



| ELEMENT          |                  | CD          |        | CONSTRUCTION |                      |
|------------------|------------------|-------------|--------|--------------|----------------------|
| Foundation       | 02               | CONCR       | SLAB   | 100          |                      |
| Frame            | 21               | WOOD        | FRAME  | 100          |                      |
| Exterior Wall    | 02               | STONE       | 70     |              |                      |
| Exterior Wall    | 11               | AVERAGE     | 30     |              |                      |
| Roof Structur    | 03               | GABLE/HIP   | 100    |              |                      |
| Roof Cover       | 13               | GALVALUM    | 100    |              |                      |
| Interior Wall    | 05               | DRYWALL     | 100    |              |                      |
| Interior Floo    | 05               | ASPH TILE   | 100    |              |                      |
| Heating Type     | 04               | AIR DUCTED  | 100    |              |                      |
| Air Condition    | 03               | CENTRAL     | 100    |              |                      |
| Bedrooms         |                  |             |        | 3            | 100                  |
| Bathrooms        |                  |             |        | 1.5          | 100                  |
| Story Height     |                  |             |        | 0            | 100                  |
| Stories          | 1.               |             |        | 1.           | 100                  |
| Units            |                  |             |        | 0            | 100                  |
| Quality          | 03               | AVERAGE     |        |              |                      |
| DOR CODE         | 5000             | IMPRVD      | AG RES |              |                      |
| MAP NUM          | 1                | MKT AREA    |        |              | 09                   |
| NEIGHBORHOOD/LOC | 000              |             |        | 1.00/        |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,667            | 100         | 1993   | 1,667        | 69,494               |
| FOP              | 52               | 30          | 1993   | 16           | 667                  |
| TOTALS           | 1,719            |             |        | 1,683        | 70,161               |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | SINGLE FAM | 100% - 0  |             |                |                |     |     |      |      |      |        | Heated Area: 1667 HX Base Yr |  |

| WAKULLA COUNTY PROPERTY   |             |     |             |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY         |             |     | PAGE 1 of 1 |
| VALUATION BY              |             |     | STANDARD    |
| Tax Group: 3              | Tax Dist:   |     |             |
| BUILDING MARKET VALUE     |             |     | 70,161      |
| TOTAL MARKET OB/XF VALUE  |             |     | 9,732       |
| TOTAL LAND VALUE - MARKET |             |     | 139,500     |
| TOTAL MARKET VALUE        |             |     | 100,288     |
| SOH/AGL Deduction         |             |     | 41,201      |
| ASSESSED VALUE            |             |     | 59,087      |
| TOTAL EXEMPTION VALUE     | WR HX HB    |     | 39,087      |
| BASE TAXABLE VALUE        |             |     | 20,000      |
| TOTAL JUST VALUE          |             |     | 219,393     |
| NCON VALUE                |             |     | 0           |
| INCOME VALUE              |             |     |             |
| PREVIOUS YEAR MKT VALUE   |             |     | 95,024      |
| CORRECT LAND LINE DESC    |             |     |             |
| 2022 AG RENEWAL RECD      |             |     |             |
| 5 YR PRCL CH, N/C. FRFR   |             |     |             |
| 2021 AG RENEWAL RECD      |             |     |             |
| PERMIT NUM                | DESCRIPTION | AMT | ISSUED      |
| 2007497                   | A/C         | 0   | 04/13/2007  |
| 2007339                   | DWMH-CO     | 0   | 03/12/2007  |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0093/0583         | 2/01/1983 | QC        | U   | I   |        | 100        |
| GRANTOR:          |           |           |     |     |        |            |
| GRANTEE:          |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0001       | BLOCK UTIL  | 0   | 100 | 0  | 0  | 144.00   | SF | 16.00    | 16.00          | 100       | 1980    | 1980        | 3 | 20     | 461             |       |
| 2              | 0940       | OPEN SHED   | 0   | 100 | 0  | 0  | 1,140.00 | SF | 4.00     | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 912             |       |
| 3              | 0940       | OPEN SHED   | 0   | 100 | 0  | 0  | 200.00   | SF | 4.00     | 4.00           | 100       | 1980    | 1980        | 3 | 20     | 160             |       |
| 4              | 0130       | FIRE PLACE  | 0   | 100 | 0  | 0  | 1.00     | UT | 1,300.00 | 1,300.00       | 100       | 1980    | 1980        | 3 | 20     | 260             |       |
| 5              | 0800       | FINISHED S  | 0   | 100 | 18 | 20 | 360.00   | SF | 23.00    | 23.00          | 100       | 1989    | 1989        | 3 | 46     | 3,809           |       |
| 6              | 0080       | 4' CHAINLI  | 0   | 100 | 0  | 0  | 220.00   | LF | 13.00    | 13.00          | 100       | 1989    | 1989        | 3 | 20     | 572             |       |
| 7              | 0620       | WOOD UTL B  | 0   | 100 | 6  | 8  | 48.00    | SF | 6.00     | 6.00           | 100       | 1989    | 1989        | 3 | 20     | 58              |       |
| 8              | 0050       | CARPORT UN  | 0   | 100 | 24 | 24 | 576.00   | SF | 9.00     | 9.00           | 100       | 1992    | 1992        | 3 | 49     | 2,540           |       |
| 9              | 0630       | METAL UTL   | 0   | 100 | 20 | 24 | 480.00   | SF | 8.00     | 8.00           | 100       | 1992    | 1992        | 3 | 20     | 768             |       |
| 10             | 0940       | OPEN SHED   | 0   | 100 | 10 | 24 | 240.00   | SF | 4.00     | 4.00           | 100       | 1992    | 1992        | 3 | 20     | 192             |       |

| TOTAL OB/XF |            |      |           |            |  |  |  |  |  |  |  |  |  |
|-------------|------------|------|-----------|------------|--|--|--|--|--|--|--|--|--|
| 9,732       |            |      |           |            |  |  |  |  |  |  |  |  |  |
| BLD DATE    | 05/04/2021 | FRFR | LGL DATE  |            |  |  |  |  |  |  |  |  |  |
| XF DATE     | 05/04/2021 | FRFR | LAND DATE | 12/06/2012 |  |  |  |  |  |  |  |  |  |
| INC DATE    |            |      | AG DATE   | KLRSR      |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W70 S24 E36 FOP=[YR=1993] S3 E13 N4 W13 S1\$ N1 E13 S1 E21 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000110   | C   | SFR RURAL            | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00        | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2                | 006000   | A   | PASTURE 1            | 0   |     |          | 0.00  | 0.00  | 2.75        | AC        |     | 1.00      | 1.00   | 1.00        | 325.00     | 325.00         | 894        |                             |      |         |      |     |    |        |
| 3                | 005970   | A   | TIMBER MIX 1         | 0   |     |          | 0.00  | 0.00  | 13.85       | AC        |     | 1.00      | 1.00   | 1.00        | 325.00     | 325.00         | 4,501      |                             |      |         |      |     |    |        |