 | 09/06/2013 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0214/0540 | 7/02/1993 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |
| 0208/0802 | 3/24/1993 | QC | U | I | | 100 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0620 | WOOD UTL B | 0 | 100 | 14 | 11 | 154.00 | SF | 6.00 | 6.00 | 100 | 2002 | 2002 | 3 | 20 | 185 | |
| 2 | 0940 | OPEN SHED | 0 | 100 | 14 | 10 | 140.00 | SF | 4.00 | 4.00 | 100 | 2002 | 2002 | 3 | 20 | 112 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 19 | 8 | 152.00 | SF | 6.00 | 6.00 | 100 | 2018 | 2018 | 3 | 80 | 730 | |
| 4 | 0620 | WOOD UTL B | 0 | 100 | 14 | 10 | 140.00 | SF | 6.00 | 6.00 | 100 | 2016 | 2016 | 3 | 72 | 605 | |
| 5 | 0700 | PORT BLDG | 0 | 100 | 12 | 8 | 96.00 | SF | 8.00 | 8.00 | 100 | 2016 | 2016 | 3 | 86 | 660 | |
| 6 | 0055 | PORTABLE C | 0 | 100 | 20 | 20 | 400.00 | SF | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 27 | 324 | |
| 7 | 0060 | DECK WOOD | 0 | 100 | 8 | 4 | 32.00 | SF | 5.00 | 5.00 | 100 | 2021 | 2021 | 3 | 98 | 157 | |
| 8 | 0620 | WOOD UTL B | 0 | 100 | 14 | 8 | 112.00 | SF | 6.00 | 6.00 | 100 | 2019 | 2019 | 3 | 85 | 571 | |
| 9 | 0700 | PORT BLDG | 0 | 100 | 20 | 10 | 200.00 | SF | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 92 | 0 | |
| TOTALS | | | | | | | | | | | | | | | | 3,344 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W40 DCK=[YR=2009] E20 N10 W20 S10\$ S24 E40 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 7.33 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 54,982 | | | | | | | |