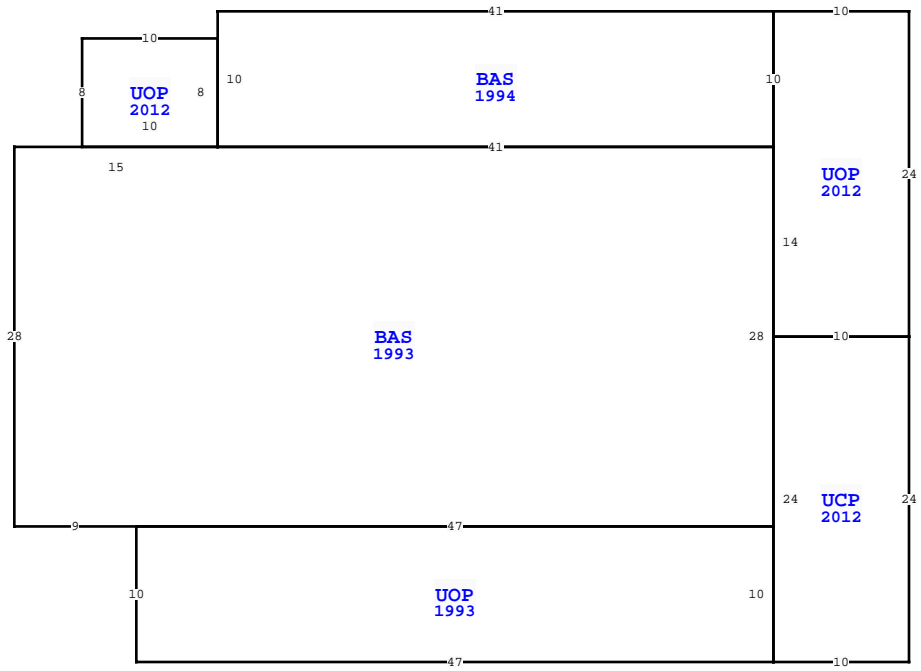




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Foundation | 01 | WOOD FRAME | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Exterior Wall | 05 | HARDIE BRD | 50 |
| Exterior Wall | 13 | PREFAB PNL | 50 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 10 | LAMINATED | 50 |
| Interior Floor | 11 | CLAY TILE | 50 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Class | 00 | N/A | 100 |
| Units | | 0 | 100 |
| Quality | 03 | AVERAGE | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | 1 | MKT AREA | 09 |
| NEIGHBORHOOD/LOC | 000 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,568 | 100 | 1993 |
| BAS | 410 | 100 | 1994 |
| UCP | 240 | 20 | 2012 |
| UOP | 470 | 25 | 1993 |
| UOP | 80 | 25 | 2012 |
| UOP | 240 | 25 | 2012 |
| TOTALS | 3,008 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0200 | 02 | 2,224 | 122.5000 | 85.75 | 190,708 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HOM 100% - 0 Heated Area: 1978 HX Base Yr | | | | | | | | | | | |



| WAKULLA COUNTY PROPERTY | | | |
|---|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 76,283 |
| TOTAL MARKET OB/XF VALUE | | | 4,609 |
| TOTAL LAND VALUE - MARKET | | | 15,000 |
| TOTAL MARKET VALUE | | | 95,892 |
| SOH/AGL Deduction | | | 66,249 |
| ASSESSED VALUE | | | 29,643 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 4,643 |
| TOTAL JUST VALUE | | | 95,892 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 76,909 |
| CH RCVR, FLOR | | | |
| 5 YR PRCL CK, PU NEW TRAV, XFOB LN 4,5, EXW | | | |
| DC OR 1235 P 232 | | | |
| 5YR PRCL CH-CHGS TO BE KEYED AT LATER DATE. | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1235/0233 | 10/25/2021 | WD | U | I | 11 | 100 |
| GRANTOR: WATFORD BETTY LIFE ES | | | | | | |
| GRANTEE: WELDON JOY MITCHELL | | | | | | |
| 0109/0048 | 1/01/1985 | WD | U | V | | 2,500 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0940 | OPEN SHED | 0 | 100 | 15 | 23 | | | 4.00 | 100 | 1989 | 1989 | 3 | 20 | 276 | |
| 2 | 0055 | PORTABLE C | 0 | 100 | 20 | 30 | | | 3.00 | 100 | 1990 | 1990 | 3 | 20 | 360 | |
| 3 | 0620 | WOOD UTL B | 0 | 100 | 30 | 12 | | | 6.00 | 100 | 1990 | 1990 | 3 | 20 | 432 | |
| 4 | 0051 | CARPORT UN | 0 | 100 | 18 | 20 | | | 12.00 | 100 | 2012 | 2012 | 3 | 78 | 3,370 | |
| 5 | 0770 | PUMP HOUSE | 0 | 100 | 6 | 6 | | | 5.00 | 100 | 2018 | 2018 | 3 | 95 | 171 | |
| TOTALS | | | | | | | | | | | | | | | 4,609 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000201 | C | MH | 100 | | | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |